

# **CITY COMMISSION MEETING AGENDA**

City Hall Commission Chambers

Monday, March 3, 2014

7:00 p.m.

MEETING #4949

## **CALL TO ORDER**

## **ROLL CALL**

**INVOCATION** by Lance Carrithers of Methodist Church

## **PLEDGE OF ALLEGIANCE**

## **PETITIONS & PROCLAMATIONS**

Problem Gambling Awareness Week  
Military Appreciation Month

**VISITORS** (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

Jim Hanni of AAA – Presentation of Award to Dodge City Police Department

## **CONSENT CALENDAR**

- Approval of City Commission Meeting Minutes, February 17, 2014
- Appropriation Ordinance No. 5, March 3, 2014;
- Cereal Malt Beverage License Applications;
  - (a) Quick Pick, Inc., 2501 Central Avenue;
  - (b) DC Athletic's Baseball Association, San Jose Drive;
  - (c) Love's Travel Stop, 2505 E. Trail St.;
- Ratify Purchase of Public Transportation Buses

## **ORDINANCES & RESOLUTIONS**

**Ordinance No. 3578** – An Ordinance Designating the East-West Alley between 2nd Avenue and 3rd Avenue and Gunsmoke St. and Spruce St. One-Way West Bound from 2<sup>nd</sup> Avenue to 3<sup>rd</sup>

Avenue; and providing Penalties for the Violation of the Provisions of this Ordinance. Report by Director of Engineering, Ray Slattery.

**UNFINISHED BUSINESS**

**OTHER BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

## PROCLAMATION

**Whereas**, on behalf of the citizens of Dodge City and Southwest Kansas, we are pleased to join the Southwest Kansas Problem Gambling Task Force in promoting the month of March 2014 as National Problem Gambling Awareness Month; and,

**Whereas**, promoting the awareness month provides individuals in the problem gambling community an opportunity to educate the public and policymakers about the social and financial effectiveness of services available for problem gambling; and,

**Whereas**, problem gambling is a public health issue affecting millions of Americans of all ages, races, and ethnic backgrounds in all communities and which has a significant societal and economic cost; and,

**Whereas**, problem gambling is treatable and treatment is effective in minimizing the harm to both individuals and society as a whole; and,

**Whereas**, numerous individuals, professionals and organizations have dedicated their efforts to the education of the public about problem gambling and the availability and effectiveness of treatment; and,

**Whereas**, the Southwest Kansas Problem Gambling Task Force invites all residents of Dodge City and Southwest Kansas to participate in National Problem Gambling Awareness Month.

**Now, Therefore**, I, E. Kent Smoll, Mayor of Dodge City, do hereby proclaim the month of March 2014 as

### **National Problem Gambling Awareness Month**

and encourage all citizens to support the problem gambling awareness effort by supporting the men, women, youth and families who are in treatment and recovery from problem gambling.

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Mayor

SEAL

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Nannette Pogue, City Clerk

**Dodge City, Kansas  
Proclamation  
Office of the Mayor**

**WHEREAS,** *The freedom and security that citizens of the United States enjoy today are direct results of the blood shed and continued vigilance given by the United States Armed Forces over the history of our great nation; and*

**WHEREAS,** *the sacrifices that such members of the United States Armed Forces and of the family members that support them, have preserved the liberties that have enriched this nation making it unique in the world community; and*

**WHEREAS,** *the United States Congress, in two thousand and four, passed a resolution proclaiming May as National Military Appreciation Month, calling all Americans to remember those who gave their lives in defense of freedom and to honor the men and women of all of our Armed Services who have served and are now serving our Country, together with their families; and*

**WHEREAS,** *the month of May was selected for this display of patriotism because during this month we celebrate Victory in Europe (VE) Day, Military Spouse Appreciation Day, Loyalty Day, Armed Forces Day and Memorial Day.*

**NOW, THEREFORE, I, Kent Smoll, Mayor of the City of Dodge City, Kansas do hereby proclaim the period May 1, through May 31, 2014 as a special time to show appreciation for our Military and proclaim it as**

**MILITARY APPRECIATION MONTH**

*in the City of Dodge City, Kansas and encourage all citizens and organizations to join me in showing our gratitude by the appropriate display of flags and ribbons during the designated period.*

**IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Dodge City to be affixed this 3rd day of March, 2014.**

\_\_\_\_\_  
Kent Smoll, Mayor

SEAL

\_\_\_\_\_  
Nannette Pogue, City Clerk

# **CITY COMMISSION MEETING MINUTES**

City Hall Commission Chambers

Monday, February 17, 2014

7:00 p.m.

MEETING #4948

## **CALL TO ORDER**

**ROLL CALL:** Mayor Kent Smoll, Commissioners Brian Delzeit, Joyce Warshaw, Rick Sowers, Jim Lembright

**INVOCATION** by Rev Phil Scott of First Christian Church

## **PLEDGE OF ALLEGIANCE**

## **PETITIONS & PROCLAMATIONS**

**VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).**

## **CONSENT CALENDAR**

1. Approval of City Commission Meeting Minutes, February 3, 2014
2. Appropriation Ordinance No. 4, February 17, 2014;
3. Cereal Malt Beverage License Applications;
  - (a) Gene's Heartland, 1800 Central Avenue;
  - (b) El Unico Restaurant, 1010 E Wyatt Earp Blvd;
4. Appointment of Jan Scoggins to Airport Advisory Board.
5. Approval of Amendment No. 7 to the Agreement for Operations and Maintenance Services for the Wastewater Treatment Plants.

Commissioner Brian Delzeit moved to approve the Consent Calendar as presented; Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously.

## **ORDINANCES & RESOLUTIONS**

**Ordinance No. 3576:** An Ordinance of the City of Dodge City, Kansas Amending the Official Zoning Map of the City, Changing the Property Known as Lot 1, Block 2, Summerlon Addition Phase V from C-O, Commercial Office to R-3, Residential High Density was approved on a motion by Commissioner Brian Delzeit, seconded by Commissioner Joyce Warshaw. The motion carried unanimously.

**Ordinance No. 3577:** An Ordinance of the Governing Body of the City of Dodge City, Kansas Establishing a Rural Housing Incentive District within the City and Adopting a Plan for the Development of Housing and Public Facilities in Such District and Making Certain Findings in Conjunction Therewith (Summerlon Properties, Phase III-N1) and Repealing Ordinance No. 3558 was approved on a motion by Commissioner Jim Lembright. The motion was seconded by Commissioner Rick Sowers. The motion carried unanimously.

**Resolution No. 2014-04:** A Resolution Designating the Fidelity State Bank and Trust Company of Dodge City, Kansas as an official Depository Bank of the City of Dodge City was approved on a motion by Commissioner Rick Sowers. The motion was seconded by Commissioner Brian Delzeit. The motion carried unanimously.

**Resolution No. 2014-05:** A Resolution Amending Appendix A of the Dodge City Municipal Code and Revising Fees and Rates for Mariah Hills Golf Course was approved on a motion by Commissioner Brian Delzeit. Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously.

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

1. Approval of bid from Smoky Hill, LLC, for the construction of the Trail Street Reconstruction Project from 2<sup>nd</sup> Avenue to 14<sup>th</sup> Avenue in the amount of \$3,176,819.85 which includes the Base Bid of \$3,053,473.50 and Alternate #1 (placing existing brick in an area between back of the curb to the sidewalk) in the amount of \$123,346.35 was approved on a motion by Commissioner Jim Lembright, seconded by Commissioner Joyce Warshaw. The motion carried unanimously.

#### **OTHER BUSINESS**

City Manager, Cherise Tieben –

- Recognized Shane Smith from OMI, who was present in behalf of the OMI Contract. This item was on the consent calendar, so we didn't have a chance to hear from him.
- Ken is in Topeka working on retaining Amtrak through Dodge City
- Feb 21-23 Ambucs Home & Leisure Show
- Feb 22 – Chamber Banquet
- Feb 26 – ITC Luncheon
- Feb 27 – Alan Jackson Concert
- March 1 – Legislative Forum at the High Plains Journal
- March 10 – Dodge City Night in Topeka
- March 22-25 Washington DC Legislative Trip

Kent Smoll – If we can't schedule a Joint Commission meeting by March 1, we need to have a list of items that need to be approved. Maybe each Commission can take up these items

separately in order for them to proceed. Delzeit and Warshaw agreed, it has been long enough to wait for a Joint Commission Meeting.

Brian Delzeit – Commented on a housing project that had previously been presented to the City Commission. This project was on East Comanche and Avenue K. This project will work and wanted to commend Leslie Lomas for her work.

Joyce Warshaw – Commended the Dodge City Community for all of the weekend activities and the type of activities they have for families

Rick Sowers – Thanked OMI and C2HMHill for their services at the wastewater treatment plants.

- Thanked staff for their work on the streets during the snow events.

Kent Smoll – Received a comment from a Doctor commenting how great the staff performed during the snow.

- Two other dates – Preseason game for Dodge City Law February 22; Kansas Mission of Mercy free dental clinic will be February 28 and March 1.
- Did attend the Extreme Air event at the Western State Bank Expo Center and it was a lot of fun for all.

#### **ADJOURNMENT**

Commissioner Rick Sowers moved to adjourn the meeting; Commissioner Jim Lembright seconded the motion. The motion carried unanimously.

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Mayor

Attest:

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Nannette Pogue, City Clerk

**INDIVIDUAL/SOLE PROPRIETOR  
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**

(This form has been prepared by the Attorney General's Office)

City or  County of Ford

SECTION 1 - LICENSE TYPE	
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit	
Check One:	
<input type="checkbox"/> License to sell cereal malt beverages for consumption on the premises.	
<input checked="" type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licenses premises.	

SECTION 2 - APPLICANT INFORMATION		
Kansas Sales Tax Registration Number (required):		
Name	Phone No.	Date of Birth
<u>Wagheb ALHAJ</u>	<u>620-408-7716</u>	<u>1-1-68</u>
Residence Street Address	City	Zip Code
<u>3206 Gany Ave</u>	<u>Dodge City, KS</u>	<u>67801</u>
Applicant Spousal Information		
Spouse Name	Phone No.	Date of Birth
<u>Laura Alhaj</u>		
Residence Street Address	City	Zip Code

SECTION 3 - LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name	Name		
<u>Quick Pick, Inc</u>			
Business Location Address	Address		
<u>2501 Central Ave</u>	<u>Some</u>		
City	City	State	Zip
<u>Dodge City</u>		<u>Ks</u>	<u>67801</u>
Business Phone No.	<input type="checkbox"/> I own the proposed business or special event location.		
<u>620-371-7217</u>	<input type="checkbox"/> I do not own the proposed business or event location.		
Business Location Owner Name(s)			

SECTION 4 - APPLICANT QUALIFICATION	
I am a U.S. Citizen	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of Kansas for at least one year prior to application.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have resided within the state of Kansas for _____ years.	
I am at least 21 years old.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of this county for at least 6 months.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Within 2 years immediately preceding the date of this application, neither I nor my spouse <sup>1</sup> has been convicted of, released from incarceration for or released from probation or parole for any of the following crimes: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.	<input type="checkbox"/> Yes Have <input checked="" type="checkbox"/> No Have Not
My spouse has previously held a CMB license.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
My spouse has never been convicted of one of the crimes mentioned above while licensed <u>??</u>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

(has not)

# CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or  County of Dodge City

<b>SECTION 1 – LICENSE TYPE</b>	
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit	
Check One:	
<input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises.	
<input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.	

<b>SECTION 2 – APPLICANT INFORMATION</b>			
Kansas Sales Tax Registration Number (required):			
Name of Corporation Dodge City Athletic's Baseball Association		Principal Place of Business 1715 Central Avenue	
Corporation Street Address 1715 Central Avenue		Corporation City Dodge City	State Kansas
Date of Incorporation April 3, 2007		Articles of Incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name Glenn I. Kerbs		Phone No. (620) 225-0238	
Residence Street Address 116 Carefree Lane		City Dodge City	State Kansas
			Zip Code 67801

<b>SECTION 3 – LICENSED PREMISE</b>			
<b>Licensed Premise</b> (Business Location or Location of Special Event)		<b>Mailing Address</b> (If different from business address)	
DBA Name Dodge City A's		Name Dodge City A's	
Business Location Address Cavalier Field, San Jose Drive		Address P.O. Box 1473	
City Dodge City, Kansas	State Kansas	City Dodge City, Kansas	Zip 67801
Business Phone No. (620) 225-0238		<input type="checkbox"/> Applicant owns the proposed business location. <input checked="" type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) City of Dodge City, Kansas			

<b>SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK</b> List each person and their spouse, if applicable. Attach additional pages if necessary.			
Name Glenn I. Kerbs		Position President	
Residence Street Address 106 Carefree Lane		City Dodge City	State Kansas
Spouse Name		Date of Birth 08-30-1953	
Residence Street Address		City	State Kansas
			Zip Code
Name Charles D. Konrade		Position Secretary/Treasurer	
Residence Street Address 10278 129 Road		City Spearville	State Kansas
Spouse Name		Date of Birth 06-01-1957	
Residence Street Address		City	State Kansas
			Zip Code
Name James Coffin		Position Director	
Residence Street Address 1106 Summerlon Way		City Dodge City	State Kansas
Spouse Name		Date of Birth 01-15-1948	
Residence Street Address		City	State Kansas
			Zip Code

# CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or  County of Dodge City

SECTION 1 – LICENSE TYPE	
Check One: <input checked="" type="checkbox"/> New License <input type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit	
Check One:	
<input type="checkbox"/> License to sell cereal malt beverages for consumption on the premises.	
<input checked="" type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.	

SECTION 2 – APPLICANT INFORMATION			
Kansas Sales Tax Registration Number (required): 004-731220756F-01			
Name of Corporation Love's Travel Stops & Country Stores, Inc.		Principal Place of Business	
Corporation Street Address 10601 N Pennsylvania	Corporation City Oklahoma City	State OK	Zip Code 73120
Date of Incorporation 12/29/1986	Articles of Incorporation are on file with the Secretary of State.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name CT Corpotation	Phone No. 785-233-0593		
Residence Street Address 112 SW 7th, Suite 3-C	City Topeka	State KS	Zip Code 66603

SECTION 3 – LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name Love's Travel Stop #558		Name Attn: Store Licensing	
Business Location Address 2505 E Trail Street		Address PO Box 26210	
City Dodge City	State Kansas	City Oklahoma City	State OK
Zip 67801		Zip 73126	
Business Phone No. 405-751-9000 (corporate #)		<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) Love's Travel Stops & Country Stores, Inc.			

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK			
List each person and their spouse, if applicable. Attach additional pages if necessary.			
Name See Attached List	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Age
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Age
Residence Street Address	City	State	Zip Code



# Parks and Recreation

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PO Box 880 • Dodge City KS 67801 • Phone: 620/225-8160 • Fax: 620/225-8144

## *Memorandum*

To: Cherise Tieben, City Manager  
City Commissioners

From: Kathy Denhardt, Mobility Manger  
Paul Lewis, Parks & Recreation Director

Date: February 27, 2014

Subject: KDOT 5311 Bus Purchase

Agenda Item: Consent Calendar

A handwritten signature in black ink, appearing to be "Paul Lewis", is located to the right of the "From:" field.

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**Recommendation:** Staff recommends the City Commission approve the purchase of five (5) new 20 passenger composite buses through the Kansas Department of Transportation U.S.C. 49-5311 Public Transportation Assistance grant program. The total cost of the buses will be \$289,915. The KDOT grant will pay 80% of the cost of the buses (\$231,932) with the City paying the 20% local match (\$57,983).

**Background:** On November 18, 2013, the City Commission approved submission of a Kansas Department of Transportation U.S.C. 49-5311 Public Transportation Assistance grant which included the purchase of five (5) new 20 passenger buses. These will replace two buses which have reached the end of their useful life, and will permit the Public Transportation program to establish 3 Fixed Route Bus Routes in Dodge City and two miles beyond the city limits, and provide Door-to-Door Paratransit Service in the same geographic area for persons who qualify because of age or disability.

**Justification:** Our current Public Transportation bus service provides about 2,000 rides per month. We have reached full capacity and are turning away customers. With the purchase of these five new buses we will be able to establish Fixed Route Bus Service and expect to provide 5,000 rides per month within the first year of operation, continuing to expand thereafter. We will continue to provide door-to-door Paratransit Service for persons who qualify because of age or disability. We expect to provide around 1,000 rides per month with this service, with demand continuing to grow.

**Financial Considerations:**

The City Commission approved a MERF budget of \$57,000 for the purchase of Public Transportation buses. The City's actual local match cost will be \$57,983. There are sufficient funds in the MERF to make this purchase.

**Purpose/Mission:** Improvements to public transportation represent the City's core values of Ongoing Improvement and Preparing for the Community's Future. In SFY 15 we expect to provide more than 6,000 rides per month to our residents, tripling the number we currently provide. This rapidly expanding service is helping more residents every day by allowing them to get to work, do their shopping and get to medical appointments. It also allows older residents to live independently in their homes.

**Legal Considerations:** Commission approval is required in order to finalize the purchase of the vehicles.

**Attachments:**           2014 Composite Bus Order  
                                  Bus Schematic

Contact Person: Paul Lewis Phone No: 620-225-8160

Agency: City of Dodge City

This is the Agency's Official name for title - should be consistent with prior owned vehicles

Mailing address: P.O. Box 880 City: Dodge City KS Zip: 67801

This is the Agency's Official address for title - should be consistent with prior owned vehicles

Delivery address: 71 N. Second City: Dodge City KS Zip: 67801

Cannot be a PO Box

Authorized Signature: \_\_\_\_\_ CTD Number: #15

Email Address: [paull@dodgecity.org](mailto:paull@dodgecity.org)

Name of Person that will be signing vehicle agreement: Paul Lewis

Ford Fleet Identification Number (if your agency has one) D108

Vehicle is to be configured to require CDL (yes or no) Yes

**Preliminary Order Form  
Small Transit Composite Body Bus  
20 Passenger with Fixed Route Equipment**

<u>QUANTITY</u>	<u>BASE VEHICLE</u>	<u>PER UNIT COST</u>	<u>TOTAL COST</u>
<u>5</u>	Small Transit Bus (gas engine)	\$ <u>52,014.00</u> /ea.	\$ <u>\$260,070.00</u>
<b>OPTIONAL ITEMS</b>			
<u>10</u>	1. Fold-Up Seats	\$ <u>50.00</u> /ea.	\$ <u>\$500.00</u>
<u>0</u>	2. Entrance Door (Manual)	\$ <u>N/C</u> /ea.	\$ _____
<u>5</u>	3. Wheelchair Lift (34" x 48") & Lift Door (Braun Century 1000 lb)	\$ <u>1,725.00</u> /ea.	\$ <u>\$8,625.00</u>
<u>10</u>	4. Retractable Wheelchair Securement System (per WC position)	\$ <u>300.00</u> /ea.	\$ <u>\$3,000.00</u>
<small>Note - Due to ADA requirements, a minimum of 2 securement systems must be ordered.</small>			
<u>10</u>	5. Extra Length Seat Belts	\$ <u>18.00</u> /ea.	\$ <u>\$180.00</u>
<u>0</u>	6. Labeling (General Public Transportation & 10 Digit Phone number)	\$ <u>100.00</u> /ea.	\$ <u>\$0.00</u>
Phone Number to call for a ride: _____			
<u>10</u>	7. C. E. White Integrated Child Restraint School Bus Seat, 36" (or equivalent)	\$ <u>300.00</u> /ea.	\$ <u>\$3,000.00</u>
<u>5</u>	8. Driver's Vinyl Gray Cloth Seat	\$ <u>N/C</u> /ea.	\$ <u>\$0.00</u>
<u>5</u>	9. Energy Absorbing Bumper		
	a. Front Bumper	\$ <u>400.00</u> /ea.	\$ <u>\$2,000.00</u>

	b.	Rear Bumper	\$ <u>450.00</u> /ea.	\$ <u>\$2,250.00</u>
<u>5</u>	10.	Flat Floor	\$ <u>N/C</u> /ea.	\$ <u>\$0.00</u>
<u>5</u>	11.	Rear Suspension (MOR-ryde or equivalent)	\$ <u>558.00</u> /ea.	\$ <u>\$2,790.00</u>
<u>5</u>	12.	Stop Request System	\$ <u>150.00</u> /ea.	\$ <u>\$750.00</u>
<u>5</u>	13.	Pull Cord System/Public Address System	\$ <u>250.00</u> /ea.	\$ <u>\$1,250.00</u>
<u>5</u>	14.	Route Destination Sign	\$ <u>800.00</u> /ea.	\$ <u>\$4,000.00</u>
<u>5</u>	15.	Fare Box	\$ <u>250.00</u> /ea.	\$ <u>\$1,250.00</u>
<u>5</u>	16.	Standee Line	\$ <u>N/C</u> /ea.	\$ <u></u>
<u>5</u>	17.	Rear Flashing Lights	\$ <u>50.00</u> /ea.	\$ <u>\$250.00</u>
<u>5</u>	18.	Overhead Rail System	\$ <u>N/C</u> /ea.	\$ <u>N/C</u>

Note - Due to ADA requirements, this is required on ALL orders

**TOTAL**

Decal Color: N/A  
(Blue, Maroon or Green)

Passenger's Seat Color: Cadet Blue

Driver's Seat Color: Gray Cloth

Make and Model of Vehicle Offered:

**2014 Diamond Coach 2200 VIP (Ford E-450 chassis)**

**Dealer:** Beverly Stewart  
Diamon Coach Corporation  
PO Box 489  
Oswego, KS 67356  
(800) 442-4645

Approximate Delivery Date:

60-90 days after receipt of order

**NOTES & EXCEPTIONS:**

\* Busses will be standard white color with a choice of an 8" single Maroon, blue, or green vinyl stripe

\* The window tint on the passenger windows is the standard 31%

\* Over all lengths of the busses are as follows

VIP2200 (20 Passenger) 282 inches

If the Romeo Rim Help bumpers are added the length increases by 4 inches.

\* Diamond coach will honor the 3 year/36,000 miles bumper to bumper warranty as stated in the bid specifications

\* The amperage required to operate auxiliary condenser fans is 21 amps @ 13.5V

\* The ICS optional seat will be Freedman- to match other passenger seats

The Standard rear bumper will be powder coated black

\* The step well of each bus will be constructed of Nidacore and Hardwire reinforced fiberglass and is securely fastened to the floor and sidewall substructure. It is deflection tested and permanently resistant corrosion and

\* The exhaust will be welded at the joints. We have found that welding the joints as opposed to using clamps gives us a much stronger exhaust system and it has a lot less change of developing leaks.

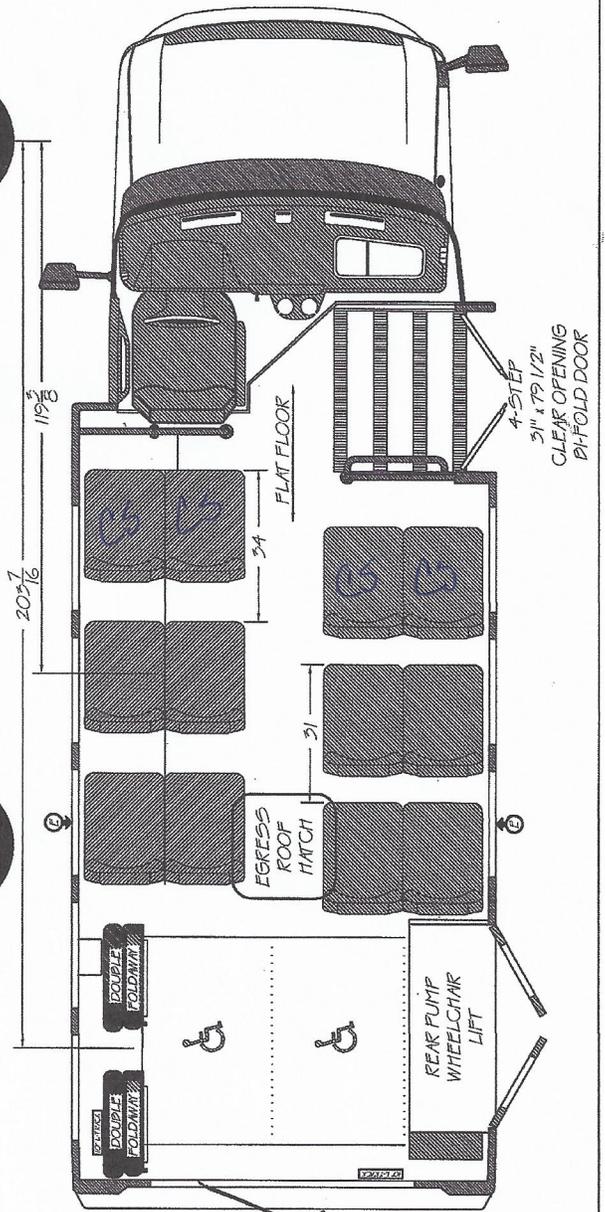
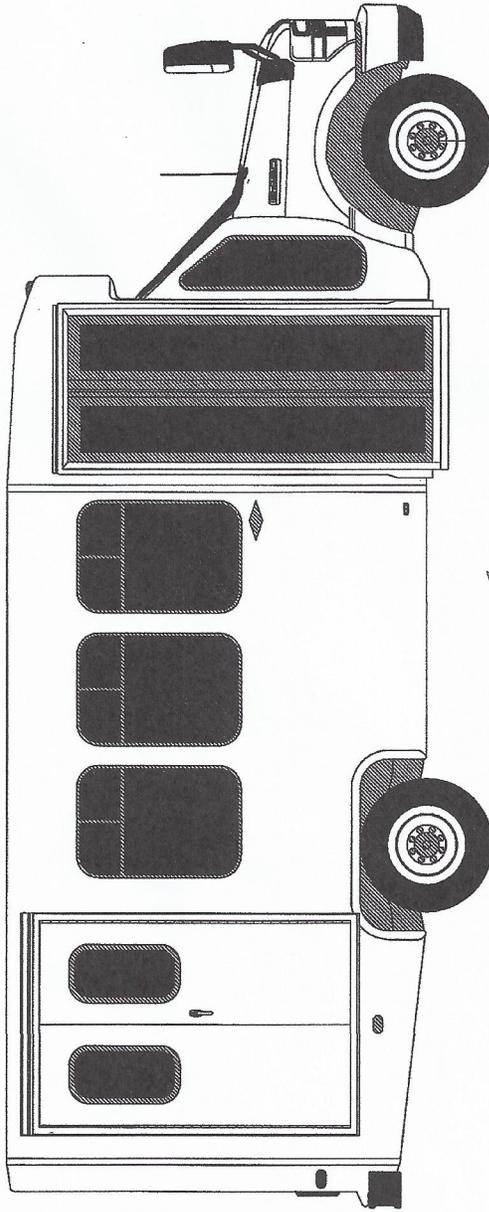
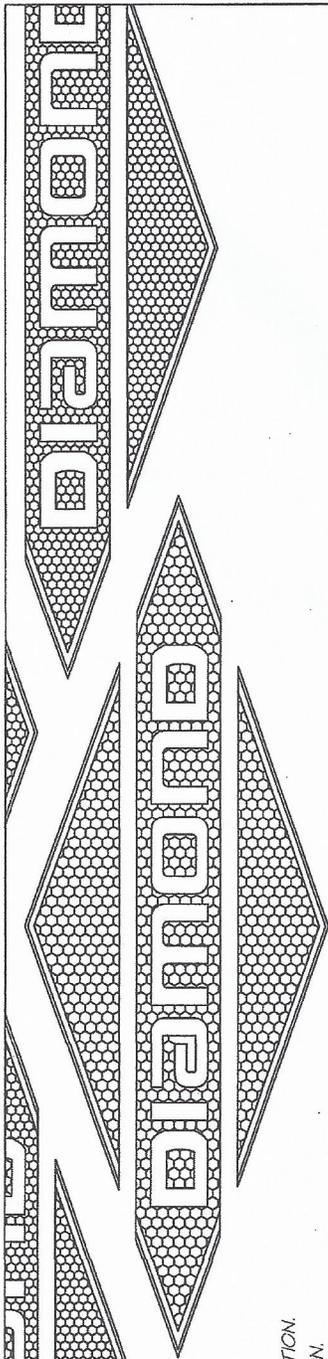
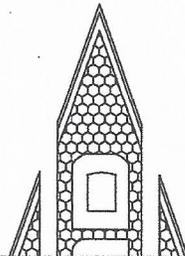
\* In lieu of the "T" latches on the wheelchair doors, we will provide webbing straps. This is provided on all of the Diamond vehicles with wheelchair doors, and is included in additional to have the pneumatic cylinders.

\* When we order the Ford OEM power driver seat it can be ordered with gray cloth that we consider more durable than the Freedom vinyl or cloth cover. If the passenger seats are a gray vinyl then this seat should meet specs. If the passenger seats are of a different color than it would not meet spec. We would like to give the agency an opportunity

14 PASSENGERS & 1 W/C OR  
12 PASSENGERS & 2 W/C  
(REAR LIFT)

CHASSIS: 158" WHEEL BASE FORD F-SERIES  
DRAWN BY: C. GARTNER  
SCALE: 1/4" = 1'-0"  
DATE: 1/27/12  
NUMBER: 2200-F-23  
LEGEND:

- ADA WHEELCHAIR PLACEMENT.
- EGRESS WINDOW.
- WHEELCHAIR TIE DOWN SHOULDER BELT LOCATION.
- WHEELCHAIR TIE DOWN STORAGE BAG LOCATION.
- ADA PRIORITY SEAT LOCATION.



NON-EGRESS REAR WINDOW

*seas door*

*CS - Integrated Child Safety Seats*

# Memorandum

*To:* City Manager  
City Commissioners

*From:* Ray Slattery,  
Director of Engineering  
Services

*Date:* February 26, 2014

*Subject:* Ordinance 3578  
One-Way Alley

*Agenda Item:* Ordinances and Resolutions

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**Recommendation:** Approve Ordinance No. 3578

**Background:** This Ordinance is to designate the Alley between 2<sup>nd</sup> Ave. & 3<sup>rd</sup> Ave. and Gunsmoke St. & spruce St. as a one-way alley, west bound, with all east bound traffic prohibited. Due to the parking lot layout at the Bank of America Building and Mullen Property, a majority of the traffic on this alley is west bound. From time to time a vehicle enters the alley from 3<sup>rd</sup> Ave. and meets a west bound vehicle. The alley is not wide enough to allow two-way traffic which means one vehicle must back out on one street or the other. This is a safety concern. There have even been occasions that when two vehicles meet and a shouting match ensues because neither vehicle wants to retreat. This has been witnessed by staff members more than once.

**Justification:** Due to considerable traffic in this area during certain time of the week and the confusion in the direction that vehicles can travel in the alley, it would be safer for all if the alley was designated one-way, west bound. This will also make it safer for pedestrian traffic on the sidewalk of 2<sup>nd</sup> Ave. with the building being built to the edge of the sidewalk and alley, vehicles entering 2<sup>nd</sup> Ave. from the alley cannot see north bound pedestrians.

**Financial Considerations:** The cost of the installation of One-Way and Do Not Enter Signs.

**Purpose/Mission:** One of the City's core values in Safety. With this designation, the City will be able to provide a safer route for the traveling public.

**Legal Considerations:** N/A

**Attachments:** Ordinance 3578 and a map of the area.

Ordinance No. 3578

AN ORDINANCE DESIGNATING THE EAST-WEST ALLEY BEWTWEEN 2<sup>ND</sup> AVENUE AND 3<sup>RD</sup> AVENUE AND GUNSMOKE ST. AND SPRUCE ST. ONE-WAY WEST BOUND FROM 2<sup>ND</sup> AVENUE TO 3<sup>RD</sup> AVENUE; AND PROVIDING PENALTIES FOR THE VIOLATION OF THE PROVISIONS OF THIS ORDINANCE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF THE CITY OF DODGE CITY:

**Section 1:** The ALLEY between 2<sup>nd</sup> Avenue and 3<sup>rd</sup> Avenue is hereby designated to be a one-way alley, west bound, with all east bound traffic prohibited.

**Section 2:** Any person convicted of a violation of the provisions of this ordinance shall be subject to penalties provided by Chapter I, Section 1-116 of the Code of the City of Dodge City.

**Section 3:** This ordinance shall take effect following its publication in the official City newspaper as provided by law, and after posting of the appropriate signs advising the motoring public of the provisions of this ordinance.

Passed by the Governing Body of the City of Dodge City and approved by the Mayor, this 3<sup>rd</sup> day of March, 2014.

\_\_\_\_\_  
Kent Smoll, Mayor

Attest:

\_\_\_\_\_  
Nannette Pogue, City Clerk

