

CITY COMMISSION MEETING AGENDA

City Hall Commission Chambers

Monday, December 5, 2016

7:00 p.m.

MEETING #5052

CALL TO ORDER

ROLL CALL

INVOCATION BY Darrell Hendrickson of First Church of God

PLEDGE OF ALLEGIANCE

PETITIONS & PROCLAMATIONS

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

Presentation of Certified Public Management Award to Daniel Cecil

Presentation of *Kansas Finest* Award to Special Deputy US Marshal Charlie Meade by Andrea Etzel, Editor of *KANSAS!* Magazine published by the Kansas Tourism Office, a Division of Kansas, Wildlife, Parks and Tourism

ACEC Award for Long Branch Lagoon

CONSENT CALENDAR

1. Approval of City Commission Meeting Minutes, November 21, 2016;
2. Approval of Appropriation Ordinance No. 23, December 5, 2016;
3. Approval of Addendum to Memorandum of Understanding for the Santa Fe Trail Gun Club now known as Santa Fe Trail Sportsman's Club, Inc.

ORDINANCES & RESOLUTIONS

Ordinance No. 3644: An Ordinance Directing the Installation of a Stop Sign at the Intersection of 4th Avenue Extended and the Internal Wright Park Roadway Just South of the Long Branch Lagoon Water Park and at the Intersection of Park Street and the North/South Internal Wright

Park Roadway Just East of the Detention Holding Facilities Along with Establishing No Parking on the North Curb Line of the Internal Wright Park Roadway Just South of the Long Branch Lagoon Water Park from 4th Avenue Extended West 490 Feet and Providing Penalties for the Violation of the Provisions of this Ordinance. Report by Director of Engineering, Ray Slattery.

Ordinance No. 3645: An Ordinance Directing the Installation of Stop Signs at the Intersection of 4th Avenue and the New South Front Street Parking Lots and at the Intersection of 5th Avenue and the new South Front Street Parking Lot and the Intersection of the Ingress/Egress Easement Over the Vacated 3rd Avenue Right-of-Way and Providing Penalties for the Violation of the Provisions of this Ordinance. Report by Director of Engineering, Ray Slattery.

Ordinance No. 3646: An Ordinance Directing the Installation of Stops Signs at the Intersection of 4th Avenue and Trail Street and Providing Penalties for the Violation of the Provisions of this Ordinance. Report by Director of Engineering, Ray Slattery.

Ordinance No. 3647: An Ordinance for the Vacating Vine Street Right-of –Way Between 9th Avenue and 10th Avenue, and Establishing an Easement. Report by Planning & Zoning Administrator, Nathan Littrell.

Ordinance No. 3648: An Ordinance Amending the Present Established School Zones (Ordinance No. 3330 and 3335) and Providing Penalties for the Violation of the Provisions of this Ordinance. Report by Director of Engineering, Ray Slattery.

Resolution 2016-29: A Resolution Describing and Defining the Boundary of the City Dodge City, Kansas. Report by Director of Engineering, Ray Slattery.

Resolution 2016-30: A Resolution of the Governing Body of the City of Dodge City, Kansas to Determining that: The City is Considering Removal of a Portion of the Property Constituting the Current Entertainment Area from the Existing Star Bond Project District Within the City; that the City is Considering Adding Additional Property as the New Entertainment Area of the Existing Star Bond Project District and Establishing the Date and Time of a Public Hearing on Such Matters, and Providing for the Giving of Notice of Such Public Hearing. Report by City Attorney, Bradley Ralph.

UNFINISHED BUSINESS

NEW BUSINESS

1. Approval of Bid for a Super Slope Master Mower for the Parks Department. Report by Director of Administration, Ryan Reid.
2. Approval of Bid for the 2016 T2 Demo Unit Asphalt Recycler for the Public Works Department. Report by Director of Administration, Ryan Reid.

OTHER BUSINESS

ADJOURNMENT

CITY COMMISSION MEETING MINUTES

City Hall Commission Chambers

Monday, November 21, 2016

7:00 p.m.

MEETING #5051

CALL TO ORDER

ROLL CALL Mayor Rick Sowers, Commissioners, Kent Smoll, Jan Scoggins, Joyce Warshaw, Brian Delzeit.

INVOCATION by Larry Roberts, Christian Motorcyclist Association

PLEDGE OF ALLEGIANCE

PETITIONS & PROCLAMATIONS

Mayor Rick Sowers read the Justin Coffey Day Proclamation and proclaimed November 22, 2016 as Justin Coffey Day to honor him for his outstanding service to the students of Dodge City High School and his designation as the 2016 Kansas Teacher of the Year. Justin Coffey accepted the award and spoke.

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

Executive Director, Lara Brehm gave a Progress Report for Boot Hill Museum, Inc. Some of the highlights for the year includes: the attendance for 2016 was 86,500; revenue has increased; Fred Hayes, Bill Miller and Martina McBride were added as Honorary Marshalls during the year; and 2017 will be the 70th Anniversary of Boot Hill.

CONSENT CALENDAR

1. Approval of City Commission Work Session Minutes November 7, 2016
2. Approval of City Commission Meeting Minutes, November 7, 2016;
3. Approval of Joint City/County Commission Meeting Minutes, November 14, 2016
4. Appropriation Ordinance No. 23, November 21, 2016;
5. Cereal Malt Beverage License:
 - a. Circle K Stores, 609 S. 2nd Avenue;
 - b. Circle K Stores, 2615 E. Trail Street.

Commissioner Rick Sowers moved to approve the Consent Calendar as presented, with a correction to the Joint City/County Commission Meeting Minutes; the vote for funding of \$10,000 to Thunder on the Plains for an airshow for the City Commission was 3-1-1, with Jan

Scoggins voting no and Brian Delzeit recusing himself. Commissioner Jan Scoggins seconded the motion. The motion carried 3-0.

ORDINANCES & RESOLUTIONS

Ordinance No. 3643: An Ordinance Authorizing and Providing for the Issuance of General Obligation Bonds, Series 2016-B of the City of Dodge City, Kansas, Providing for the Levy and Collection of an Annual Tax for the Purpose of Paying the Principal of and Interest on Said Bonds as They Become Due; Authorizing Certain Other Documents and Actions in Connection Therewith; and Making Certain Covenants With Respect Thereof was approved on a motion by Commissioner Brian Delzeit. Commissioner Jan Scoggins seconded the motion. The motion carried 3-0.

Resolution No. 2016-28: A Resolution Prescribing the Form and Details of and Authorizing and Directing the Sale and Delivery of General Obligation Bonds. Series 2016-B of the City of Dodge City, Kansas, Previously Authorized by Ordinance No. 3643 of the Issuer, Making Certain Covenants and Agreements to Provide for the Payment and Security Thereof; and Authorizing Certain Other Documents and Actions Connected Therewith was approved on a motion by Commissioner Brian Delzeit. Commissioner Jan Scoggins seconded the motion. The motion carried 3-0.

UNFINISHED BUSINESS

NEW BUSINESS

1. The Supplemental Agreement to the Consulting Services Agreement with SMH Consultants, P.A. for Candletree #7 Subdivision in the amount of \$44,432.50 in addition to the \$63,999 originally approved for a total of 108,431.50 to be paid from the Candletree #7 RHID was approved on a motion by Commissioner Jan Scoggins, seconded by Commissioner Brian Delzeit. The motion carried 3-0.
2. The Amendment of Professional Services Agreement with BHC Rhodes for Separating Grading and Street Construction of 6th Avenue Extension Design with an increased amount of compensation to Brungardt Honomichl & Co. of \$16,000 to make the amended total amount \$37,600 was approved on a motion by Commissioner Brian Delzeit. Commissioner Jan Scoggins seconded the motion. The motion carried 3-0.

OTHER BUSINESS

City Manager, Cherise Tieben

- The Martina McBride show at the United Wireless Arena last Friday was an outstanding show;
- Tomorrow night, a presentation will be made to the DCCC Trustees regarding the possible retail development on 14th Avenue;

- At the end of next week, will be in San Antonio for an ICMA Conference;
- December 5, there will be a Joint City/County Commission meeting;
- To date, no special meetings have been scheduled, but there may need to be a special meeting called for relocating the Star Bond District;
- Have a nice Thanksgiving.

Commissioner, Jan Scoggins

- Congratulations to Justin Coffee;
- Thanks to Lara Brehm regarding the Boot Hill Museum presentation;
- Our City has been good about having public places available to exercise; the pedestrian/bike paths, the exercise equipment at the YMCA. After your Thanksgiving meal, take advantage of the exercise opportunities. Ice Skating will be available at the United Wireless Arena;
- Happy Thanksgiving.

Commissioner, Brian Delzeit

- Happy Thanksgiving;
- Shop locally on Black Friday if you can.

Mayor, Rick Sowers

- The City Manager's chili feed is tomorrow at the Hoover Pavilion. This is in appreciation for all of the City employees;
- The Red Kettle kick off is November 23. All money raised at the kick off will be matched by Fidelity State Bank. Please give what you can;
- The Police Department is having a holiday food drive November 11 – December 16. Please drop your food off at the Police Department;
- The Parade of Lights will be held Monday, November 28th with a Chili Feed at Boothill and the Mayor's tree lighting at 5:50 and the parade at 6:00;
- Happy Thanksgiving;
- Shop local and often;
- Small Business Saturday is November 26.

ADJOURNMENT

Commissioner Jan Scoggins moved to adjourn the meeting and Commissioner Brian Delzeit seconded the motion. The motion carried 3-0.

Mayor, Rick Sowers

ATTEST:

Nannette Pogue, City Clerk

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

THIS ADDENDUM is to the Memorandum of Understanding dated October 20, 2014, by and between Ford County, Kansas (the "County") and the former Santa Fe Trail Gun Club, Inc. now known as the Santa Fe Trail Sportsman's Club, Inc., a Kansas not for profit corporation.

RECITALS

WHEREAS, the former Santa Fe Trail Gun Club, Inc., has changed its name to Santa Fe Trail Sportsman's Club, Inc., and has filed Amended and Restated Articles of Incorporation to reflect the name change;

AND WHEREAS, the parties desire to reflect the name change in the Memorandum of Understanding dated October 20, 2014.

ADDENDUM

NOW, THEREFORE, in consideration of the several provisions stated in the Memorandum of Understanding dated October 20, 2014, and the provisions stated herein, the parties agree as follows:

1. The name of Santa Fe Trail Gun Club, Inc., is changed to Santa Fe Trail Sportsman's Club, Inc.
2. All other terms and provisions of the Memorandum of Understanding dated October 20, 2014, shall remain in effect, without modification.

IN WITNESS WHEREOF, the parties have executed this Addendum to Memorandum of Understanding on this 21st day of November, 2016.

**FORD COUNTY BOARD
OF COMMISSIONERS**



Shawn Tasset, Chairman

ATTEST:





Debbie Cox, County Clerk

SANTA FE TRAIL GUN CLUB, INC.



John Kisner, President

ATTEST:



Brice Harper, Secretary

APPROVAL AND CONSENT

The City Commission of the City of Dodge City, Kansas, hereby approves and consents to the above and foregoing Addendum of Memorandum of Understanding by and between Ford County, Kansas and the Santa Fe Trail Sportsman's Club, Inc.

CITY OF DODGE CITY, KANSAS

Rick Sowers, Mayor

ATTEST:

Nanette Pogue, City Clerk

Memorandum

*To: City Manager
City Commissioners*
*From: Ray Slattery,
Director of Engineering Services*
Date: November 28, 2016
*Subject: Ordinance 3644
Installation of Stop Signs and the
creation of a No Parking Zone.
Agenda Item: Ordinances and Resolutions*

Recommendation: Approve Ordinance No. 3644

Background: Due to the increase in traffic with the recent development of the Long Branch Lagoon and other private developments in and adjacent to Wright Park, installation of the STOP Signs will better control traffic in Wright Park and the surround streets. The creation of the NO PARKING ZONE just south of the Long Branch Lagoon Water Park is to provide better visibility between the traveling vehicles and pedestrians in this area.

Justification: Due to the site distance issues and other possible distractions, the installation of Stop Signs will make traveling through the intersections safer. The reasoning for not allowing parking along the water park is that there is an enhanced risk of accidents by the traveling vehicles and the increase pedestrian traffic in this area.

Financial Considerations: The cost of the installation of the signs.

Purpose/Mission: One of the City's core values in Safety. With the installation of the Stop Signs and No Parking Zone, the City will be able to provide a safer route for the traveling public.

Legal Considerations: N/A

Attachments: Ordinance 3644 and a map of the Wright Park Area.

ORDINANCE NO. 3644

AN ORDINANCE DIRECTING THE INSTALLATION OF A STOP SIGN AT THE INTERSECTION OF 4th AVENUE EXTENDED AND THE INTERNAL WRIGHT PARK ROADWAY JUST SOUTH OF THE LONG BRANCH LAGOON WATER PARK AND AT THE INTERSECTION OF PARK STREET AND THE NORTH/SOUTH INTERNAL WRIGHT PARK ROADWAY JUST EAST OF THE DETENTION HOLDING FACILITIES ALONG WITH ESTABLISHING NO PARKING ON THE NORTH CURB LINE OF THE INTERNAL WRIGHT PARK ROADWAY JUST SOUTH OF THE LONG BRANCH LAGOON WATER PARK FROM 4TH AVENUE EXTENDED WEST 490 FEET AND PROVIDING PENALTIES FOR THE VIOLATION OF THE PROVISIONS OF THIS ORDINANCE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY:

Section 1: A stop sign shall be installed at the intersection of 4TH AVE. extended and the internal Wright Park Roadway just south of the Long Branch Lagoon Water Park, stopping traffic on the internal Wright Park Roadway at the intersection.

Section 2: A stop sign shall be installed at the intersection of PARK ST. and the North/South internal Wright Park Roadway just east of the detention holding facilities, stopping traffic on the internal Wright Park Roadway at the intersection.

Section 3: Any person convicted of a violation of the provisions of this ordinance shall be subject to penalties provided by Chapter I, Section 1-116 of the Code of the City of Dodge City.

Section 4: Standing, stopping or parking shall be prohibited along the north curb line of the internal Wright Park Roadway just south of the Long Branch Lagoon Water Park from 4th Ave. extended west 490 feet.

Section 5: Any person convicted of the violation of the provisions of this ordinance shall be subject to penalties in accordance with the provisions of Article 20, of the Standard Traffic Ordinance for Kansas cities, prepared and published by the League of Kansas Municipalities Edition 2016, and adopted by the Governing Body of the City of Dodge City, and as set out in Section 14.101 of the Code of the City of Dodge City.

Section 6: This ordinance shall take effect following its publication in the official City newspaper as provided by law, and after the posting of appropriate signs advising the motoring public of the provisions of this ordinance.

Passed by the Governing Body of the City of Dodge City and approved by the Mayor, this 5th day of December, 2016.

Rick Sowers, Mayor

ATTEST:

Nannette Pogue, City Clerk



No Parking

STOP

STOP

PARK ST

WRIGHT PARK

5TH

4TH AVE

PARKWAY

Memorandum

*To: City Manager
City Commissioners*
*From: Ray Slattery,
Director of Engineering Services*
Date: November 30, 2016
*Subject: Ordinance 3645
Installation of Stop Signs adjacent
to the new S. Front St. Parking Lot.
Agenda Item: Ordinances and Resolutions*

Recommendation: Approve Ordinance No. 3645

Background: Due to the construction of the new South Front St. Parking Lots, installation of STOP Signs is necessary for better control traffic when entering and leaving the new parking lots and the surrounding streets.

Justification: Due to the site distance issues, other possible distractions, and through traffic on through travel ways, the installation of Stop Signs will make traveling through, entering, and leaving the parking lots safer.

Financial Considerations: The cost of the installation of the signs.

Purpose/Mission: One of the City's core values in Safety. With the installation of the Stop Signs, the City will be able to provide a safer route for the traveling public.

Legal Considerations: N/A

Attachments: Ordinance 3645 and a map of the new south Front Street Parking Lots.

ORDINANCE NO. 3645

AN ORDINANCE DIRECTING THE INSTALLATION OF STOP SIGNS AT THE INTERSECTION OF 4th AVENUE AND THE NEW SOUTH FRONT STREET PARKING LOTS AND AT THE INTERSECTION OF 5TH AVENUE AND THE NEW SOUTH FRONT STREET PARKING LOT AND THE INTERSECTION OF THE INGRESS/EGRESS EASEMENT OVER THE VACATED 3RD AVENUE RIGHT-OF-WAY AND PROVIDING PENALTIES FOR THE VIOLATION OF THE PROVISIONS OF THIS ORDINANCE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY:

Section 1: Stop sign shall be installed at the intersection of 4TH AVE. and the new South Front Street Parking Lots, stopping traffic on the new South Front Street Parking Lots.

Section 2: A stop sign shall be installed at the intersection of 5th AVE. and the new South Front Street Parking Lot, stopping traffic on 5th AVE.

Section 3: A stop sign shall be installed at the intersection of the ingress/egress easement over the vacated 3rd AVE. right-of-way (R/W) and the new South Front Street Parking Lot, stopping traffic on ingress/egress easement.

Section 4: Any person convicted of a violation of the provisions of this ordinance shall be subject to penalties provided by Chapter I, Section 1-116 of the Code of the City of Dodge City.

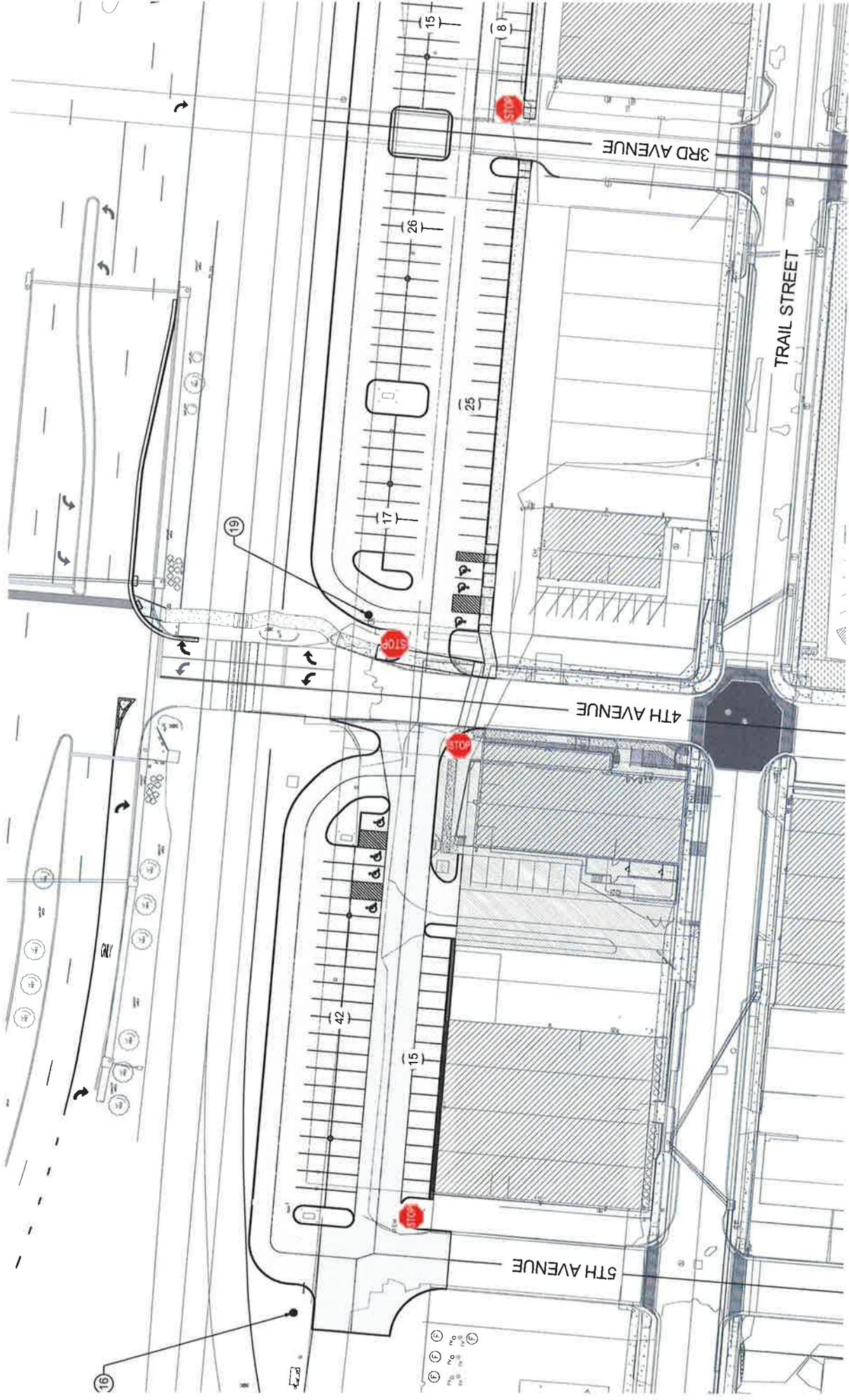
Section 5: This ordinance shall take effect following its publication in the official City newspaper as provided by law, and after the posting of appropriate signs advising the motoring public of the provisions of this ordinance.

Passed by the Governing Body of the City of Dodge City and approved by the Mayor, this 5th day of December, 2016.

Rick Sowers, Mayor

ATTEST:

Nannette Pogue, City Clerk



Memorandum

*To: City Manager
City Commissioners*
*From: Ray Slattery,
Director of Engineering Services*
Date: November 30, 2016
*Subject: Ordinance 3646
Installation of Stop Signs at 4th
Ave. & Trail St.*
Agenda Item: Ordinances and Resolutions

Recommendation: Approve Ordinance No. 3646

Background: Due to the increase in traffic with the recent development of the Long Branch Lagoon, other private developments in and around the intersection, and the closure of Park St. between 4th and 5th Avenues, the creation of a 4-Way STOP intersection is required to better control traffic at this intersection. There are site distance issues at this intersection because of the close proximity of the Guymon Petro building and parking in the area in relationship to the intersection. This will also provide for a safer street crossing for pedestrians; the pedestrian will be able to determine that all traffic has come to a stop before they cross.

Since Trail St. has been the through travel way up to this point, we will be installing flashing LED STOP Signs on the Trail St. legs of the intersection. We will also be letting the public know about this change through the newspaper, the community newsletter, social media, and any other way we can. We know this will be a change for many who frequently travel through this intersection.

Justification: Due to the site distance issues, other possible distractions, and pedestrian usage of the intersection, the installation of Stop Signs will make traveling through the intersection safer.

Financial Considerations: The cost of the installation of the signs.

Purpose/Mission: One of the City's core values is Safety. With the installation of the Stop Signs, the City will be able to provide a safer route for the traveling public.

Legal Considerations: N/A

Attachments: Ordinance 3646 and a map of the intersection.

ORDINANCE NO. 3646

AN ORDINANCE DIRECTING THE INSTALLATION OF STOP SIGNS AT THE INTERSECTION OF 4th AVENUE AND TRAIL STREET AND PROVIDING PENALTIES FOR THE VIOLATION OF THE PROVISIONS OF THIS ORDINANCE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY:

Section 1: Stop signs shall be installed at the intersection of 4TH AVE. and TRAIL ST., stopping east, west, south, and north bound traffic at the intersection.

Section 2: Any person convicted of a violation of the provisions of this ordinance shall be subject to penalties provided by Chapter I, Section 1-116 of the Code of the City of Dodge City.

Section 3: Any ordinances or parts of ordinances conflicting herewith are hereby repealed.

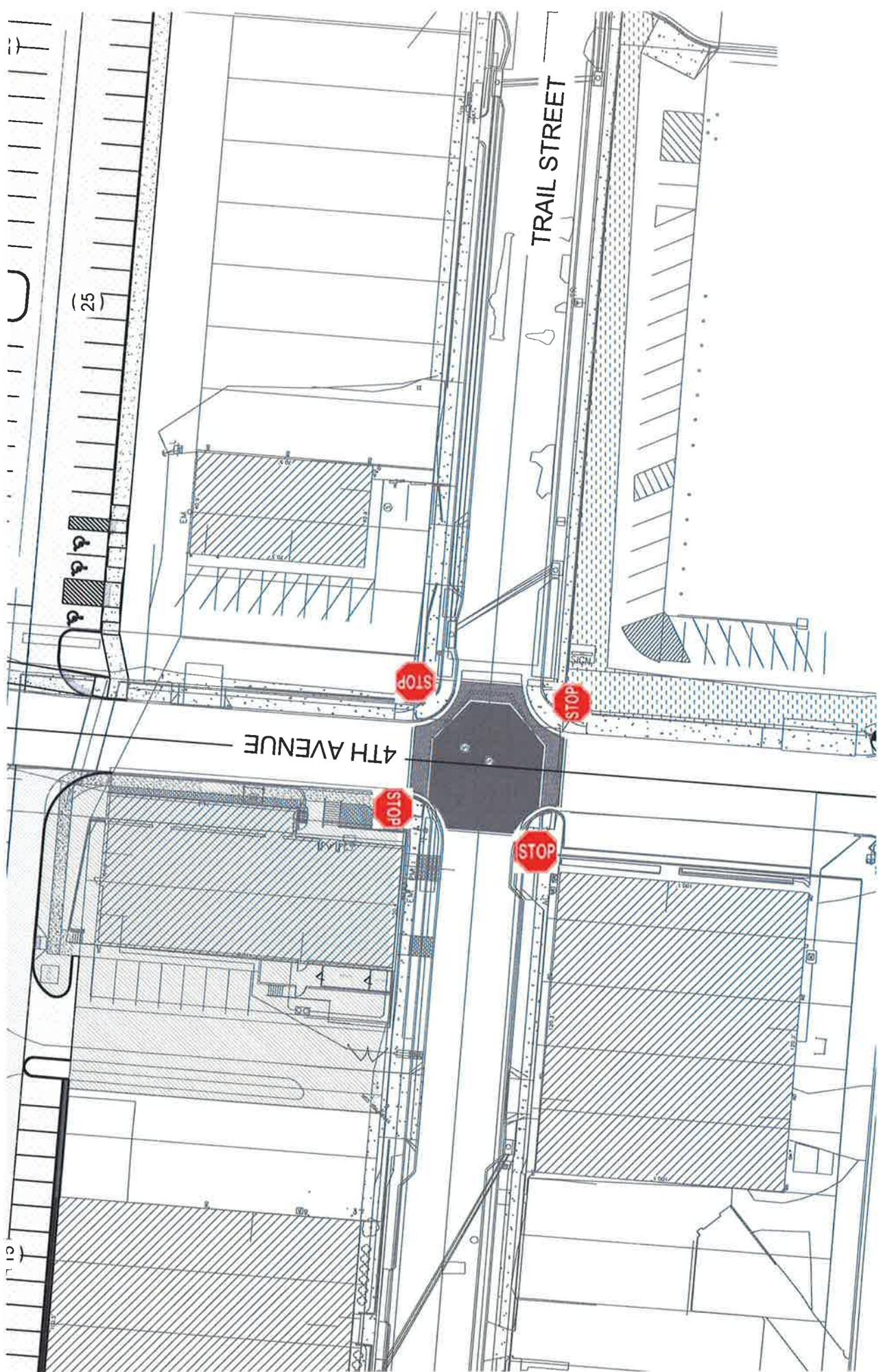
Section 4: This ordinance shall take effect following its publication in the official City newspaper as provided by law, and after the posting of appropriate signs advising the motoring public of the provisions of this ordinance.

Passed by the Governing Body of the City of Dodge City and approved by the Mayor, this 5th day of December, 2016.

Rick Sowers, Mayor

ATTEST:

Nannette Pogue, City Clerk



Memorandum

*To: City Manager
City Commissioners*

From: Nathan Littrell

Date: December 5, 2016

*Subject: Vacation of Right-of-Way
Ordinance No. 3647*

Agenda Item: Ordinances and Resolutions

Recommendation: City staff recommends approval of this vacation ordinance, in addition to establishing a drainage easement.

Background: The applicant, Lorenzo Carrillo, requested the vacation of Vine Street Right-Of-Way between 10th Ave. and 9th Ave., to allow for the construction of enclosed off-street parking. The applicant owns property along this proposed vacation.

Justification: All of the utility companies have been notified and they have no objection to this Right-Of-Way being vacated. The City requests a drainage easement be maintained to allow for drainage from both 9th and 10th Ave. to the drainage way running down the center of the block. City staff has not received any objections from adjacent property owners.

Financial Considerations: None

Purpose/Mission:

Legal Considerations: None

Attachments: Petition, Vacation Ordinance and Maps

ORDINANCE NO. 3647

AN ORDINANCE VACATING VINE STREET RIGHT-OF-WAY BETWEEN 9TH AVENUE
AND 10TH AVENUE, AND ESTABLISHING AN EASEMENT.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY:

SECTION 1: The following described property in Dodge City, Ford County, Kansas is hereby vacated: Vine Street Right-Of-Way, between the East Right-Of-Way Line of 10th Ave. to the West Right-Of-Way Line of 9th Ave., Dodge City, Ford County, Kansas. Vacation of this Right-Of-Way is subject to a drainage easement being maintained.

SECTION 2: A drainage easement will be maintained in all of the vacated Vine St. Right-Of-Way, excluding the West 120 feet of the South 35 feet and the East 120 feet of the South 35 feet.

SECTION 3: This vacation is granted pursuant to Section 12-504 K.S.A. and is made subject to the existing rights of all present public or private utilities or uses located under, on, upon or over said property.

SECTION 4: No protest to the vacation has been filed, as provided by law.

SECTION 5: This ordinance shall take effect, from and following its publication in the official paper, as provided by law.

SECTION 6: The City Clerk shall file a certified copy of this ordinance in the offices of the County Register of Deeds and County Clerk for Ford County, Kansas.

PASSED BY THE CITY OF DODGE CITY GOVERNING BODY, IN REGULAR SESSION,
AND APPROVED BY THE MAYOR, THIS FIFTH DAY OF DECEMBER, 2016.

RICK SOWERS, MAYOR

ATTEST:

NANNETTE POGUE, CITY CLERK

Before the Commission of The City of Dodge City, Kansas

**In the Matter of the
Application for the
Vacation of a Platted Right-Of-Way.**

Requested for Vacation of a Platted Right-Of-Way.

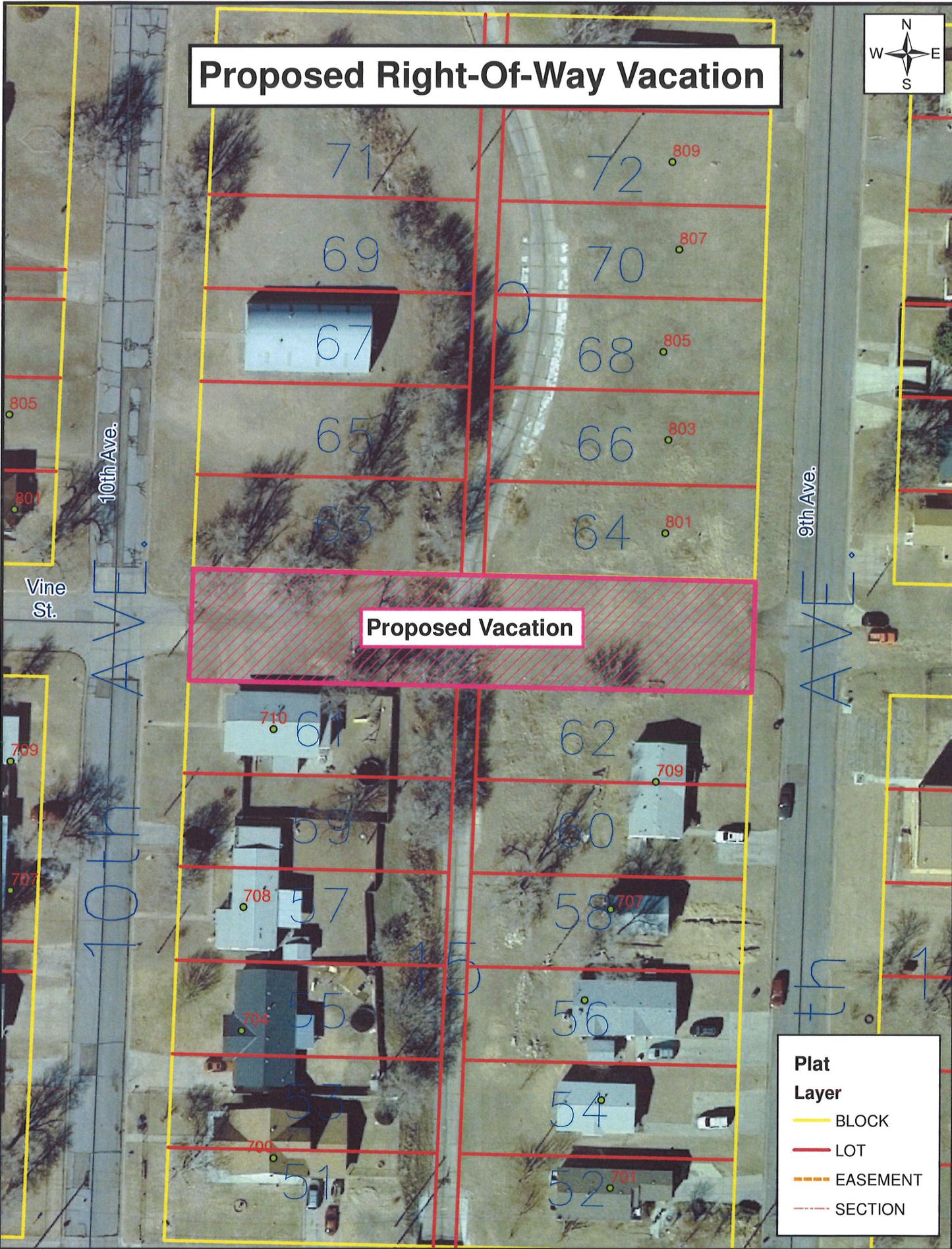
Come now Lorenzo Carrillo, owner of a tract more fully Lot 61, Block 15 of Olive's Addition (710 10th Ave.), Dodge City, Kansas, and pursuant to the provisions of K.S.A. 12-504 requests that the City proceed, pursuant to the provisions of said statute, to cause a vacation of Vine Street Right-Of-Way, from the East edge of 10th Ave. to the West edge of 9th Ave. The vacation of such portion of the platted Right-Of-Way is necessary for the petitioner to build enclosed off-street parking.

Respectfully Submitted,


Lorenzo Carrillo, petitioner

10-21-16
Date

Proposed Right-Of-Way Vacation



Proposed Vacation

Plat Layer

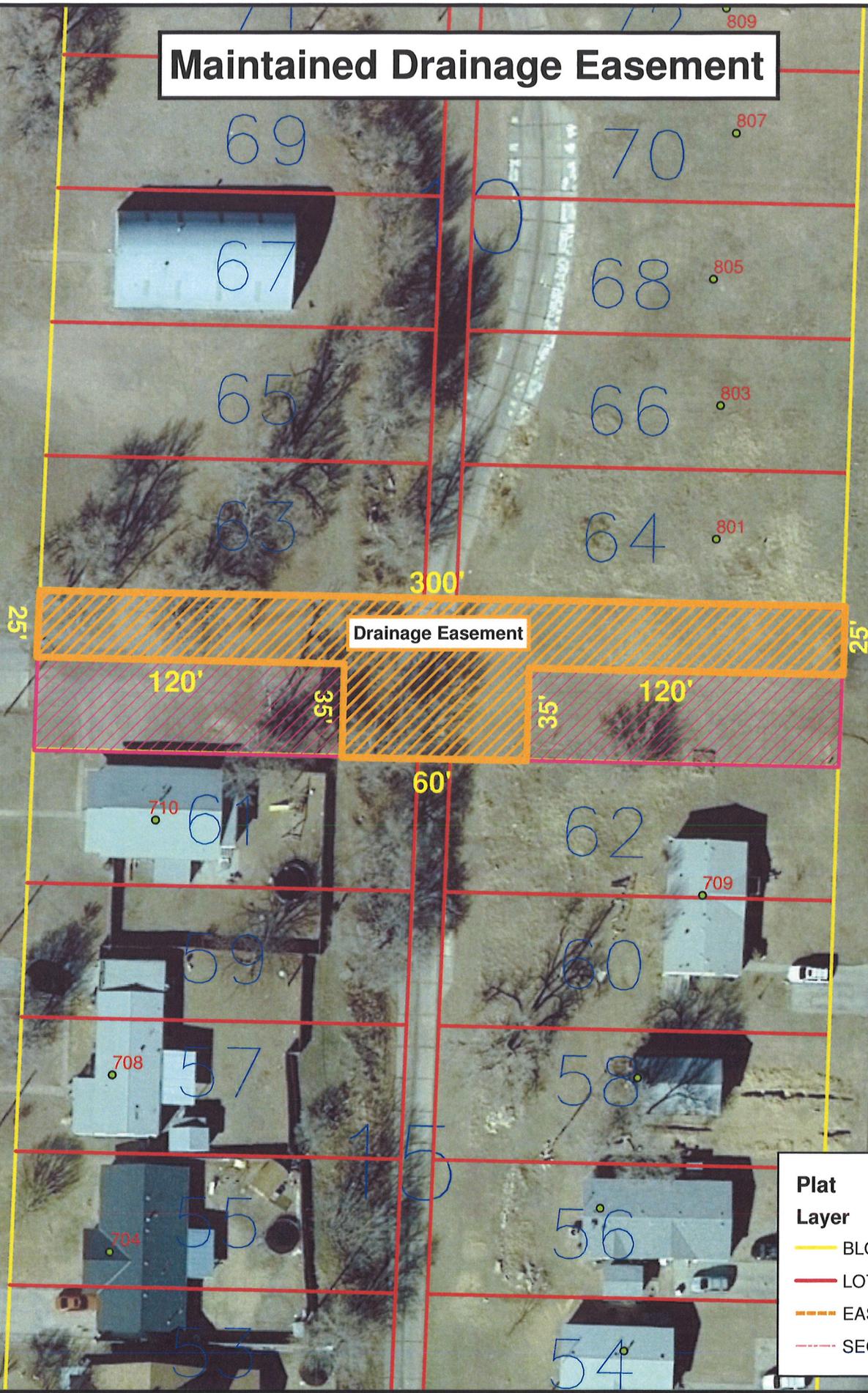
- BLOCK
- LOT
- EASEMENT
- SECTION

10th Ave.

10000 AVENUE



Maintained Drainage Easement



Drainage Easement

Plat Layer

- BLOCK
- LOT
- EASEMENT
- SECTION

69 70 809 807

67 68 805

65 66 803

63 64 801

61 62 710 709

59 60

57 58 708

55 56 704

53 54

Memorandum

*To: City Manager
City Commissioners*
*From: Ray Slattery,
Director of Engineering Services*
Date: November 30, 2016
*Subject: Ordinance 3648
Modification of the School Zone near
Ross Elementary School
Agenda Item: Ordinances and Resolutions*

Recommendation: Approve Ordinance No. 3648

Background: Staff was requested by the Police department and Ross Elementary School Administration to review the School Zone near Ross Elementary. We found that the existing school zone could be enlarged. This was primarily on Ross Blvd. where standards show the school zone should extend approximately 200 feet in advance of school grounds. The school zone for east bound Ross Blvd. was approximately 180 feet from the intersection of Ross Blvd. and 6th Ave. Staff was also requested to look at extending the school zone south on 6th Ave. to cover the pedestrian crossing which is part of the trail network since school children were using it to cross 6th Ave. south of the school. Although the number of children using this crossing was few on the days that staff was present, we did witness vehicles speeding up at the end of the existing 20 MPH School Zone which is prior to the crossing and then having to come to a stop if the crossing was activated. The lower speed at the crossing may help vehicles come to a stop sooner.

Although the current school zone limits speed near the school and the new ordinance will move the limits of the school zone further out, enforcement needs to continue in this area to deter speeding beyond the lengthened school zone. Drivers tend to try and make up time for perceived lost time once they leave a school zone and speeding occurs. Even though the children are outside the school zone drivers still need to use caution in any area around schools.

Justification: To provide safety for children walking to and from school the larger school zone will provide an area where the speed limit is reduced.

Financial Considerations: The cost of the moving the existing and installing signs.

Purpose/Mission: One of the City's core values in Safety. We want our citizens to feel and be safe.

Legal Considerations: N/A

Attachments: Ordinance 3648 and a map of the area around Ross Elementary School.

ORDINANCE NO. 3648

AN ORDINANCE AMENDING THE PRESENT ESTABLISHED SCHOOL ZONES
(ORDINANCE NO. 3330 AND 3335) AND PROVIDING PENALTIES FOR THE
VIOLATION OF THE PROVISIONS OF THIS ORDINANCE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY:

Section 1: Whereas Ordinance No. 3330 was previously approved the Commission and amended by Ordinance No. 3335 establishing school zones for elementary and middle schools in the City of Dodge City.

Whereas Ordinance No. 3458 established a school zone for Ross Elementary School but is in need of modification and this ordinance will amend the current ordinance to provide an updated school zone for Ross Elementary.

14-502 SAME, ESTABLISHED.

(a) The following school zones are hereby established:

- (9) Ross Elementary School:
- (i) On 6th Ave., beginning 148 feet north of the north curb return of 6th Ave. and Cedar Ridge Dr. and proceeding north to a point 200 feet north of the north curb return of 6th Ave. and Ross Blvd.
 - (ii) On Ross Blvd, beginning 775 feet west of the west curb return of Ross Blvd. and 6th Ave. and proceeding east to a point 187 feet east of the east curb return of Ross Blvd. and 6th Ave.
 - (iii) On Sierra Dr., beginning 95 feet east of the east curb return of 6th Ave. and Sierra Dr. and proceeding west to 6th Ave.
 - (iv) On Sunset Dr., beginning 95 feet east of the east curb return of 6th Ave. and Sunset Dr. and proceeding west to 6th Ave.
 - (v) On Runyan Ave., beginning 90 feet east of the east curb return of 6th Ave. and Runyan Ave. and proceeding west to 6th Ave.

(b) The speed limit on all street designated as a school zone shall be 20 miles per hour Monday through Friday, during the time of day posted or otherwise designated in each school zone by the appropriate signage.

14-503 SAME, PENALTIES: Any person convicted of exceeding the speed limit set herein shall be subject to the penalties set forth in sections 201 and 204 (b) of the Standard Traffic Ordinance adopted by the City.

Section 2: Any ordinances or part of ordinances conflicting herewith are hereby repealed.

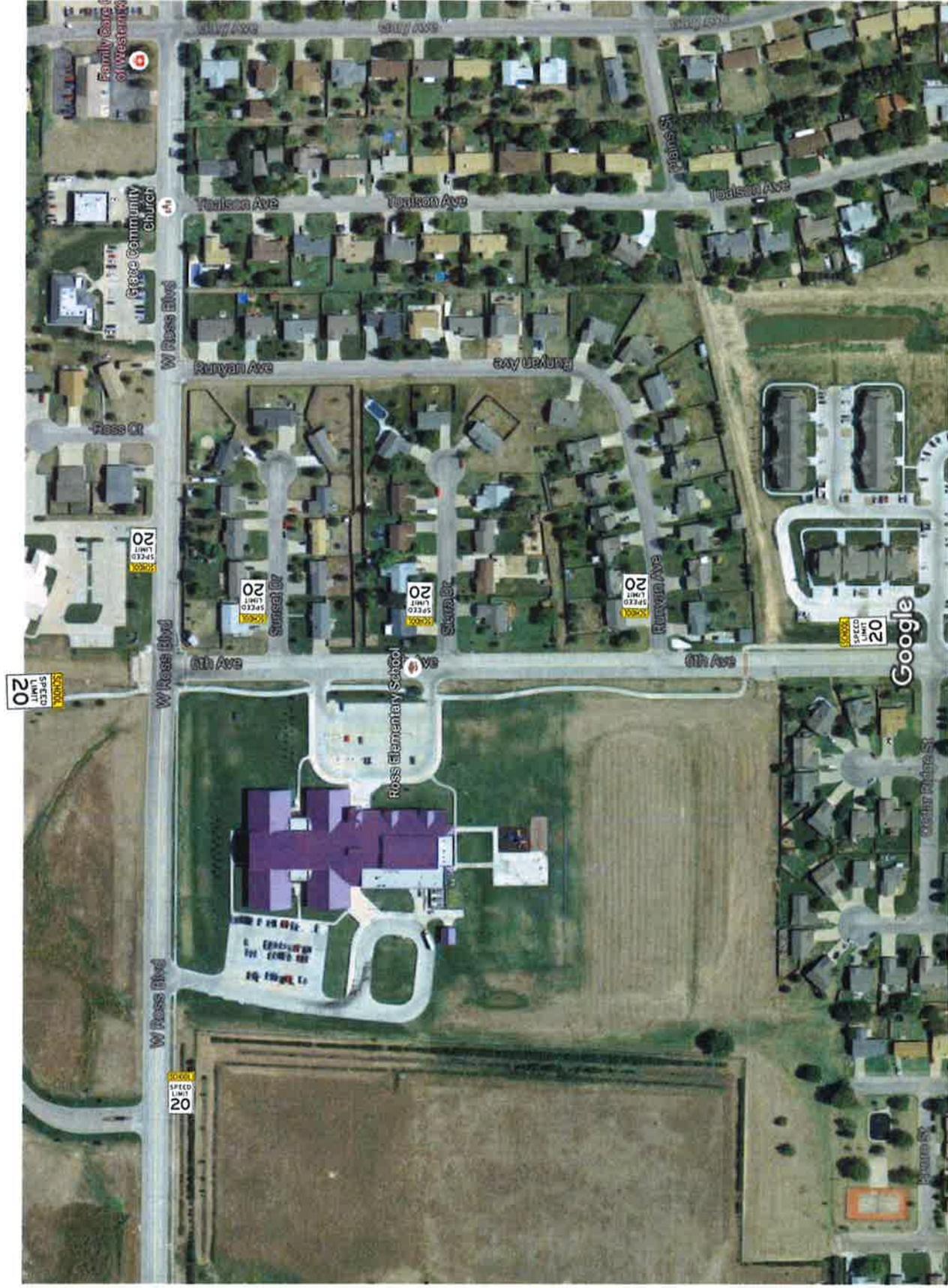
Section 3: This ordinance shall take effect following its publication in the official City newspaper as provided by law, and after the posting of appropriate signs advising the motoring public of the provisions of this ordinance.

Passed by the Governing Body of the City of Dodge City and approved by the Mayor, this 5th day of December, 2016.

Rick Sowers, Mayor

ATTEST:

Nannette Pogue, City Clerk



Memorandum

*To: City Manager
City Commissioners*
*From: Ray Slattery, P.E.
Director of Engineering Services*
Date: November 28, 2016
*Subject: Resolution 2016-29
Boundary Resolution Describing the
City Limits of Dodge City*
Agenda: Ordinances and Resolutions

Recommendation: Approval of Boundary Resolution 2016-29.

Background: Each year the City must adjust the boundary resolution that describes the City limits of the City to account for any additional land that has been annexed in the past year or correct any errors found in the description. This year no additional lands have been added to the Boundary.

Justification: Each year the City is required by KSA 12-517 to adjust the City's boundary by resolution.

Financial Considerations: None

Purpose/Mission: The City is responsible for following State laws. By updating our boundaries, we have identified what properties should be served by the City and can plan for long-term improvements to those areas.

Legal Considerations: The City is obligated under state statute to update the boundary of the City.

Attachments: Boundary Resolution and map showing the current boundary of the City.

RESOLUTION NO. 2016-29

A RESOLUTION DESCRIBING AND DEFINING
THE BOUNDARY OF THE CITY OF DODGE CITY

WHEREAS, the City of Dodge City must define the corporate limits of said City by virtue of K.S.A. 12-517 of the General Statutes of Kansas:

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY:

SECTION 1: That the Corporate limits of the City of Dodge City, Kansas shall be and are as follows, to wit:

(A) Beginning at a point on the south line of Military Avenue, in Riverview Addition, and the east line of Section 25, Township 26 South, Range 25 West of the 6th P.M.; thence East along the south line of said Military Avenue to the northeast corner of Shuman Tracts; thence South along the east line of Shuman Tracts to the southeast corner of Tract 7, Shuman Tracts; thence East and perpendicular to the east line of said Tract 7 to a point on the east right-of-way line of Road 113; thence South along the east right-of-way line of the Road 113 to a point that intersects the north right-of-way line of Wyatt Earp Blvd; thence East along the north right-of-way line of said Wyatt Earp Blvd to a point that intersects the northerly extension of the east right-of-way line of U.S. Highway 56-283; thence South along the extended east right-of-way line of U.S. Highway 56-283 to a point on the south line of Section 29; thence West along the south line of Section 29 to the west right-of-way line of U.S. Highway 56-283 Overpass; thence South along the west line of the U.S. Highway 56-283 Overpass to the south right-of-way line of the A.T. & S.F. Railroad; thence Southeasterly along the south right-of-way line of said A.T. & S.F. Railroad for a distance of 1904.07 feet; thence North along the right-of-way line of said A.T. & S.F. Railroad for a distance of 50.00 feet; thence Southeasterly along the south right-of-way line of said A.T. & S.F. Railroad for a distance of 250.45 feet; thence South to a point that is 360.00 feet North of the north right-of-way line of U.S. Highway 400; thence Southeasterly and parallel to the north right-of-way line of said U.S. Highway 400 to a point on the west line of Tract 15 of Wilkinson Place No. 2; thence South along the west line of said Tract 15 of Wilkinson Place No. 2 to a point that is 205.00 feet North of the north right-of-way line of U.S. Highway 400; thence Southeasterly and parallel to the north right-of-way line of said U.S. Highway 400 to a point on the east line of Tract 17 of said Wilkinson Place No. 2; thence South along the east line of said Tract 17 of Wilkinson Place No. 2 to the south right-of-way line of said U.S. Highway 400; thence

Southeasterly along the south right-of-way line of said U.S. Highway 400 to the east line Happy Trails Subdivision a replat lots 12&14 of Wilkinson Place No. 1; thence South along the east line of said Happy Trails Subdivision to the southeast corner thereof; thence West along the south line of said Happy Trails Subdivision and continuing to the southwest corner of Tract 9 of Wilkinson Place No. 1; thence North along the west line of said Tract 9 to the south right-of-way line of U.S. Highway 400; thence Northwesterly along the south right-of-way line of said U.S. Highway 400 to a point that is 770.45 feet East of the west line of Section 32, Township 26 South, Range 24 West, thence South for a distance of 200.00 feet; thence West for a distance of 140.00 feet; thence North for a distance of 252.81 feet to the south right-of-way line of U.S. Highway 400; thence Northwesterly along the south right-of-way line of said U.S. Highway 400 to the east right-of-way line of U.S. Highway 56/283; thence South along the east right-of-way line of said U.S. Highway 56/283 a distance of 668.85 to a point on the north line of Lot 1, Block 2 of Gladden Addition No.2, said point being 113.94 feet east of the west quarter corner of Section 32, Township 26 South, Range 24 West; thence East along the north line of said Lot 1, Block 2 of Gladden Addition No.2 to the northeast corner thereof; thence South along the east line of said Lot 1, Block 2 to the southeast corner thereof; thence West along the south line of Lot 1, Block 2 and Lot 1, Block 1 of Gladdens Addition No. 2 to the southwest corner thereof; thence North along the west line of said Lot 1, Block 1 of Gladdens Addition No. 2 to the northwest corner thereof, said corner being of the south line of the Northeast Quarter of Section 31, Township 26 South, Range 24 West; thence west along the south line of the northeast quarter of said Section 31 to a point 651.58 west of the southeast corner thereof; thence North a distance of 922.02 feet to a point on the south right-of-way line of East Trail Street 605.87 west of the west right-of-way of U.S. Highway 56/283; thence west along the south right-of-way line of East Trail Street a distance of 142.46 feet; thence South for a distance of 920.00 feet; thence West for a distance of 560.00 feet to the east line of McCaustland Place; thence South along the east line of said McCaustland Place to the southeast corner thereof; thence West along the south line of said McCaustland Place to a point on the east line of the northeast drain of the Dodge City Flood Control Project; thence South along the east line of said northeast drain a distance of 1,601.50 feet; thence Southeasterly along a line having a deflection angle of 54 degrees 13 minutes a distance of 424.98 feet to the west line of McCaustland Road No. 2; thence South along the west line of said McCaustland Road No. 2 for a distance of 150 feet to the north bank of the Arkansas River; thence Northwesterly along the north bank of the Arkansas River to a point on the east line of Section 36, Township 26 South, Range 25 West of the 6th P.M.; thence South along the east line of said Section 36 to the southeast corner thereof; thence West along the south line of said Section 36 to the west line of Minneola Road; thence South along the west line of said Minneola Road to a point that is approximately 1314 feet North of the south line of Section 2; thence West and parallel to the

south line of said Section 2 to a point that is 748.70 feet West of the west line of South Second Avenue; thence Northwesterly and parallel to the west line of said South Second Avenue for a distance of 1265.60 feet; thence North for a distance of 200 feet to the East-West half section line of Section 2; thence West along the said half section line of Section 2 to the east line of Veeann Avenue; thence South along the east line of said Veeann Avenue to the south line of Merrit Road; thence West along the south line of said Merrit Road to the west line of Section 2 and the east line of Section 3, Township 27 South, Range 25 West; thence South along the east line of said Section 3 to the north right-of-way line of U.S. Highway 56; thence West along said north right-of-way line of U.S. Highway 56 to the east right-of-way line of Road 109; thence North along said east right-of-way line of Road 109 to the southerly right-of-way line of McArtor Road; thence Northeasterly along said southerly right-of-way line of McArtor Road to the north line of the south half of Section 3, Township 27 South, Rang 25 West; thence East along the north line of the south half of said Section 3 to the center corner thereof; thence North along the west line of the northeast quarter of said Section 3 to a point on the north right-of-way line of the Atchison, Topeka & Santa Fe Railroad; thence Southwesterly along the north right-of-way of said Atchison, Topeka and Santa Fe Railroad to the west line of Lewis Addition No. 2; thence North along the west line of said Lewis Addition No. 2 to the south line of Section 34; thence West along the south line of said Section 34 to the west line of June Avenue; thence North along the west line of said June Avenue to the north line of Boley Morgison Addition; thence East along the north line of said Boley Morgison Addition to the northeast corner thereof; thence North along the half section line of Section 34 a distance of 432 feet; thence East parallel with the south line of said Section 34 a distance of 1,676 feet; thence South parallel with the said half section line to the north line of Beeson Road; thence East along the north line of said Beeson Road to the west line of Sunset Tracts; thence North along the west line of said Sunset Tracts to the northwest corner thereof; thence Northeasterly along the south bank along the Arkansas River to the extended east line of Tract 15 and Tract 88 of Westview Place No. 1; thence North along the extended east line of said Tract 15 and Tract 88 of Westview Place No. 1 to the northeast corner of said Tract 15; thence West along the north line of said Westview Place No. 1 to the east line of Moncrief Place No. 2; thence South along the east line of said Moncrief Place No. 2 to the southeast corner thereof; thence West along the south line of said Moncrief Place No. 2 to the southwest corner thereof; thence North along the west line of said Moncrief Place No. 2 to the south line of West Park Street; thence East along the south line of said Park Street to a point on the east line of Matt Down Lane; thence North along the east line of said Matt Down Lane to a point intersecting the extended south line of Access Road; thence westerly along the south line of said Access Road and parallel to the south line of Blocks 1 and 2 Allphin Addition No. 2 to the east line of Glenridge Estates; thence continuing Westerly along the south line of said Access Road and

parallel to the south line of Block 1 of Glenridge Estates for a distance of 287.20 feet; thence Westerly along the south line of said Access Road and parallel to the south line of Block 3 of Glenridge Estates for a distance of 319.90 feet; thence North for a distance of 45.00 feet; thence Westerly and parallel to the south line of said Block 3 to the southeast corner of Lot 4 West Hwy 50 Addition; thence continuing Westerly along the south line of Lot 4 of said West Hwy 50 Addition a distance of 40.88 feet; thence South a distance of 20 feet; thence westerly along the south line of said Lot 4 West Hwy 50 Addition to the southwest corner thereof; thence North along the west line of said Lot 4 to the northwest corner thereof; thence East along the north line of said Lot 4 to the northeast corner thereof; thence North along the west line of Block 3 and Block 7 of Glenridge Estates to the northwest corner of Lot 36, Block 7 of said Glenridge Estates; thence East along the north line of said Block 7 to the northeast corner of Lot 29 of said Block 7; thence South along the east line of said Block 7 to the northeast corner of Lot 22 of said Block 7; thence East along the north line of said Block 7 to the east line of Matt Down Lane; thence North along the east line of said Matt Down Lane to a point on the south line of U.S. Highway 50; thence Northeasterly along the south line of said U.S. Highway 50 to a point intersecting the east-west half section line of Section 22; thence East along the half section line of said Section 22 for a distance of 110.0 feet to the northeast corner of Lot 3, Block 1, J.S. & L. Subdivision; thence North 73 degrees 7 minutes 19 seconds east for a distance of 204.45 feet; thence South 89 degrees 53 minutes 58 seconds east for a distance of 196.02 feet to the northeast corner of Lot 1, Block 1, of said J.S. & L. Subdivision; thence South 5 degrees 47 minutes 43 seconds west for a distance of 60 feet to a point on the east-west half section line of said Section 22; thence East along the half section line of said Section 22 to the center thereof; thence North along the north-south half section line of Section 22 to the South Quarter corner of Section 15; thence West along the south section line of said Section 15 to the Southwest corner thereof; thence North along the west section line of said Section 15 to the West Quarter corner thereof; thence East along the east-west half section line of said Section 15 to a point 160 feet east of the Southwest corner of the Northeast Quarter of said Section 15; thence North 30 feet to the extended north line of Ross Blvd.; thence East along the north line of said Ross Blvd. to the west line of the Northeast Quarter of said Section 15; thence continuing East along said north line of Ross Blvd. for a distance of 627.40 feet; thence North 40 feet; thence East 40 feet parallel to the north line of said Ross Blvd.; thence South 40 feet to the north line of said Ross Blvd. thence East along the north line of said Ross Blvd. to the west line of the Southeast Quarter of the Northeast Quarter of said Section 15; thence North along the west line of said Southeast Quarter of the Northeast Quarter of Section 15 to the northwest corner thereof; thence East along the north line of said Southeast Quarter of the Northeast Quarter of Section 15 said line being the south line of Lot 1, Block 1, Church Subdivision on an assumed bearing of South 89 degrees 52 minutes 40

seconds east to a point 374.24 feet west of the southeast corner of said lot1; thence North 00 degrees 07 minutes 20 seconds east for a distance of 415.64 feet; thence South 47 degrees 41 minutes 14 seconds east for a distance of 326.15 feet; thence South 89 degrees 42 minutes 28 seconds for a distance of 130.05 feet to a point on the east line of said lot 1; thence South along the east line of said Lot 1, Block 1 to the southeast corner thereof; thence East along the north line of said Southeast Quarter of the Northeast Quarter of Section 15 a distance of 55 feet to the northeast corner thereof; thence North along the east section line of said Section 15 to the southwest corner of the west half of section 11, Township 26 South, Range 25 West; thence continuing North along the west line of the west half of said Section 11 to the northwest corner thereof; thence East along the north line of the west half of said Section 11 to the northeast corner thereof; South along the east line of the west half of said Section 11 to the southeast corner thereof said corner being the north quarter corner of Section 14, Township 26 South, Range 25 West; thence East along the north line of said Section 14 to the northeast corner thereof; thence South along the east line of said Section 14 to the extended north line of Canterbury Road; thence East along the north line of said Canterbury Road to the west line of Joel Avenue; thence North along the west line of said Joel Avenue to the north line of William Street; thence East along the north line of said William Street to a point on the extended east line of the alley in Block 5, Kliesen Subdivision; thence South along the east line of said alley to a point on the south line of Anna Avenue; thence West along the south line of said Anna Avenue to the northeast corner of Lot 3, Block 6, Kliesen Subdivision; thence South along the east line of said Lot 3 to a point on the south line of the alley in Block 6, Kliesen Subdivision; thence West along the south line of said alley to the northeast corner of Lot 2, Block 7, Kliesen Hills Subdivision; thence South along the east line of said Lot 2 to the southeast corner thereof; thence East along the north line of Ross Boulevard to a point on the extended east line of Lot 11, Block 6, Kliesen Hills Subdivision; thence South along the said east line of Lot 11 to the southeast corner thereof; thence South along the extended east line of Lots 1 through 8, Block 6, Kliesen Hills Subdivision to a point on the south line of Saint Joseph Street; thence West along the said south line of Saint Joseph Street extended to the west line of Section 13, Township 26 South, Range 25 West, being the center of Avenue "A"; thence South along the west line of said Section 13 to a point on the extended north line of Wagon Wheel Addition #1; thence East along the north line of said Wagon Wheel Addition #1 for a distance of 511.5 feet to the northeast corner thereof; thence South along the east line of said Wagon Wheel Addition #1 for a distance of 643.5 feet to a point on the north line of Lot 10, Block 14, Kliesen Subdivision; thence East along the north line of said Lot 10, Block 14, Kliesen Subdivision to the northeast corner thereof; thence South along the east line of said Lot 10, Block 14, Kliesen Subdivision extended to the north right of way line of U.S. Highway 50; thence East along the north line of said U.S. Highway 50, said line being the south line of Kliesen

Street as plated by Kliesen Subdivision, and Kliesen Subdivision No.2 to a point on the east line of Sec.13,T26S,R25W; thence continuing East 130 feet along said north line of U.S. Highway 50; thence South 240 feet to the south line of said U.S. Highway 50; thence West 130 along said south line U.S. Highway 50 to a point on the east line of Sec.24,T26S,R25W; thence South along the east line of said Section 24 to the point of beginning, except Lots 3 through 6 Blocks 1 and 2, Allphin Addition, along with that portion of the 20 foot alley, 26th Avenue, and Matt Down Lane adjacent to said Lots 3 through 6, Allphin Addition No.2.

(B) Excel Main Plant No. 1 described as follows:

From the southwest corner, Section 33, Township 26 South, Range 24 West of the 6th P.M. and the northwest corner, Section 4, Township 27 South, Range 24 West of the 6th P.M.; thence Easterly 1,190 feet to a point "A" which is a point on a west building line. Point "A" will be the starting point of this building description; thence Southerly from point "A" along a west line 30 feet to point "B" of said building; thence Easterly along a south line, 270 feet to point "C" of said building; thence along an east line, Northerly 20 feet to a point "D" of said building; thence along a south line Easterly 400 feet to point "E" of said building; thence along an east line Northerly 50 feet to point "F" of said building; thence Westerly along a north line 275 feet to point "G" of said building; thence Northerly along an east line 15 feet to point "H" of said building; thence Westerly along a north line 48 feet to point "I" of said building; thence Northerly along an east line 35 feet to point "J" of said building; thence Easterly along a south line 25 feet to point "K" of said building; thence Northerly along an east line 35 feet to point "L" of said building; thence Westerly along a north line 23 feet to a point "M" of said building; thence Northerly along an east line 20 feet to point "N" of said building; thence Easterly along a south line 80 feet to point "O" of said building; thence Northerly along an east line 20 feet to point "P" of said building; thence Westerly along a north line 90 feet to point "Q" of said building; thence Northerly along an east line 60 feet to point "R" of said building; thence Westerly along a north line 95 feet to point "S" of said building; thence Northerly along an east line 30 feet to point "T" of said building; thence Westerly along a north line 40 feet to point "U" of said building; thence Northerly along an east line 33 feet to point "V" of said building; thence Westerly along a north line 390 feet to point "W" of said building; thence Southerly along a west line 170 feet to point "X" of said building; thence Easterly along a south line 170 feet to point "Y" of said building; thence Southerly along a west line 113 feet to point "A" of said building.

Excel Secondary Plant No. 2 described as follows:

From point "B" of Excel Main Plant Easterly along a south building line 90 feet to point "A1" of said building; thence Southerly and

on a perpendicular line between Main Plant No. 1 and Secondary Plant No. 2, 30 feet to point "B1" of Secondary Plant No. 2. Point "B1" of said exhibit will be the starting point of this building description; thence from point "B1" Southerly along a west line 35 feet to point "C1" of said building; thence Easterly along a south line 60 feet to point "D1" of said building; thence Southerly along a west line 90 feet to point "E1" of said building; thence Easterly along a south line 265 feet to point "F1" of said building; thence Northerly along an east line 20 feet to point "G1" of said building; thence Easterly along a south line 60 feet to point "H1" of said building; thence Northerly along an east line 55 feet to point "I1" of said building; thence Westerly along a north line 60 feet to point "J1" of said building; thence Northerly along an east line 50 feet to point "K1" of said building; thence from point "K1" Westerly along a north line 325 feet to point "B1" of said building.

(C) Part of the east half of Section 21, Township 26 South, Range 24 West and part of the west half of Section 22, Township 26 South, Range 24 West, Ford County, Kansas, referred to as Chaffin Industrial Park, more fully described as follows:
Commencing at the southwest corner of the southeast quarter of Section 21, Township 26 South, Range 24 West, Ford County, Kansas; thence North 0 degrees 50 minutes East along the west boundary line of the southeast quarter of said Section 21 for 102.85 feet to a point of beginning, said point being at the intersection of the north right-of-way of the Atchinson, Topeka and Santa Fe Railway with the east right-of-way line of U.S. Hwy 56-283; thence continuing North 0 degrees 50 minutes East along the west boundary line of the southeast quarter of said Section 21 for 110.88 feet; thence North 31 degrees 57 minutes East along the east right-of-way line of said U.S. Hwy 50 for 4,378.95 feet; thence North 33 degrees 10 minutes East along the east right-of-way line of said U.S. Hwy 56-283 for 295 feet; thence Northeasterly along a curve to the right having a radius of 2,292.01 feet along the south right-of-way line of said U.S. Hwy 50 for 1,722.53 feet; thence South 0 degrees 38 minutes East for 3,594.2 feet to a point on the north right-of-way line to the Atchinson, Topeka and Santa Fe Railway; thence South 77 degrees 11 minutes West along the north right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 2,510.63 feet; thence North 12 degrees 49 minutes West for 25 feet; thence South 77 degrees 11 minutes West for 15.6 feet; thence along a curve to the left having a radius of 2,694.93 feet along the north right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 1,722.6 feet to the point of beginning, containing 194.28 acres.

AND

Commencing at the southwest corner of the southeast quarter of Section 21, Township 26 South, Range 24 West, Ford County, Kansas; thence East 90 degrees along the south boundary line of the southeast quarter of said Section 21 for 174.87 feet to a point of beginning, said point being on the south right-of-way line of the

Atchinson, Topeka and Santa Fe Railway; thence continuing East 90 degrees along the south boundary line of the southeast quarter of said Section 21 for 1,170.62 feet to a point on right-of-way; thence Northeasterly on a curve to the right having a radius of 8,594.42 feet along the center line of the abandoned Atchinson, Topeka and Santa Fe Railway right-of-way for 1,542.0 feet to a point on the east boundary line of the southeast quarter of said Section 21, said point being 883.0 feet North of the southeast corner of the southeast quarter of said Section 21; thence North 0 degrees 26 minutes East along the east boundary line of the southeast quarter of said Section 21 for 230.15 feet to a point on the south right-of-way line of said Atchinson, Topeka and Santa Fe Railway; thence South 77 degrees 11 minutes West along the south right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 1,130.42 feet; thence South 12 degrees 49 minutes East for 25 feet; thence South 77 degrees 11 minutes West for 15.6 feet; thence along a curve to the left having a radius of 2,764.93 feet along the south right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 1,164.4 feet to the point of beginning, containing 25.63 acres.

Lot 7, Section 28, Township 26 South, Range 24 West, Ford County, Kansas, except railroad right-of-way, more fully described as follows:

Commencing at the northwest corner of Lot 7, Section 28, Township 26 South, Range 24 West, Ford County, Kansas; thence East 90 degrees along the north boundary line of said Lot 7 for 134.33 feet to a point of beginning, said point being on the present south right-of-way line of the Atchinson, Topeka and Santa Fe Railway; thence continuing East 90 degrees along the north boundary line of said Lot 7 for 1,170.62 feet to a point on the centerline of an abandoned Atchinson, Topeka and Santa Fe Railway right-of-way; thence Southwesterly on a curve to the left having a radius of 8,594.42 feet along the centerline of said abandoned Atchinson, Topeka and Santa Fe Railway right-of-way for 395.1 feet to a point on the south boundary line of said Lot 7; thence North 89 degrees 56 minutes West along the south boundary line of said Lot 7 for 1,043.7 feet to the southwest corner of said Lot 7; thence North 0 degrees 50 minutes East along the west boundary line of said Lot 7 for 59.7 feet to a point on the present south right-of-way of the Atchinson, Topeka and Santa Fe Railway; thence Northeasterly along a curve to the right, having a radius of 2,964.93 feet for 263.5 feet to the point of beginning, containing 6.63 acres, more or less.

(D) A tract of land located in the southwest quarter of Section 33, Township 26 South, Range 24 West of the 6th P.M., Ford County, Kansas, referred to as Millard Warehouse, more fully described as follows:

Beginning at the southwest corner of the southwest quarter of Section 33, Township 26 South, Range 24 West of the 6th P.M., Ford County, Kansas; thence North 0 degrees 15 minutes 38 seconds West along the west line of the southwest quarter of said Section 33

for 600 feet; thence North 89 degrees 44 minutes 22 seconds East at right angles to the west line of the southwest quarter of said Section 33 for 350 feet; thence South 0 degrees 15 minutes 38 seconds East parallel with the west line of the southwest quarter of said Section 33 for 605.84 feet; thence North 89 degrees 18 minutes 15 seconds West for 350.05 feet to the point of beginning; containing 211,022 square feet or 4.84 acres, more or less.

(E) A tract of land being part of Sections 20, 21, 28 and 29, Township 26 South, Range 24 West of the 6th P.M., Ford County, Kansas, referred to as the Dodge City Municipal Airport, more fully described as follows:

Commencing at the northeast corner of Section 29; thence South 0 degrees 12 minutes 04 seconds West along the east line of Section 29 for 894.76 feet to the point of beginning; thence continuing South 0 degrees 12 minutes 04 seconds West along said east line of Section 29 for 1,060.53 feet; thence South 26 degrees 10 minutes 18 seconds East, parallel with and 750 feet easterly of the centerline of Runway 14-32 to the northerly right-of-way line of US Highway 56-283; thence Westerly along said northerly right-of-way line of US Highway 56-283 to a point on the west line of the east half of Section 29; thence North 0 degrees 00 minutes 41 seconds West along said west line of the east half of Section 29 to the North Quarter Corner of Section 29; thence North 0 degrees 14 minutes 05 seconds West along the west line of the Southeast quarter of Section 20 for 28 feet; thence North 29 degrees 10 minutes 18 seconds West parallel with and 750 feet westerly of the centerline of Runway 14-32 for 2,928.26 feet to a point on the north line of the southwest Quarter of Section 20; thence South 89 degrees 15 minutes 43 seconds East along said north line of the southwest quarter of Section 20 for 279.5 feet; thence North 26 degrees 10 minutes 18 seconds West for 1,228.08 feet; thence North 63 degrees 49 minutes 42 seconds East for 300 feet; thence North 26 degrees 10 minutes 18 seconds West for 500 feet; thence North 63 degrees 49 minutes 42 seconds East for 150 feet; thence North 26 degrees 10 minutes 18 seconds West for 961.60 feet to the south right-of-way line of US Highway 50; thence South 89 degrees 16 minutes 23 seconds East along said south right-of-way line of US Highway 50 for 112.13 feet; thence South 26 degrees 10 minutes 18 seconds East for 910.87 feet; thence North 63 degrees 49 minutes 42 seconds East for 150 feet; thence South 26 degrees 10 minutes 18 seconds East for 500 feet; thence North 63 degrees 49 minutes 42 seconds East for 300 feet; thence South 26 degrees 10 minutes 18 seconds East for 900 feet; thence North 63 degrees 49 minutes 42 seconds East for 100 feet; thence South 26 degrees 10 minutes 18 seconds East, parallel with and 600 feet easterly of the centerline of Runway 14-32 for 2,361.81 feet; thence South 89 degrees 03 minutes 34 seconds East for 1,785.95 feet to a point on the east line of Section 20; thence South 89 degrees 06 minutes 17 seconds East parallel to the south line of Section 21 for 700 feet; thence South 57 degrees 39 minutes 37 seconds East for 464.77 feet; thence South 32 degrees 20 minutes 23 seconds West for 719.66 feet; thence South 0 degrees 30 minutes 56 seconds East parallel to the west

line of Section 21 for 462.45 feet to a point on the south line of said Section 21; thence South 0 degrees 12 minutes 04 seconds West parallel to the west line of Section 28 for 254.76 feet; thence South 89 degrees 06 minutes 17 seconds East parallel to the north line of said Section 28 for 457 feet; thence South parallel to said west line of Section 28 for 640 feet; thence west parallel to said north line of Section 28 for 1,157 feet to the point of beginning.

(F) A tract of land being part of Sections 21 and 28, Township 26 South, Range 25 West of the 6th P.M. Ford County, Kansas, referred to as Casino and Event Center, more fully described as follows:

Commencing at the northeast corner of the Southeast Quarter of said Section 21; thence on an assumed bearing of North 89 degrees 39 minutes 54 seconds West along the north line of the Southeast Quarter of said Section 21 for a distance of 222.21 feet to the Northwesterly right of way line of U.S. Highway 50; thence South 34 degrees 50 minutes 32 seconds West along said right of way for a distance of 402.92 feet to the Point of Beginning; thence South 26 degrees 58 minutes 43 seconds East along said right of way line for a distance of 158.82 feet; thence South 34 degrees 50 minutes 32 seconds West along said right of way line for a distance of 6,241 feet more or less, to the Northeast corner of a tract recorded in the Ford County Register of Deeds, Book 176, page 274; thence West along the North line of two tracts described in the Ford County Register of Deeds Book 176, page 274 and Book 188, page 563, a distance of 807.95 to a point on the East line of a tract described in Ford County Register of Deeds, Book 151, page 233; thence North along the east line of and the projection thereof of said tract a distance of 749.23 feet; thence West a distance of 539.03 to the West line of said section 28, said point being 440 feet north of the West Quarter corner of said section 28; thence North along the west line of said Section 28 a distance of 1,784.58 feet; thence East parallel to the north line of said Section 28 a distance of 417.59 feet; thence North parallel to the west line of said Section 28 a distance of 417.42 to the north line thereof; thence West along the north line of said Section 28 to the northwest corner thereof; thence North along the west line of Section 21 to the West Quarter corner of said Section 21; thence South 89 degrees 39 minutes 54 seconds East along the east-west half section line of said Section 21 to a point 1,332.5 feet west of the East Quarter corner of said Section 21; thence South 0 degrees 20 minutes 06 seconds West a distance of 80 feet; thence South 55 degrees 09 minutes 28 seconds East a distance of 869.61; thence North 34 degrees 50 minutes 32 seconds East a distance of 292.00 feet to the point of beginning.

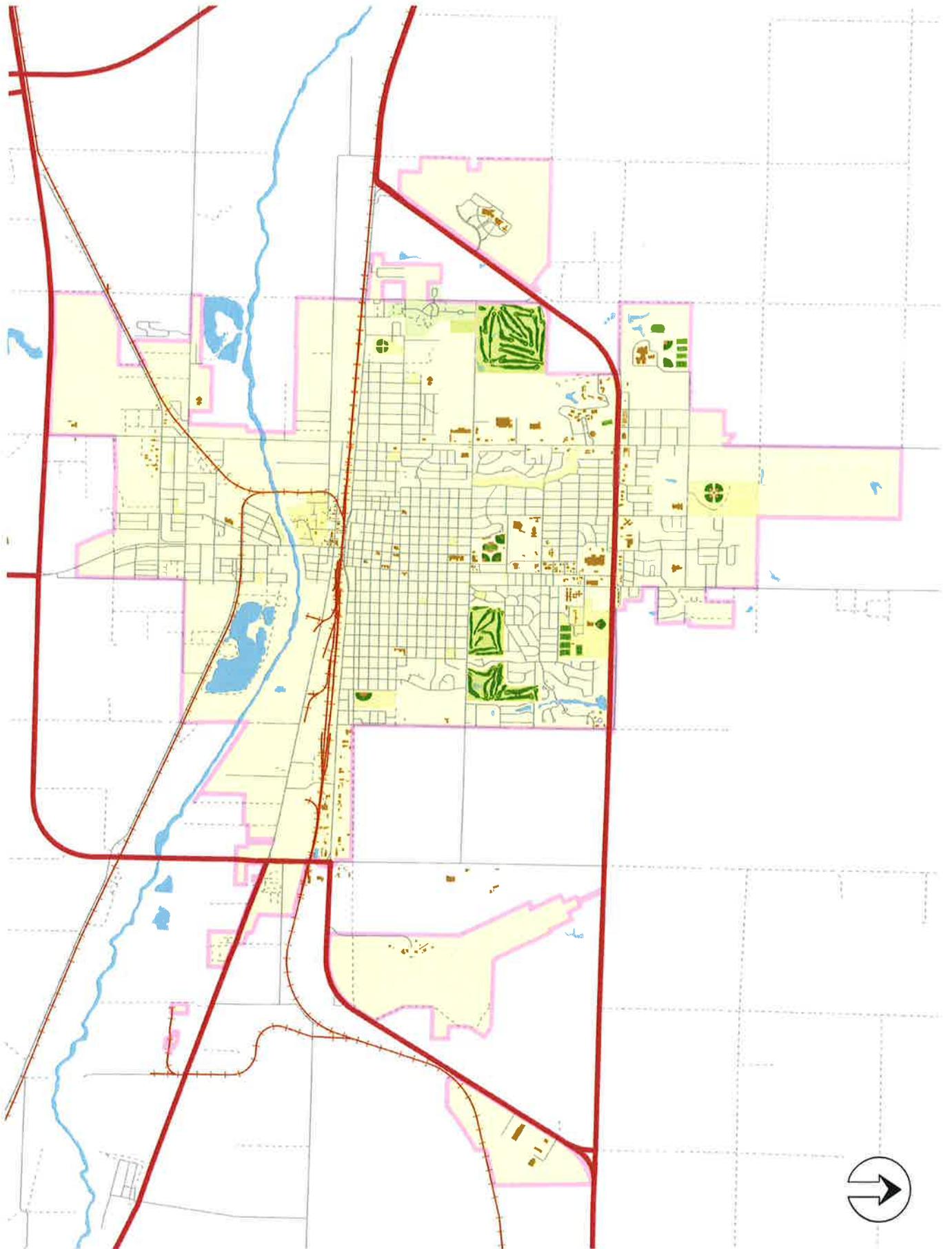
Said tract of land is considered contiguous with the City of Dodge City via right of way U.S. Highway 50 and Matt Down Road.

Adopted by the Governing Body of the City of Dodge City
this _____ day of _____, 2015.

Mayor

ATTEST:

Nannette Pogue, City Clerk



Memorandum

To: City Commissioners
From: City Attorney, Bradley C. Ralph
Date: 12/05/2016
Subject: STAR Bond District
Agenda Item: Resolution No. 2016-30

Recommendation: Staff recommends the adoption of the Resolution establishing a date for public hearing on the intention to relocate the Entertainment Area of the STAR Bond district and directing the giving of notice pursuant to state statute.

Justification: This Resolution complies with the first statutory step required for the relocation of a portion of a STAR Bond district or area.

Financial Considerations: Costs of publication as well as the update of feasibility study.

Legal Considerations: The public hearing required for such a relocation must take place no sooner than 30 days and no longer than 70 days following the adoption of the Resolution.

Attachments: Resolution No. 2016-30

(Published in the Dodge City Daily Globe on December ____, 2016)

RESOLUTION NO. 2016-30

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF DODGE CITY, KANSAS DETERMINING THAT: THE CITY IS CONSIDERING REMOVAL OF A PORTION OF THE PROPERTY CONSTITUTING THE CURRENT ENTERTAINMENT AREA FROM THE EXISTING STAR BOND PROJECT DISTRICT WITHIN THE CITY; THAT THE CITY IS CONSIDERING ADDING ADDITIONAL PROPERTY AS THE NEW ENTERTAINMENT AREA OF THE EXISTING STAR BOND PROJECT DISTRICT WITHIN THE CITY; AND ESTABLISHING THE DATE AND TIME OF A PUBLIC HEARING ON SUCH MATTERS, AND PROVIDING FOR THE GIVING OF NOTICE OF SUCH PUBLIC HEARING.

WHEREAS, the City of Dodge City, Kansas (the "City") desires to promote, stimulate and develop the general and economic welfare of the City and the state of Kansas the "State") and to assist in the development and redevelopment of eligible areas within the City, thereby promoting the general welfare of the citizens of the State and the City, by authorizing cities and counties to acquire certain property and to issue sales tax and revenue (STAR) bonds for the financing of STAR bond projects pursuant to the provisions of K.S.A. 12-17,160 *et seq.*, as amended (the "Act"); and

WHEREAS, pursuant to the Act, on March 19, 2012 the City adopted Ordinance No. 3527 establishing a STAR bond project district within certain eligible areas of the City, as said terms are defined in the Act, and

WHEREAS, pursuant to the Act, on October 23, 2014, the City adopted Ordinance No. 3594 expanding the Heritage Area of the existing STAR bond project district within the City and making certain findings in connection therewith, and

WHEREAS, the City is now considering the possibility of removing the existing Entertainment Area of the STAR bond project district and adding different real property in the City as the Entertainment Area of the existing STAR bond project district; and

WHEREAS, prior to removal of more than a de minimus amount of real property from the STAR bond project district, the City must provide a feasibility study which shows that the tax revenue from the resulting STAR bond project district within which the STAR bond project is located is expected to be sufficient to pay the project costs therefor; and

WHEREAS, prior to the inclusion of additional property within the existing STAR bond project district, the governing body of the City must adopt a resolution stating that the City is considering the inclusion of additional property to the existing STAR bond project district, which resolution shall: (1) Give notice that a public hearing will be held to consider the inclusion of additional property to the existing STAR bond project district and fix the date, hour and place of such public hearing, (2) describe the proposed boundaries of the amended STAR bond project district, (3) state the proposed STAR bond project district plan, (4) state that a description and map of the proposed amended STAR bond project district are available for inspection at a time and place designated, and (5) state the governing body will consider findings necessary for the establishment of the proposed amended STAR bond project district; and

WHEREAS, notice of such public hearing shall be given by mailing a copy of the resolution calling the public hearing via certified mail return, receipt requested, to the board of county commissioners of the county, the board of education of any school district levying taxes on property within the proposed STAR bond project district, and to each owner and occupant of land within the proposed STAR bond project district not more than 10 days following the date of the adoption of such resolution and by publishing a copy of such resolution once in the official City newspaper not less than one week or more than two weeks preceding the date fixed for the public hearing, which publication shall include a sketch clearly delineating the area in sufficient detail to advise the reader of the particular land proposed to be included within the existing

STAR bond project area; and

WHEREAS, upon the conclusion of such public hearing and a finding by the Secretary of Commerce that the existing STAR bond project district as modified and amended to include the additional property, is an "eligible area" the governing body may pass an ordinance which shall: (1) make findings that the existing STAR bond project district may be expanded under the Act, (2) contain the STAR bond project district plan as approved, (3) contain the legal description of the expanded STAR bond project district, and (4) may establish the amended and expanded STAR bond project district; and

WHEREAS, no privately owned property subject to ad valorem taxes shall be acquired and redeveloped under the provisions of the Act, if the board of county commissioners or the board of education levying taxes on such property determines by resolution adopted within 30 days following the conclusion of the hearing for the establishment of the expanded STAR bond project district that the proposed expanded STAR bond project district will have an adverse effect on such county or school district; and

WHEREAS, upon the modification and amendment of a STAR bond project district pursuant to the Act, the City may propose to undertake one or more STAR bond projects and shall prepare a STAR bond project plan, which may be implemented in separate development stages, in consultation with the City's planning commission; and

WHEREAS, the governing body of the City has been presented a proposed removal of certain property from the existing STAR bond project district, a proposed addition of certain property to the existing STAR bond project district within an area of the City which meets the standards of an eligible area required by the Act and desires to call and conduct a public hearing under the provisions of the Act in order to determine whether it is advisable to remove certain

property, to amend the STAR bond project district and to adopt the amended STAR bond project district with additional real property pursuant to the Act; and

WHEREAS, after the conclusion of the public hearing, it is anticipated that the City will adopt the modified and amended STAR bond project district pursuant to the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY, KANSAS:

Section 1. Findings. The City is considering the removal of certain property from the existing STAR bond project district and the addition of other real property to the existing STAR bond project district pursuant to the Act.

Section 2. Property to be Removed from the STAR Bond Project District. The real property which currently constitutes the Entertainment Area of the existing STAR bond project district (the "Current Entertainment Area") is identified on a map depicting the boundaries of the Current Entertainment Area attached hereto as **Exhibit A**, and is legally described on **Exhibit B** attached hereto.

Section 3. Proposed Amended STAR Bond Project District. The approximately 219 acres of real property which is proposed to be added to the existing STAR bond project district as the new Entertainment Area (the "New Entertainment Area") is generally located along 14th Avenue, starting at U.S. Highway 50 on the northern end to certain property located to the south of Commanche Street on the southern boundary. A map depicting the boundaries of the new Entertainment Area proposed to be added to the existing STAR bond project district is hereby attached hereto as **Exhibit C**, which is incorporated herein by reference and legally described on **Exhibit D**.

Section 1. improved in the New Entertainment Area of the STAR Bond Project District shall be modified to be described in a general manner as follows:

The amended plan within the proposed New Entertainment Area of the existing STAR bond project district would provide for: (1) a 50,000 to 75,000 square foot home improvement store, (2) big box and anchor retail concepts that do not currently exist within the City; (3) new national restaurant chains and other high-volume restaurants; (4) other retail, including the following: specialty shops, junior anchor tenants and specialty and boutique shops; and (5) construction, renovation and expansion of infrastructure and other aesthetic improvements to 14th Street and the New Entertainment Area to enhance this portion of the community as a super-regional draw.

Section 2. Public Hearing. Notice is hereby given that a public hearing will be held by the City Commission to consider (a) the removal of the Current Entertainment Area from the existing STAR bond project district, and (b) the addition of the New Entertainment Area to the existing STAR bond project district on January 5, 2017 at the Commission Chambers located at City Hall, 806 North Second Avenue, Dodge City, Kansas, 67801, the public hearing to commence at 5:00 p.m. or as soon thereafter as the City Commission can hear the matter. At the public hearing, the governing body will receive public comment on the removal of the Current Entertainment Area from the existing STAR bond project district, and the addition of the New Entertainment Area to the existing STAR bond project district, and may, after the conclusion of such public hearing, consider the findings necessary for approval of (i) the removal of the Current Entertainment Area from the existing STAR bond project district, and (ii) the addition of the New Entertainment Area to the existing STAR bond project district, pursuant to the Act.

Section 3. Notice of Public Hearing. The City Clerk is hereby authorized and directed to provide for notice of the public hearing by taking the following actions:

Current Entertainment Area from the existing STAR bond project district, and (ii) the addition of the New Entertainment Area to the existing STAR bond project district, pursuant to the Act.

Section 6. Notice of Public Hearing. The City Clerk is hereby authorized and directed to provide for notice of the public hearing by taking the following actions:

(a) A copy of this resolution shall be mailed by United States certified mail, return receipt requested, within 10 days of this date to:

- (i) the Board of County Commissioners of Ford County, Kansas;
- (ii) the Board of Education of U.S.D. No. 443;
- (iii) each owner and occupant of land within the existing and STAR bond project district and the New Entertainment Area.

(b) This resolution, specifically including **Exhibit C** and **Exhibit D** attached hereto, shall be published once in the official newspaper of the City not less than one week nor more than two weeks preceding the date of the public hearing.

Section 7. Public Records. Copies of a description and map of the proposed New Entertainment Area are public records and are available for public inspection during regular office hours in the office of the City Clerk, City Hall, 806 North Second Avenue, Dodge City, Kansas, 67801

Section 8. Further Action. The Mayor, City Manager, City Clerk and other officials and employees of the City, including Gilmore & Bell, P.C., Bond Counsel, are hereby further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this resolution.

Section 9. Effective Date. This resolution shall be effective upon its adoption by the City Commission of the City.

THIS RESOLUTION IS ADOPTED by the Governing Body of the City of Dodge City,
Kansas, this 5th day of December, 2016.

CITY OF DODGE CITY, KANSAS

By: _____
Mayor

(SEAL)

EXHIBIT A

Map of the STAR Bond District Showing Current Entertainment Area

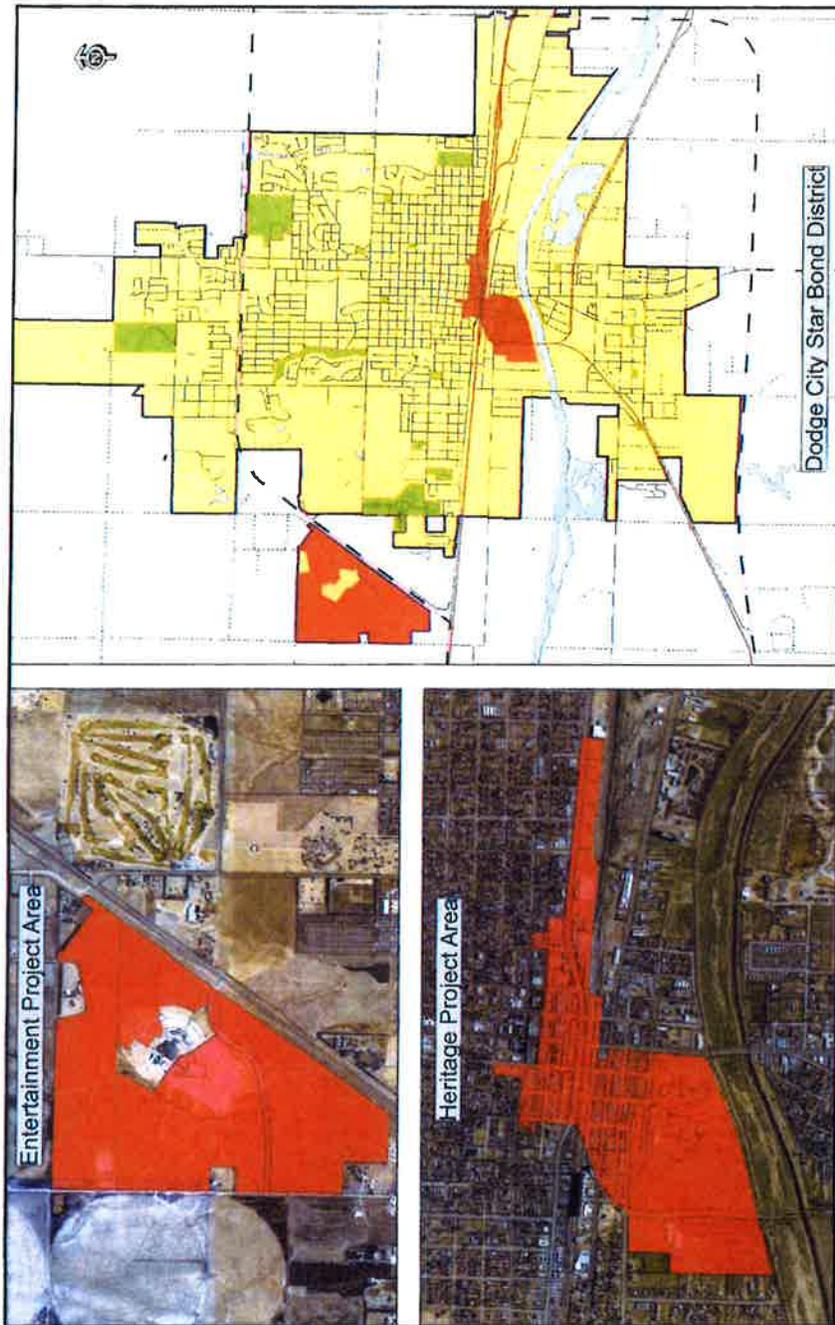


EXHIBIT B

All of the Replat of Mariah Center Lot 1, Block 1, a subdivision of land in Dodge City, Ford County, Kansas excluding Lot 6 and a tract of land described as follows: Commencing at a point that intersects northerly r/w line of Comanche Street with the westerly r/w line of U.S. Highway 50; thence northeasterly along the westerly r/w line of said U.S. Highway 50 for a distance 104 feet to the point of beginning; thence northwesterly and perpendicular with the westerly r/w line of said U.S. Highway 50 for a distance of 50 feet; thence northeasterly and parallel with the westerly r/w line of said U.S. Highway 50 for a distance of 30 feet; thence southeasterly and perpendicular with the westerly r/w line of said U.S. Highway 50 for a distance of 50 feet; thence southwesterly along the westerly r/w line of said U.S. Highway 50 for a distance of 30 feet to the point of beginning.

And all of BHC Resort Subdivision, a subdivision of land in Dodge City, Ford County, Kansas excluding Lot 1A.

EXHIBIT C

Map of Proposed Amended and Relocated Entertainment Area



EXHIBIT D

Legal Description of Amended and Relocated Entertainment Area

DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST ¼ OF SECTION 15, THE EAST ½ OF SECTION 22, THE WEST ½ OF SECTION 23 AND THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 26 SOUTH, RANGE 25 WEST OF THE 6TH PRINCIPLE MERIDIAN FORD COUNTY, KANSAS FOR THE USE OF STAR BOND AND DESCRIBED AS FOLLOWS:

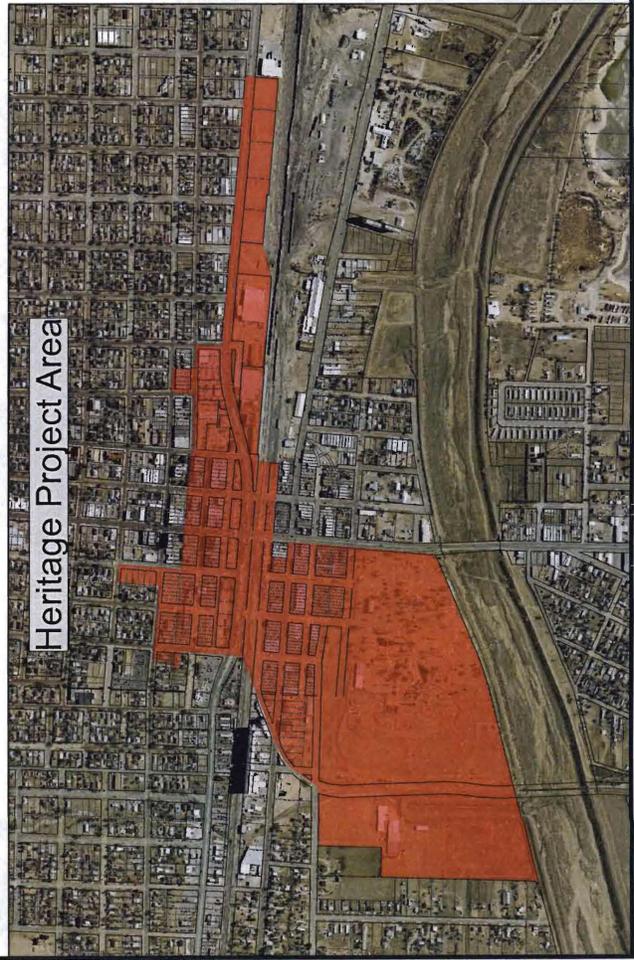
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 15;
THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER TO THE NORTH RIGHT OF WAY LINE OF FRONTVIEW ROAD;
THENCE EASTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY TO THE WEST RIGHT OF WAY LINE OF CENTER AVENUE;
THENCE NORTH ALONG THE SAID WEST LINE TO THE SOUTH RIGHT OF WAY LINE OF COUNTRY ACRES STREET;
THENCE EAST ALONG SAID SOUTH LINE TO THE EAST RIGHT OF WAY LINE OF CENTER AVENUE;
THENCE SOUTH ALONG SAID EAST LINE TO THE NORTH RIGHT OF WAY LINE OF FRONTVIEW ROAD;
THENCE EAST ALONG SAID NORTH LINE TO THE EAST RIGHT OF WAY LINE OF FOURTEENTH AVENUE;
THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE TO THE INTERSECTION OF THE EXTENSION OF THE SOUTH RIGHT OF WAY LINE OF SPEIRS STREET TO NORTHERN STREET TO MANOR DRIVE;
THENCE EASTERLY AND SOUTHERLY ALONG SAID SOUTH RIGHT OF WAY AND EXTENSION THEREOF TO THE NORTHERLY RIGHT OF WAY LINE OF SOULE STREET;
THENCE WESTERLY ALONG SAID NORTH RIGHT OF WAY LINE TO THE SOUTHEAST CORNER OF LOT 1 BLOCK 1 OF THE REPLAT OF ROSTINE HILLS;
THENCE NORTHERLY AND WESTERLY ALONG THE EASTERN BOUNDARY OF THE REPLAT OF ROSTINE HILLS TO THE EAST RIGHT OF WAY LINE OF FORTEENTH AVENUE;
THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE TO THE NORTHWEST CORNER OF LOT 2, BLOCK 3, ROSTINE HILLS ADDITION;
THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2 TO THE WEST RIGHT OF WAY LINE OF THIRTEENTH AVENUE;
THENCE SOUTH ALONG SAID WEST RIGHT OF WAY LINE TO THE SOUTHEAST CORNER OF LOT 3, BLOCK 3, ROSTINE HILLS ADDITION;
THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3 TO THE EAST RIGHT OF WAY LINE OF FOURTEENTH AVENUE;
THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE TO THE NORTHWEST CORNER OF LOT 1, GREEN HILLS O'FORD NO. 2;
THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1 TO THE NORTHEAST CORNER THEREOF;
THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 TO THE SOUTHEAST CORNER THEREOF;
THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1 TO THE EAST RIGHT OF WAY OF FOURTEENTH AVENUE;
THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE TO THE SOUTH RIGHT OF WAY LINE OF HI STREET;
THENCE EAST ON SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 25 FEET TO THE NORTHWEST CORNER OF LOT 23, BLOCK 10 OF GREEN HILLS O'FORD ADDITION, SAID POINT ALSO BEING ON THE EAST LINE OF A WATER WAY AND UTILITY EASEMENT;
THENCE SOUTH ALONG THE EAST LINE OF SAID EASEMENT TO THE SOUTHWEST CORNER OF LOT 14, BLOCK 10 OF SAID GREEN HILLS O'FORD ADDITION;
THENCE EAST ON THE SOUTH LINE OF SAID LOT 14 AND EXTENSION THEREOF TO THE SOUTHEAST CORNER OF LOT 8, BLOCK 9 OF SAID GREEN HILLS O'FORD ADDITION;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 8 TO THE NORTHEAST CORNER THEREOF,
POINT ALSO BEING ON THE SOUTH RIGHT OF WAY LINE OF DEBRAY DRIVE;
THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT OF WAY LINE TO A POINT WHERE THE EXTENSION
OF THE SOUTH LINE OF LOT 1, BLOCK 8 AND RIGHT OF WAY INTERSECT;
THENCE EAST ALONG SAID SOUTH LINE AND EXTENSION OF TO A POINT ON THE WEST LINE OF BLOCK 6
GREEN HILLS O'FORD ADDITION;
THENCE SOUTHERLY ALONG SAID WEST LINE TO THE NORTH RIGHT OF WAY LINE OF BARHAM
BOULEVARD;
THENCE EASTERLY ALONG SAID NORTH RIGHT OF WAY LINE TO THE EXTENSION OF THE EAST LINE OF
LOT 24, BLOCK 10 GREEN HILLS O'FORD ADDITION;
THENCE SOUTHERLY ALONG SAID EAST LINE AND EXTENSION THEREOF TO THE SOUTHEAST CORNER OF
SAID LOT 24;
THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 24 TO THE SOUTHWEST CORNER OF LOT 1 BLOCK
10 GREEN HILLS O'FORD ADDITION;
THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1 TO THE NORTHWEST CORNER, POINT ALSO
BEING ON THE SOUTH RIGHT OF WAY LINE OF BARHAM BOULEVARD;
THENCE WESTERLY ALONG SAID SOUTH RIGHT OF WAY LINE TO THE EXTENSION OF THE WESTERLY
RIGHT OF WAY LINE OF DEBRAY DRIVE;
THENCE NORTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE AND EXTENSION THEREOF TO THE
NORTHEAST CORNER OF LOT 1 BLOCK 11 GREEN HILLS O'FORD ADDITION;
THENCE NORTHERLY ALONG THE EAST LINE OF SAID BLOCK 11 TO THE NORTHEAST CORNER OF LOT 7 OF
SAID BLOCK 11;
THENCE WEST ALONG THE NORTH LINE OF SAID LOT 7 AND EXTENSION THEREOF TO THE NORTHWEST
CORNER OF LOT 13, BLOCK 10 GREEN HILLS O'FORD ADDITION, SAID POINT ALSO BEING ON THE EAST
RIGHT OF WAY LINE OF FOURTEENTH AVENUE;
THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE TO THE SOUTH RIGHT OF WAY LINE OF WEST
COMANCHE STREET;
THENCE EAST ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 470 FEET;
THENCE SOUTH AND PARALLEL TO THE EAST RIGHT OF WAY LINE OF FOURTEENTH AVENUE, A DISTANCE
OF 460 FEET TO THE NORTH LINE OF BLOCK 10, REPLAT OF WESTERN HILLS ADDITION PART TWO;
THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK 10, A DISTANCE OF 570 FEET TO THE WEST
RIGHT OF WAY LINE OF FOURTEENTH AVENUE;
THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE TO THE SOUTHEAST CORNER OF HY-PLAINS
SHOPPING CENTER PLAT;
THENCE WEST ALONG THE SOUTH LINE OF SAID PLAT AND EXTENSION THEREOF, A DISTANCE OF 826.21
FEET TO A POINT 115 FEET WEST OF THE SOUTHWEST CORNER OF SAID PLAT;
THENCE NORTH AND PARALLEL TO THE WEST LINE OF SAID PLAT, A DISTANCE OF 430 FEET;
THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID PLAT, A DISTANCE OF 325 FEET;
THENCE NORTH AND PARALLEL TO THE WEST LINE OF SAID PLAT, A DISTANCE OF 613.51 FEET TO A
POINT ON THE NORTH LINE AND 325 FEET EAST OF THE NORTHWEST CORNER OF SAID PLAT, SAID
POINT ALSO BEING ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 22;
THENCE WEST ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF
SAID SECTION 22;
THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE NORTHWEST CORNER
OF SAID QUARTER, SAID POINT ALSO BEING THE POINT OF BEGINNING.
END OF DESCRIPTION

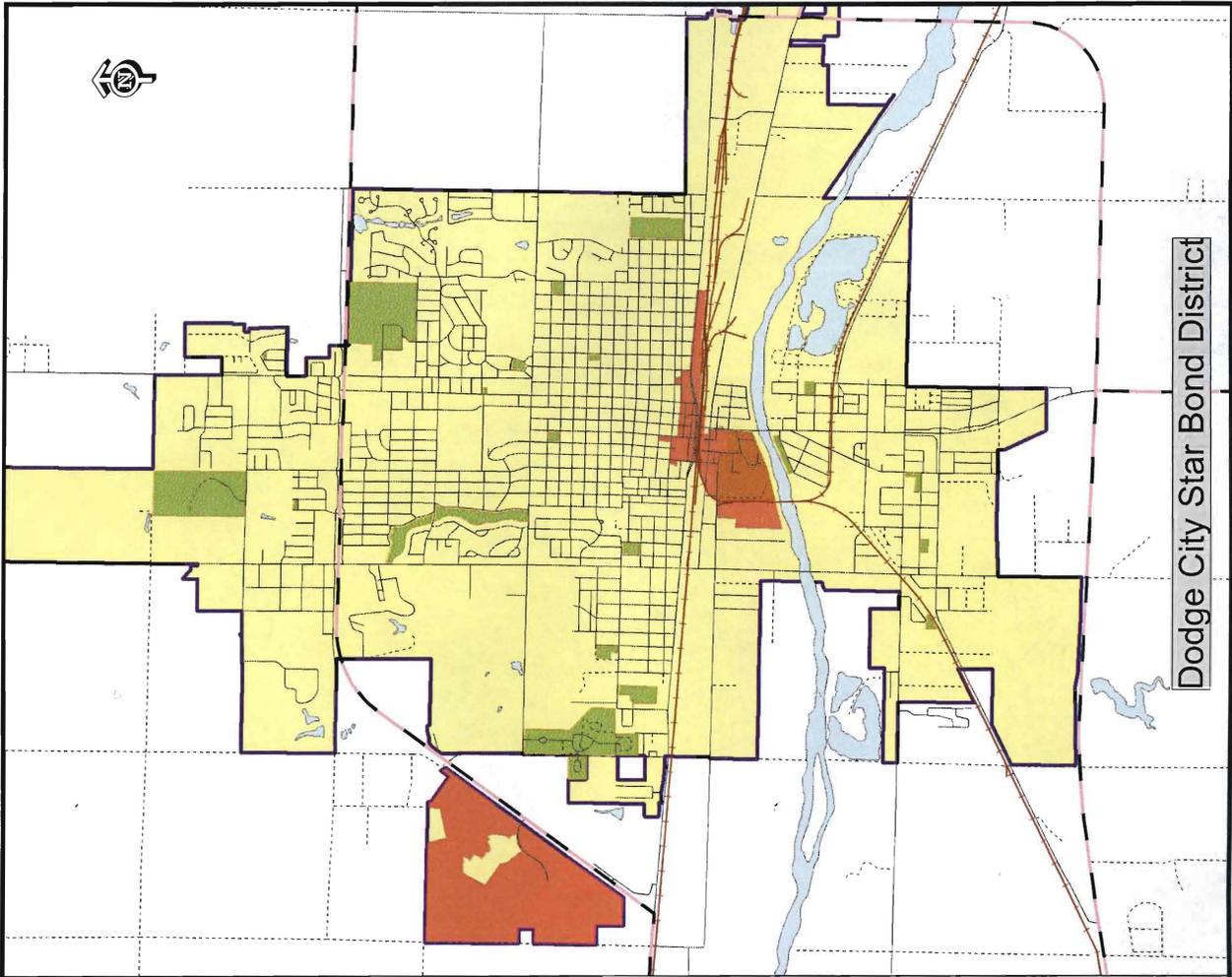




Entertainment Project Area



Heritage Project Area



Dodge City Star Bond District

Memorandum

*To: City Manager
City Commissioners*
From: Ryan Reid
Date: November 29, 2016
Subject: Slope Mower
Agenda Item: New Business

Recommendation: Staff recommends accepting the bid from Kut Kwick for the SSM38-72D SuperSlopeMaster mower for \$51,563.

Bid tabulation is attached for your review.

Background: Staff opened bids 2016 11 22 for the slope mower. We received two bids. Parks and I have reviewed the bids and agree that the demo model should be good option for the City.

Justification: The Harper mower is less expensive but does not meet the specs in several important areas. Additionally the unit we are currently trying to replace is the same type of mower and we are trying to get away from this unit due to safety issues on some of our steeper slopes. We have tested the Super SlopeMaster in the past and found that it can handle the slopes that we have much better and safer.

Financial Considerations:
Parks has \$50,000 budgeted for the project.

Attachments: Bid Tabulation, photo

Bids opened

2016 11 22

Bid Tab

Slope Mower

<u>Bidder</u>	<u>\$ Each</u>	<u>Make/Model</u>	
Miller Lawns	\$40,500	Harper ATM72LC	Does not meet specs.
Kut Kwick	\$51,563	SSM38-72D SuperSlopemaster	Demo unit. Staff recommends this unit.



Super SlopeMaster mower

Memorandum

*To: City Manager
City Commissioners*
From: Ryan Reid
Date: November 29, 2016
Subject: Asphalt Recycler
Agenda Item: New Business

Recommendation: Staff recommends accepting the bid from Paving Maintenance Supply for the 2016 T2 Demo unit asphalt recycler for \$74,987.50. This was the low bid.

Bid tabulation is attached for your review.

Background: Staff opened bids 2016 11 22 for the asphalt recycler project. We received three bids. Public Works and I have reviewed the bids and agree that the demo model should be good option for the City.

Justification: Public Works has had some issues keeping in good supply on asphalt. This recycler should allow them to turn mill chips into patching material to improve the quality and timeliness of street repairs. The asphalt recycler should improve our capabilities as well as add another recycling tool to our toolbox.

Financial Considerations:
Streets had \$75,000 budgeted for the project.

Attachments: Bid Tabulation, photo

Bids opened

2016 11 22

Bid Tab

Asphalt Recycler

<u>Bidder</u>		<u>\$ Each</u>	<u>Make/Model</u>	
Stepp Manufacturing	\$	90,532.00	Stepp Asphalt Recycler (2016) SRM10x120	met less of specs
Paving Maintenance Supply	\$	84,395.00	K&M International T2 (2016)	New model
Paving Maintenance Supply	\$	74,987.50	K&M International T2 (2016)	Low bid-demo model



(Right side) K&M T2 Asphalt Recycler