

CITY COMMISSION AGENDA

City Hall Commission Chambers

Monday, April 7, 2014

7:00 p.m.

MEETING #4952

CALL TO ORDER

ROLL CALL

INSTALLATION OF CITY COMMISSIONERS

ELECTION OF MAYOR AND VICE MAYOR

INVOCATION by Lt. Enrique Coreano of the Salvation Army

PLEDGE OF ALLEGIANCE

PETITIONS & PROCLAMATIONS

Child Abuse Prevention Month

National Library Week

Bonnie Austin Day

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

ITC – Presentation fee donation to Thurow Park
Dodge City Public Library Quarterly Report, Kathy Reeves
Recycling Annual Report
Crew/Keep Dodge City Beautiful Annual Report

CONSENT CALENDAR

1. Approval of City Commission Work Session Minutes, March 17, 2014;
2. Approval of City Commission Meeting Minutes, March 17, 2014;
3. Approval of Joint City/County Meeting Minutes, March 31, 2014;

4. Appropriation Ordinance No. 7, April 7, 2014;
5. Cereal Malt Beverage License Applications;
 - (a) El Korita Restaurant, 2001 W. Wyatt Earp Blvd;
 - (b) Kwik Shop, 1811 Central Avenue;
 - (c) Kwik Shop, 1500 W Wyatt Earp Blvd;
 - (d) Lotus Garden Restaurant, 1202 E Wyatt Earp Blvd.

ORDINANCES & RESOLUTIONS

Resolution No. 2014-11: A Resolution Establishing a Convention and Visitors Advisory Committee. Report by City Manager, Cherise Tieben.

UNFINISHED BUSINESS

NEW BUSINESS

1. Approval of bids for the construction of the Primary Station Improvements-Screening Building, pending approval of KDHE. Report by Director of Engineering Services, Ray Slattery.
2. Approval of bids to purchase 4 new police vehicles. Report by Superintendent of Public Works, Corey Keller.
3. Approval of Well #18 Design Contract. Report by Director of Engineering Services, Ray Slattery.

OTHER BUSINESS

EXECUTIVE SESSION

Discussion of Land Acquisition

ADJOURNMENT

CHILD ABUSE PREVENTION PROCLAMATION

WHEREAS: children are the key to the state's future success, prosperity and quality of life and, while children are our most valuable resource, they are also our most vulnerable; and

WHEREAS: children have a right to be safe and to be provided an opportunity to thrive, learn and grow; and

WHEREAS: child abuse and neglect can be prevented by supporting and strengthening Kansas' families, thus preventing the far-reaching effects of maltreatment, providing the opportunity for children to develop healthy, trusting family bonds; and consequently, building the foundations of communities; and

WHEREAS: we must come together as partners so that the voices of our children are heard by all and we are as a community extending a helping hand to children and families in need; and

WHEREAS: by providing safe, stable and nurturing relationships for our children, free of violence, abuse and neglect, we can ensure that Kansas' children will grow to their full potential as the next generation of leaders, helping to secure the future of this state and nation;

THEREFORE, I, _____, Mayor of Dodge City, Kansas, do hereby proclaim April 2014 as Child Abuse Prevention Month.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the City of Dodge City to be affixed, this 7th day of April, 2014.

SEAL

Mayor

Nannette Pogue, City Clerk

National Library Week 2014 - Proclamation

WHEREAS, libraries help lives change in their communities, campuses and schools;

WHEREAS; librarians work to meet the changing needs of their communities, including providing resources for everyone and bringing services outside of library walls;

WHEREAS, libraries and librarians bring together community members to enrich and shape the community and address local issues;

WHEREAS, librarians are trained, tech-savvy professionals, providing technology training and access to downloadable content like e-books;

WHEREAS, libraries offer programs to meet community needs, providing residents with a variety of resources and special programs for all ages; access to online resources 24/7, a location to share information with others in the community, and educational information as well as recreational reading and movies to watch with the family;

WHEREAS, libraries continuously grow and evolve in how they provide for the needs of every member of their communities;

WHEREAS, libraries, librarians, library workers and supporters across America are celebrating National Library Week.

NOW, THEREFORE, be it resolved that April 13-19, 2014 be proclaimed

National Library Week

and encourage all residents to visit the library this week to take advantage of the wonderful library resources available @ your library. Lives change @ your library.

Mayor

Attest:

Nannette Pogue, City Clerk

Proclamation

WHEREAS, since 1954, the Teachers College at Emporia State University has sponsored the Kansas Master Teacher Program; and

WHEREAS, each year Kansas schools and educational organizations are invited to nominate excellent teachers for this honorable award; and

WHEREAS, from the nominations, seven outstanding teachers are selected as award recipients; and

WHEREAS, a citizen has accomplished a feat that will benefit not only her city, but moreover the students of Dodge City High School and all those persons associated with the school.

NOW, THEREFORE, BE IT RESOLVED by the Mayor of the City of Dodge City with the concurrence of the City Commission assembled in regular session at Dodge City, Kansas, this 7th day of April, 2014, that a valued citizen has given pride to all citizens of our community and we all express our sincere appreciation and gratitude.

BE IT FURTHER RESOLVED, that April 8, 2014 shall be set aside for all citizens to honor one of our own and be declared as

BONNIE AUSTIN DAY

to honor her for her outstanding service to the students of Dodge City High School and the patrons of Unified School District #443, and her designation as a 2014 'Kansas Master Teacher'.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the great seal of the City of Dodge City to be affixed, this 7th day of April, 2014.

Mayor

ATTEST

Nannette Pogue, City Clerk

Memorandum

*To: City Manager
City Commission
Jane Longmeyer
From: Corey Keller*

Date: April 3, 2014

Subject: 2013 Recycling Report

Recycling Report 2013: For the year 2013, CREW ship out 835 tons of recycled materials. This amount is down 4.80 tons from the 840 tons produced in 2012. As seen in the graphs provided to you below the recycling amounts received at CREW are still mostly paper products with newspaper and cardboard being our most recycled product. Most of the materials received in 2013 were equal to that received in 2012 with minor increases in cardboard and glass and declines in magazines and mixed paper.

New for 2013: CREW added two additional recycling roll-offs for cardboard in 2013. One was placed at the Civic Center to contain the overflow of cardboard on the weekends. The other is located at United Wireless Arena to provide them recycling during events. Both boxes will be utilized for special events around the City such as the 3I show and other events that have the potential to produce large amounts of cardboard or other types of recycling.

Staff is currently working on updating information that will be provided to the public. The information will promote a new way of recycling where the customer no longer has to separate their recyclables. Customers will be allowed to place all their clean recyclables in a single bag and drop them off at one of our several sites. Staff will also be promoting this new information in the neighborhoods where our recycling trailers sit every week to try and increase the use of these trailers.

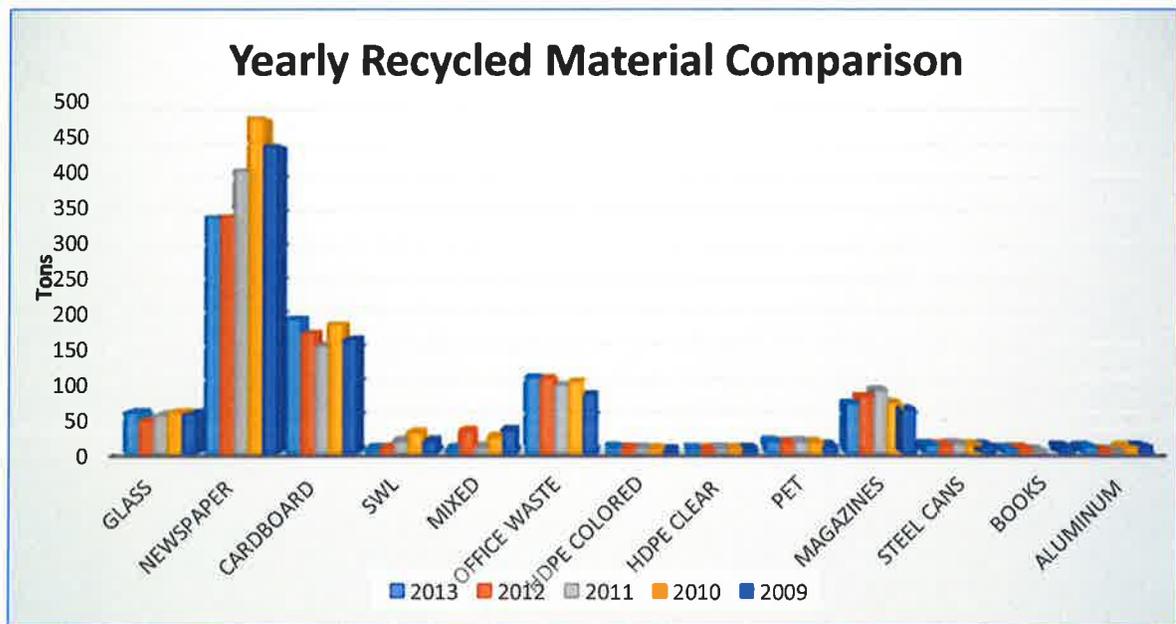
Curbside Recycling: Curbside recycling is still on staff's radar. By converting to a single stream type drop-off. Staff will be able to determine the type of sorting that will be needed to handle the volumes that could be seen in a curbside recycling program. Over

the next year staff will be collecting data to determine the types of equipment and costs it will take to implement a curbside program. Staff is receiving positive feedback from the public and many would like to see some type of curbside recycling program implemented.

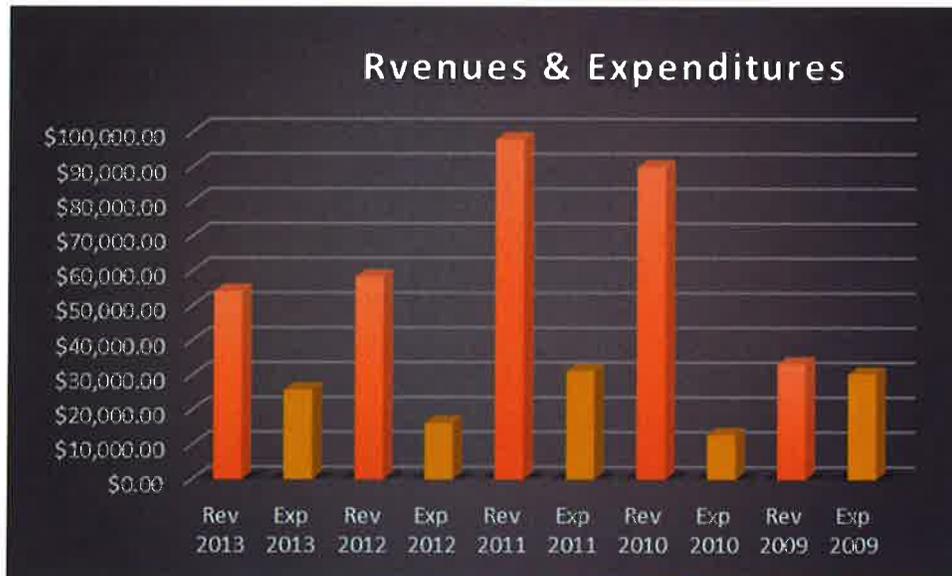
Comparison of Solid Waste tonnages hauled to the landfill verses recycling tonnages brought to CREW.



Materials Comparison for the past five years.



Recycling revenues and expenditures past 5 years.



Glass	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
2/5/2013	Glass Mixed	0	\$ -	23265	11.5325	\$ -
3/5/2013	Glass Mixed	0	\$ -	4900	2.45	\$ -
4/1/2013	Glass Mixed	0	\$ -	10240	5.12	\$ -
5/14/2013	Glass Mixed	0	\$ -	5250	2.625	\$ -
6/4/2013	Glass Mixed	0	\$ -	11410	5.705	\$ -
6/26/2013	Glass Mixed	0	\$ -	16180	8.09	\$ -
9/4/2013	Glass Mixed	0	\$ -	7020	3.51	\$ -
10/15/2013	Glass Mixed	0	\$ -	15365	7.6825	\$ -
9/30/2013	Glass Mixed	0	\$ -	12045	6.0225	\$ -
11/7/2013	Glass Mixed	0	\$ -	6075	3.0375	\$ -
12/23/2013	Glass Mixed	0	\$ -	4760	2.38	\$ -
Total Amount			\$0.00	116510	58.255	\$0.00

Newspaper	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
	News, #8					
1/2/2013	Deinked	21	\$ 45.00	24240	12.12	\$ 545.40
	News, #8					
1/14/2013	Deinked	18	\$ 45.00	31080	15.54	\$ 699.30
	News, #8					
2/5/2013	Deinked	18	\$ 55.00	23400	11.7	\$ 643.50
	News, #8					
2/14/2013	Deinked	24	\$ 55.00	26840	13.42	\$ 738.10
	News, #8					
3/4/2013	Deinked	24	\$ 55.00	32500	16.25	\$ 893.75
	News, #8					
3/22/2013	Deinked	12	\$ 55.00	21440	10.72	\$ 589.60
	News, #8					
3/25/2013	Deinked	23	\$ 55.00	34660	17.33	\$ 953.15
	News, #8					
4/22/2013	Deinked	12	\$ 55.00	19080	9.54	\$ 524.70
	News, #8					
5/10/2013	Deinked	27	\$ 50.00	29900	14.95	\$ 747.50
	News, #8					
6/3/2013	Deinked	15	\$ 40.00	19875	9.9375	\$ 397.50
	News, #8					
6/12/2013	Deinked	18	\$ 40.00	23000	11.5	\$ 460.00
	News, #8					
6/25/2013	Deinked	25	\$ 40.00	31920	15.96	\$ 638.40
	News, #8					
7/15/2013	Deinked	20	\$ 40.00	24300	12.15	\$ 486.00
	News, #8					
7/30/2013	Deinked	21	\$ 40.00	27970	13.985	\$ 559.40
	News, #8					
8/7/2013	Deinked	15	\$ 40.00	22900	11.45	\$ 458.00
	News, #8					
8/29/2013	Deinked	18	\$ 40.00	28720	14.36	\$ 574.40
	News, #8					
9/6/2013	Deinked	18	\$ 40.00	23245	11.6225	\$ 464.90
	News, #8					
9/24/2013	Deinked	18	\$ 40.00	28780	14.39	\$ 575.60
	News, #8					
10/1/2013	Deinked	21	\$ 40.00	30800	15.4	\$ 616.00
	News, #8					
10/17/2013	Deinked	18	\$ 40.00	23670	11.835	\$ 473.40
	News, #8					
11/5/2013	Deinked	15	\$ 40.00	29040	14.52	\$ 580.80
	News, #8					
11/19/2013	Deinked	21	\$ 40.00	28960	14.48	\$ 579.20
	News, #8					
12/10/2013	Deinked	14	\$ 40.00	19950	9.975	\$ 399.00
	News, #8					
12/11/2013	Deinked	24	\$ 40.00	28040	14.02	\$ 560.80
	News, #8					
12/31/2013	Deinked	12	\$ 40.00	17120	8.56	\$ 342.40
	News, #8					
12/31/2013	Deinked	19	\$ 40.00	24000	12	\$ 480.00
Total Amount		491	\$45.00	675430	337.715	\$14,980.80

CardBoard	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
1/2/2013	OCC #11	12	\$ 65.00	12480	6.24	\$ 405.60
1/14/2013	OCC #11	12	\$ 65.00	12480	6.24	\$ 405.60
2/5/2013	OCC #11	15	\$ 70.00	16380	8.19	\$ 573.30
2/14/2013	OCC #11	12	\$ 70.00	12480	6.24	\$ 436.80
3/4/2013	OCC #11	9	\$ 85.00	9360	4.68	\$ 397.80
3/22/2013	OCC #11	20	\$ 85.00	21800	10.9	\$ 926.50
3/25/2013	OCC #11	2	\$ 85.00	2000	1	\$ 85.00
4/22/2013	OCC #11	20	\$ 85.00	23160	11.58	\$ 984.30
5/10/2013	OCC #11	9	\$ 75.00	10800	5.4	\$ 405.00
6/3/2013	OCC #11	18	\$ 75.00	23875	11.9375	\$ 895.31
6/12/2013	OCC #11	14	\$ 75.00	17920	8.96	\$ 672.00
6/25/2013	OCC #11	9	\$ 75.00	9540	4.77	\$ 357.75
7/15/2013	OCC #11	14	\$ 80.00	16800	8.4	\$ 672.00
7/30/2013	OCC #11	15	\$ 80.00	14170	7.085	\$ 566.80
8/7/2013	OCC #11	13	\$ 85.00	14040	7.02	\$ 596.70
8/29/2013	OCC #11	15	\$ 85.00	15600	7.8	\$ 663.00
9/6/2013	OCC #11	11	\$ 85.00	11880	5.94	\$ 504.90
9/24/2013	OCC #11	15	\$ 85.00	15600	7.8	\$ 663.00
10/9/2013	OCC #11	12	\$ 85.00	12480	6.24	\$ 530.40
10/17/2013	OCC #11	12	\$ 85.00	15750	7.875	\$ 669.38
11/5/2013	OCC #11	11	\$ 80.00	13200	6.6	\$ 528.00
11/19/2013	OCC #11	15	\$ 80.00	15600	7.8	\$ 624.00
12/10/2013	OCC #11	18	\$ 75.00	25610	12.805	\$ 960.38
12/31/2013	OCC #11	23	\$ 75.00	23520	11.76	\$ 882.00
12/31/2013	OCC #11	14	\$ 75.00	18900	9.45	\$ 708.75
Total Amount		340		385425	192.7125	\$15,114.27

SWL	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
3/5/2013	LedgerWhiteSor ted #40	1	\$ 125.00	1370	0.685	\$ 85.63
4/22/2013	LedgerWhiteSor ted #40	1	\$ 125.00	1345	0.6725	\$ 84.06
6/4/2013	LedgerWhiteSor ted #40	2	\$ 120.00	2615	1.3075	\$ 156.90
6/26/2013	LedgerWhiteSor ted #40	1	\$ 100.00	1315	0.6575	\$ 65.75
9/4/2013	LedgerWhiteSor ted #40	1	\$ 100.00	1345	0.6725	\$ 67.25
9/30/2013	LedgerWhiteSor ted #40	1	\$ 120.00	1335	0.6675	\$ 80.10
11/7/2013	LedgerWhiteSor ted #40	1	\$ 120.00	1440	0.72	\$ 86.40
12/23/2013	LedgerWhiteSor ted #40	1	\$ 120.00	1075	0.5375	\$ 64.50
12/31/2013	LedgerWhiteSor ted #40	1	\$ 120.00	1415	0.7075	\$ 84.90
Total Amount		10		13255	6.6275	\$775.49

Mixed #2	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
3/22/2013	Mixed Paper #2	1	\$ 45.00	1340	0.67	\$ 30.15
4/22/2013	Mixed Paper #2	1	\$ 45.00	1320	0.66	\$ 29.70
6/12/2013	Mixed Paper #2	1	\$ 20.00	1280	0.64	\$ 12.80
7/15/2013	Mixed Paper #2	1	\$ 30.00	1360	0.68	\$ 20.40
9/6/2013	Mixed Paper #2	3	\$ 25.00	3315	1.6575	\$ 41.44
11/5/2013	Mixed Paper #2	1	\$ 25.00	1200	0.6	\$ 15.00
12/31/2013	Mixed Paper #2	2	\$ 25.00	2720	1.36	\$ 34.00
Total Amount		10	\$215.00	12535	6.2675	\$183.49

Office Waste	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
1/21/2013	Office Waste	15	\$ 81.00	25030	12.515	\$ 1,013.72
2/5/2013	Office Waste	9	\$ 84.00	12925	6.4625	\$ 542.85
3/5/2013	Office Waste	8	\$ 81.00	11800	5.9	\$ 477.90
4/1/2013	Office Waste	9	\$ 81.00	12505	6.2525	\$ 506.45
4/22/2013	Office Waste	11	\$ 81.00	14910	7.455	\$ 603.86
5/14/2013	Office Waste	15	\$ 75.00	17995	8.9975	\$ 674.81
6/4/2013	Office Waste	12	\$ 72.00	17315	8.6575	\$ 623.34
6/26/2013	Office Waste	0	\$ 60.00	16050	8.025	\$ 481.50
9/4/2013	Office Waste	11	\$ 72.00	16305	8.1525	\$ 586.98
10/15/2013	Office Waste	6	\$ 72.00	7370	3.685	\$ 265.32
9/30/2013	Office Waste	11	\$ 72.00	16165	8.0825	\$ 581.94
11/7/2013	Office Waste	8	\$ 72.00	11750	5.875	\$ 423.00
12/23/2013	Office Waste	17	\$ 72.00	24615	12.3075	\$ 886.14
12/31/2013	Office Waste	8	\$ 72.00	11605	5.8025	\$ 417.78
Total Amount		140	\$74.79	216340	108.17	\$8,085.59

HDPE/Colored	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
1/21/2013	Plas-HDPE Colored	2	\$ 80.00	1840	0.92	\$ 73.60
2/5/2013	Plas-HDPE Colored	1	\$ 80.00	970	0.485	\$ 38.80
3/5/2013	Plas-HDPE Colored	1	\$ 208.00	930	0.465	\$ 96.72
4/1/2013	Plas-HDPE Colored	1	\$ 208.00	960	0.48	\$ 99.84
4/22/2013	Plas-HDPE Colored	2	\$ 208.00	1580	0.79	\$ 164.32
5/14/2013	Plas-HDPE Colored	1	\$ 120.00	965	0.4825	\$ 57.90
6/4/2013	Plas-HDPE Colored	1	\$ 100.00	940	0.47	\$ 47.00
6/26/2013	Plas-HDPE Colored	1	\$ 100.00	1035	0.5175	\$ 51.75
9/4/2013	Plas-HDPE Colored	2	\$ 150.00	1960	0.98	\$ 147.00
10/15/2013	Plas-HDPE Colored	1	\$ 90.00	1030	0.515	\$ 46.35
9/30/2013	Plas-HDPE Colored	1	\$ 90.00	925	0.4625	\$ 41.63
11/7/2013	Plas-HDPE Colored	1	\$ 90.00	895	0.4475	\$ 40.28
12/23/2013	Plas-HDPE Colored	2	\$ 80.00	1965	0.9825	\$ 78.60
12/31/2013	Plas-HDPE Colored	1	\$ 80.00	940	0.47	\$ 37.60
Total Amount		18	\$120.29	16935	8.4675	\$1,021.39

HDPE Clear	Commodity	Bales	Price/Ton	Weight	Tons	Total Amt
2/5/2013	Plas-HDPE Rigid	2	\$ 150.00	1775	0.8875	\$ 133.13
3/5/2013	Plas-HDPE Rigid	1	\$ 240.00	815	0.4075	\$ 97.80
4/1/2013	Plas-HDPE Rigid	1	\$ 240.00	915	0.4575	\$ 109.80
4/22/2013	Plas-HDPE Rigid	2	\$ 240.00	1115	0.5575	\$ 133.80
6/4/2013	Plas-HDPE Rigid	1	\$ 150.00	865	0.4325	\$ 64.88
6/26/2013	Plas-HDPE Natural	1	\$ 150.00	935	0.4675	\$ 70.13
9/4/2013	Plas-HDPE Natural	2	\$ 200.00	1905	0.9525	\$ 190.50
9/30/2013	Plas-HDPE Natural	1	\$ 180.00	945	0.4725	\$ 85.05
11/7/2013	Plas-HDPE Natural	1	\$ 200.00	1015	0.5075	\$ 101.50
12/23/2013	Plas-HDPE Natural	2	\$ 140.00	2005	1.0025	\$ 140.35
		14	\$189.00	12290	6.145	\$1,126.94

PET						
Commodity	Bales	Price/Ton	Weight	Tons	Total Amt	
1/21/2013 PlasPETclear	4	\$ 110.00	2850	1.425	\$ 156.75	
2/5/2013 PlasPETclear	3	\$ 120.00	1955	0.9775	\$ 117.30	
3/5/2013 PlasPETclear	4	\$ 140.00	2615	1.3075	\$ 183.05	
4/1/2013 PlasPETclear	1	\$ 140.00	715	0.3575	\$ 50.05	
4/22/2013 PlasPETclear	5	\$ 140.00	3055	1.5275	\$ 213.85	
5/14/2013 PlasPETclear	2	\$ 80.00	1320	0.66	\$ 52.80	
6/4/2013 PlasPETclear	4	\$ 100.00	2875	1.4375	\$ 143.75	
6/26/2013 PlasPETclear	2	\$ 90.00	2610	1.305	\$ 117.45	
9/4/2013 PlasPETclear	5	\$ 150.00	3490	1.745	\$ 261.75	
10/15/2013 PlasPETclear	5	\$ 90.00	2865	1.4325	\$ 128.93	
9/30/2013 PlasPETclear	4	\$ 90.00	2760	1.38	\$ 124.20	
11/7/2013 PlasPETclear	3	\$ 90.00	1985	0.9925	\$ 89.33	
12/23/2013 PlasPETclear	5	\$ 80.00	3435	1.7175	\$ 137.40	
12/31/2013 PlasPETclear	2	\$ 80.00	1335	0.6675	\$ 53.40	
	49	\$107.14	33865	16.9325	\$1,830.01	

Magazines						
Commodity	Bales	Price/Ton	Weight	Tons	Total Amt	
1/21/2013 Ct Grwd (Pre)	2	\$ 20.00	4290	2.145	\$ 42.90	
3/5/2013 Ct Grwd (Pre)	4	\$ 30.00	18455	9.2275	\$ 276.83	
4/1/2013 Ct Grwd (Pre)	7	\$ 30.00	15315	7.6575	\$ 229.73	
4/22/2013 Ct Grwd (Pre)	6	\$ 30.00	13330	6.665	\$ 199.95	
5/14/2013 Ct Grwd (Pre)	4	\$ 25.00	8450	4.225	\$ 105.63	
6/4/2013 Ct Grwd (Pre)	4	\$ 5.00	9290	4.645	\$ 23.23	
9/4/2013 Ct Grwd (Pre)	0	\$ 10.00	4395	2.1975	\$ 21.98	
10/15/2013 Ct Grwd (Pre)	7	\$ 10.00	15930	7.965	\$ 79.65	
9/30/2013 Ct Grwd (Pre)	5	\$ 10.00	10725	5.3625	\$ 53.63	
11/7/2013 Ct Grwd (Pre)	7	\$ 10.00	15630	7.815	\$ 78.15	
12/31/2013 Ct Grwd (Pre)	12	\$ 10.00	26650	13.325	\$ 133.25	
	58	\$190.00	142460	71.23	\$1,244.93	

Metal						
Commodity	Bales	Price/Ton	Weight	Tons	Total Amt	
Metal,Bi						
1/21/2013 Metal(Steel Cans)	3	\$ 20.00	2720	1.36	\$ 27.20	
Metal,Bi						
3/5/2013 Metal(Steel Cans)	3	\$ 50.00	3015	1.5075	\$ 75.38	
Metal,Bi						
4/22/2013 Metal(Steel Cans)	3	\$ 50.00	2945	1.4725	\$ 73.63	
Metal,Bi						
5/14/2013 Metal(Steel Cans)	3	\$ 50.00	2945	1.4725	\$ 73.63	
9/4/2013 Tin Plate Steel	3	\$ 50.00	2700	1.35	\$ 67.50	
10/15/2013 Tin Plate Steel	3	\$ 50.00	3100	1.55	\$ 77.50	
11/7/2013 Tin Plate Steel	2	\$ 50.00	2185	1.0925	\$ 54.63	
12/23/2013 Tin Plate Steel	3	\$ 50.00	3045	1.5225	\$ 76.13	
12/31/2013 Tin Plate Steel	2	\$ 50.00	1975	0.9875	\$ 49.38	
	25	\$46.67	24630	12.315	\$574.97	

Hardback Books						
Commodity	Bales	Price/Ton	Weight	Tons	Total Amt	
4/1/2013 Books, Hardback	0	\$0.00	1710	0.855	\$0.00	
6/4/2013 Books, Hardback	0	\$10.00	1615	0.8075	\$8.08	
6/26/2013 Books, Hardback	0	\$5.00	3205	1.6025	\$8.01	
9/4/2013 Books, Hardback	0	\$5.00	885	0.4425	\$2.21	
9/30/2013 Books, Hardback	0	\$5.00	1620	0.81	\$4.05	
11/7/2013 Books, Hardback	0	\$5.00	1725	0.8625	\$4.31	
2/5/2013 Books, Hardback	0	\$0.00	2420	1.21	\$0.00	
			13180	6.59	\$26.66	
Aluminum Cans						
2/11/2013	0	\$0.56	9780	4.89	\$5,476.80	
10/15/2013	0	\$0.40	9160	4.58	\$3,618.20	
			18940	9.47	\$9,095.00	

Weight Tons
1681795 834.3075

\$54,059.54
\$25,684.83 Total Expendi
\$28,374.71

Keep Dodge City Beautiful
2014 Report to the City Commission

1. 2013 President's Circle Recognition Award for meeting all requirements of affiliation including completing a semi-annual survey, general survey, litter index survey, and cost benefit analysis as well as participation in programs.
2. As a result, we applied for and received a \$5,000 grant from UPS/Keep America Beautiful to begin Phase I of a landscaping project at the water reclamation planted over 20 trees, with assistance from public works in building the berm, park/forestry in planting the trees and CH2M Hill.



3. The annual Great American Cleanup started March 1st and will continue through May 31st. Keep America Beautiful (KAB) and the national sponsors provide excellent support to this project. Through our affiliation and registering for the program, we received five cases of Glad trash bags and coupons for water from Nestle to give to our volunteers. Our affiliate was also selected by KAB to receive an in-kind donation from national sponsor Troy-Bilt Lawn and Garden Equipment. We had four packages to choose from and we selected the lawn mower and weed eater which will help us in small cleanup projects after litter cleanup.

4. The Adopt-A-Highway Program has received commitments to continued participation from Boot Hill Casino & Resort on N. Fourteenth Ave., 16th Judicial Juvenile Services of E. Comanche and Ave. P, Ladies Community Outreach of Ave. A, City of Dodge City Employees of E. Wyatt Earp, CREW/KDC B of E. Trail St. and Cathedral of Our Lady of Guadalupe of Hwy 50. Currently scheduled projects are Cathedral on April 12th and City employees on April 18th. We are also looking for additional groups to adopt Matt Down Lane, West Comanche, South 14th Ave. and South Second Ave.

5. April 26th will be a busy day for us as we have several activities:

The Cargill Annual Riverbed clean-up is scheduled from 10:00 to 2:00. Cargill provides t-shirts, lunch and raffle prizes to the first 250 volunteers. This has been a very successful program to clean an area that needs to be done by a large group.

Wessel Iron and Supply is a local Great American Cleanup sponsor and will be open on Saturday from 8:00 am to 12:00 pm so that residents who may not have time during the work week to clean their property and dispose of metal items.

Working to schedule a household hazardous waste and prescription medication disposal opportunities for April 26th also.

6. In working with CREW/KDCB staff, we have assigned a specific staff member to coordinate our litter abatement program year-round. We have identified specific locations that will be on a continuous route, committing up to two hours per day (weather permitting) on cleanup projects. Some of these are adopt-a-roadway locations but they will perform cleanups in between group cleanups. Code Enforcement is also on the look-out for specific areas that need a scheduled cleanup and will work with staff on those projects. All of the CREW/KDCB staff are in support of this plan to keep Dodge City litter-free.



PRESENTED TO
Keep Dodge City Beautiful, KS

This award recognizes the standards of excellence achieved by your affiliate in 2013.

February 2014


Jennifer M. Jehn

**KEEP AMERICA
BEAUTIFUL**

Cut and Run



TB230 TriAction® 21" High Wheel Self-Propelled Mower

3-in-1 Capability: Side Discharge /
Mulch / Rear Bag Lawn Mower

[Click here for more info](#)

**KEEP AMERICA
BEAUTIFUL**

TB625 EC Curve Shaft Gas String Trimmer / 30cc, 4-Cycle Curve Shaft Gas String Trimmer / Weed Trimmer, Attachment-Capable Design

[Click here for more info](#)



Plus 2 JumpStart™ Engine Starter Bits
[Click here for more info](#)



**GREEN
STARTS
HERE**



Cargill's Annual Riverbank Clean-Up

As part of the "Great American Clean-Up" Cargill is working with Keep Dodge City Beautiful and C.R.E.W. to help clean up the Arkansas Riverbank

When: Sat. April 26th, 2014 from 10 AM to 2PM

Where: Wright Park on South 2nd Ave

Who: EVERYONE!!

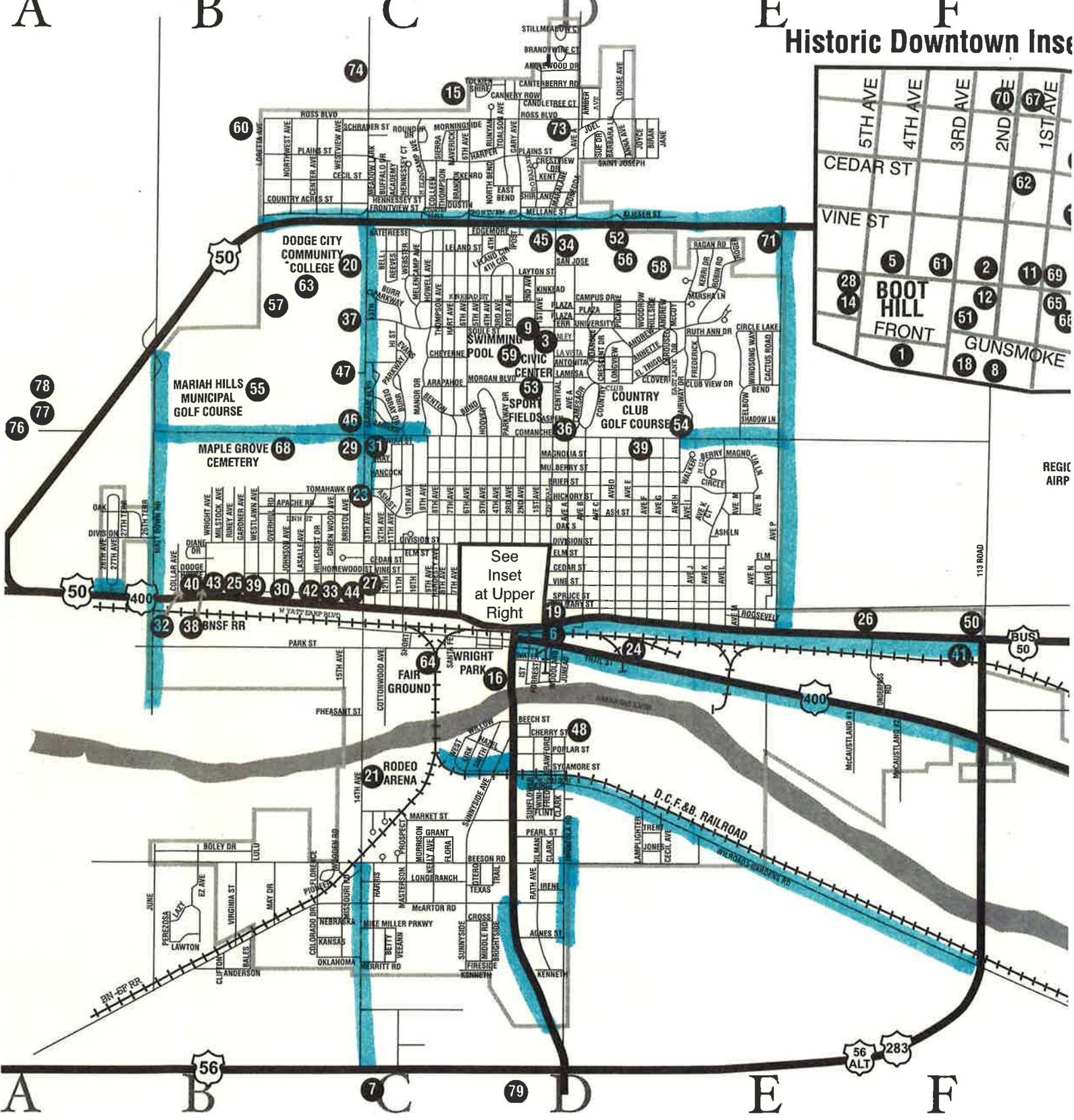
Why: To Help Keep Dodge City Beautiful!!

FREE T-Shirts, Lunch, and Raffle Prizes to the first 250 volunteers!!

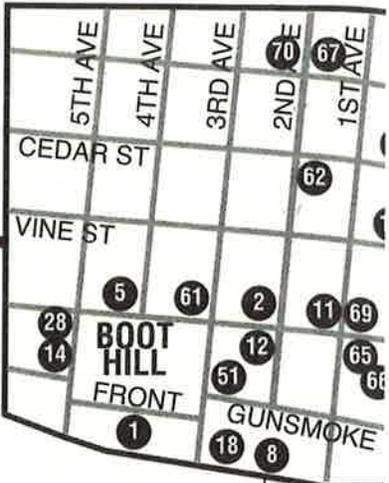


Cargill™

Historic Downtown Inset



See Inset at Upper Right



REG AIRP

113 ROAD

400

D.C.F.&B. RAILROAD

56

56 ALT

283

A B C D E F

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A B C D E F

CITY COMMISSION WORK SESSION MINUTES

City Hall Commission Chambers

Monday, March 17, 2014

6:30 p.m.

CALL TO ORDER

ROLL CALL: Mayor Kent Smoll, Commissioners, Joyce Warshaw, Jim Lembright, Rick Sowers and Brian Delzeit.

WORK SESSION

Paul Lewis, Director of Parks and Recreation introduced Kurth Lancaster of SMH who made a presentation to the Commission regarding the Bicycle/Walking Path Extension along Chilton Park.

Commissioner Brian Delzeit moved to adjourn the meeting; Commissioner Rick Sowers seconded the motion. Motion carried unanimously.

Mayor

ATTEST:

Nannette Pogue, City Clerk

CITY COMMISSION MEETING MINUTES

City Hall Commission Chambers

Monday, March 17, 2014

7:00 p.m.

MEETING #4950

CALL TO ORDER

ROLL CALL: Mayor Kent Smoll, Commissioners, Brian Delzeit, Joyce Warshaw, Rick Sowers, and Jim Lembright.

INVOCATION by Lance Carrithers of the First United Methodist Church

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

Mayor Kent Smoll opened the Public Hearing to consider the Establishment of the Rural Housing Incentive District and Adoption of the Development Plan – Summerlon Phase V. Housing Director, Leslie Lomas, presented the Development Plan and Development Agreement.

Mayor Kent Smoll opened the Public Hearing to consider the Establishment of the Rural Housing Incentive District and Adoption of the Development Plan –Prairie Pointe Addition. Housing Director, Leslie Lomas, presented the Development Plan and Development Agreement.

Commissioner Jim Lembright moved and Commissioner Joyce Warshaw seconded to close the Public Hearings.

PETITIONS & PROCLAMATIONS

Mayor Kent Smoll presented and proclaimed April as Fair Housing Month.

Commissioner Joyce Warshaw presented April as Autism Awareness Month and Mayor Kent Smoll proclaimed April as Autism Awareness Month. Jeannie Zortman spoke regarding Autism Awareness.

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

Bob Carlson from the Golf Course Advisory Board updated the Commission regarding activities at the Golf Course. He thanked all City staff at the golf course for working well together with the advisory board. He listed the tournaments recently held at the course. He talked about improvements made at the golf course. On behalf of the Golf Course Advisory Board, he asked the Commission to consider bunker repair at the course, asking the Commission to include

\$50,000 in the Capital Improvement Program to complete this project. Theresa Lovitt also spoke regarding this issue.

CONSENT CALENDAR

1. Approval of City Commission Meeting Minutes, March 3, 2014
2. Appropriation Ordinance No. 6, March 17, 2014;
3. Cereal Malt Beverage License Applications;

Commissioner Brian Delzeit moved to approve the Consent Calendar as presented; Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously.

ORDINANCES & RESOLUTIONS

Ordinance No. 3579: An Ordinance of the Governing Body of the City of Dodge City, Kansas Establishing a Rural Housing Incentive District within the City and Adopting a Plan for the Development of Housing and Public Facilities in Such District and Making Certain Findings in Conjunction Therewith (Summerlon Phase V – Summerlon Gardens) was approved on a motion by Commissioner Brian Delzeit, seconded by Commissioner Jim Lembright. The motion carried unanimously.

Ordinance No. 3580: An Ordinance of the Governing Body of the City of Dodge City, Kansas, Establishing a Rural Housing Incentive District within the City and Adopting a Plan for the Development of Housing and Public Facilities in Such District, and Making Certain Findings in Conjunction Therewith (Prairie Pointe) was approved on a motion by Commissioner Jim Lembright, seconded by Commissioner Rick Sowers. The motion carried unanimously.

Resolution No. 2014-06 - A Resolution Establishing Fees and Rates for Water Utility Service for the City of Dodge City was approved on a motion by Commissioner Rick Sowers, seconded by Commissioner Joyce Warshaw. The motion carried unanimously.

Resolution No. 2014-07 - A Resolution Establishing Fees and Rates for Sanitary Sewer Service for the City of Dodge City were approved on a motion by Commissioner Rick Sowers, seconded by Commissioner Joyce Warshaw. The motion carried unanimously.

Resolution No. 2014-08 - A Resolution Establishing Fees and Rates for Solid Waste Collection Service for the City of Dodge City was approved on a motion by Commissioner Rick Sowers, seconded by Commissioner Joyce Warshaw. The motion carried unanimously. .

Resolution No. 2014-09 - A Resolution Establishing Fees and Rates for Storm Water Utility Service for the City of Dodge City was approved on a motion by Commissioner Rick Sowers, seconded by Commissioner Joyce Warshaw. The motion carried unanimously.

NEW BUSINESS

The bid from Kansas Golf and Turf in the amount of \$99,450.03 for the purchase of 3 pieces of

Golf Course maintenance equipment; a fairway mower, a greens mower and a heavy duty utility vehicle, was approved on a motion by Commissioner Brian Delzeit, seconded by Commissioner Joyce Warshaw. The motion carried unanimously.

OTHER BUSINESS

City Manager, Cherise Tieben

- Congratulations to Leslie Lomas on passing the State Grant Certification Program;
- Update regarding a possible joint meeting with the County. She sent a formal request to them for that joint meeting. She clarified to the citizens regarding the Water Park, that a 21M water park has not been proposed or recommended. Wanted to also clarify that the water park construction and operation would be paid for by the sales tax, if approved, not by property tax;
- March 22-25 Washington DC trip;
- March 27, CFAB Meeting;
- March 27, City Commission forum at the Library;
- Don't forget to Vote on April 1st;
- National Beef donated the beef for Dodge City Night in Topeka. National Beef and Cargill rotate on donating the beef for the event. Several other partners were involved in the successful Dodge City Night including USD 443, DCCC, Ford County, the Chamber of Commerce, Economic Development and many others.

Commissioner, Brian Delzeit

Commissioner, Joyce Warshaw

- Attended the forum on Saturday;
- It is important to be educated voters. Be a voice for what you want in the community;
- Looking forward to going to Washington DC;
- Happy Saint Patrick's Day.

Commissioner, Rick Sowers

- Thanked the Mayor for driving him to Dodge City Night in Topeka.
- Thanks to Boothill, the Chamber of Commerce, City Staff, CVB and all who participated in Dodge City Night. The forum was great. Good comments came from everyone.

Commissioner, Jim Lembright

Mayor, Kent Smoll

- Dodge City Night was phenomenal. Thanks to everyone.

At 8:10, Mayor Kent Smoll moved to adjourn to Executive Session for not to exceed 30 minutes to discuss Land Acquisition and Non-elected personnel to include Cherise Tieben, City Manager and Ken Strobel, City Attorney.

The Regular Meeting was reconvened at 8:40 p.m.

ADJOURNMENT

Commissioner Brian Delzeit moved to adjourn the meeting; Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously.

Mayor

Attest:

Nannette Pogue, City Clerk

JOINT CITY/COUNTY COMMISSION MINUTES

City Hall Commission Chambers

Monday, March 31, 2014

6:00 p.m.

MEETING #4951

CALL TO ORDER

ROLL CALL:

City of Dodge City: Mayor Kent Smoll, Commissioners Brian Delzeit, Joyce Warshaw, Rick Sowers and Jim Lembright.

Ford County: Chairman Chris Boys, Commissioners Danny Gillum and Shawn Tasset. All Present along with Ed Elam, County Administrator, Sharon Seibel, County Clerk and Glen Kerbs, County Attorney

NEW BUSINESS

1. Year ending December 31, 2013 “Why Not Dodge” Financial Report- Report was given by City Director of Finance Nannette Pogue.

No action taken

2. “Why Not Dodge” Sales Tax Audit-Report was given by John Hendrickson, Kennedy Mckee & Company, the City’s auditor.

No action taken.

3. “Why Not Dodge” Sales Tax Budget was presented by the Director of Finance Nannette Pogue.

City action: Commissioner Rick Sowers moved to approve the 2014 “Why Not Dodge” Sales Tax Budget and Commissioner Brian Delzeit seconded the motion. The motion carried unanimously.

County Action: Commissioner Danny Gillum moved to approve the 2014 “Why Not Dodge” Sales Tax Budget and Commissioner Shawn Tasset seconded the motion. The motion carried unanimously.

4. “Why Not Dodge” Project Process Flow Chart- Report by City Manager Cherise Tieben.

No action taken.

5. Recommendation from CFAB and Consideration of Joint Resolution for Aquatic Park. Report by City Manager and Director of Parks and Recreation.

City Action: Commissioner Brian Delzeit moved to approve Joint Resolution No. 2014-10 – A Joint Resolution of the City of Dodge City Commission and the Ford County Commission Accepting the Recommendation of the Facilities Advisory Board and Approving a Regional Outdoor Aquatic Facility as a “Why Not Dodge” Project. Commissioner Joyce Warshaw seconded the motion. Motion carried unanimously.

County Action: Commissioner Chris Boys moved to approve Resolution 2014-08 - A Joint Resolution of the City of Dodge City Commission and the Ford County Commission Accepting the Recommendation of the Facilities Advisory Board and Approving a Regional Outdoor Aquatic Facility as a Why Not Dodge Project. Commissioner Danny Gillum seconded the motion. Motion carried unanimously.

6. Water’s Edge Contract Agreement-Report by Director of Parks and Recreation Paul Lewis.

City action: Commissioner Joyce Warshaw moved to approve the Water’s Edge Contract Agreement, Commissioner Jim Lembright seconded the motion. Motion carried unanimously.

County Action: Commissioner Shawn Tasset moved to approve the Water’s Edge Contract Agreement, Commissioner Danny Gillum seconded the motion. Motion carried unanimously.

7. CFAB Organizational Funding Recommendations-Report by Project Development Coordinator-Melissa McCoy.

City action: Commissioner Jim Lembright moved to approve the recommended Organizational Funding and Commissioner Rick Sowers seconded the motion. The motion carried unanimously. The recommendation is as follows:

Dodge City Area Arts Council -\$5,416
Dodge City Roundup - \$20,000
Dodge City Trail of Fame - \$16,000
Dodge City 300 - \$25,000
Ford County Historical Society - \$10,000
The Kansas Teachers Hall of Fame - \$19,000
Depot Theater Company - \$150,000
Tourism Task Force - \$164,000 (150,000 for Depot Development)

County Action: Commissioner Chris Boys moved to approve the recommended Organizational Funding as written above and Commissioner Danny Gillum seconded the motion. The motion carried unanimously.

8. Waiver Letter for Kansas Racing and Gaming-Report by City Manager Cherise Tieben.

City action: Commissioner Rick Sowers moved to approve and authorize City Manager, Cherise Tieben to sign the Waiver Letter for Kansas Racing and Gaming. Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously.

County Action: Commissioner Danny Gillum moved to approve and authorized County Manager, Ed Elam to sign the Waiver Letter for Kansas Racing and Gaming. Commissioner Chris Boys seconded the motion. The motion carried unanimously.

9. Re-appointment of CFAB Board Member Tom Stanley-Report by Project Development Coordinator-Melissa McCoy.

City action: Commissioner Jim Lembright moved to re-appoint Tom Stanley to the CFAB Board, Commissioner Brian Delzeit seconded the motion. The motion carried unanimously.

County Action: Commissioner Chris Boys moved to re-appoint Tom Stanley to the CFAB Board, Commissioner Danny Gillum seconded the motion. The motion carried unanimously.

10. Discussion of Inter-Local Agreement- Report by City Manager Cherise Tieben.

Brian Delzeit commented that he would like to see the City and County Commissioners not to be a member of the CFAB. Sowers commented. Shawn Tassett agrees that he would like to see the Commissioners not be a voting member of the CFAB. The direction given to the Interlocal Agreement review committee is to remove Commissioners from CFAB and add 2 Community at Large Members; and have the Commissioners be ex-officio members. In addition: clarify the \$300,000 payment for the Ford County Expo Center, and the \$300,000 payment for the Santa Fe Depot, and changes suggested by legal counsel regarding the clarification. Direction was also given to have the Interlocal Agreement changes be reviewed by the Interlocal Review Committee to have recommendations to the Commissions within 30 days.

A joint meeting will be scheduled on May 12 at 6:00 p.m.

Adjournment

City action: Commissioner Lembright moved and Commissioner Joyce Warshaw seconded the motion to adjourn the meeting. The motion carried unanimously.

County Action: Commissioner Danny Gillum moved and Commissioner Shawn Tassett seconded the motion to adjourn the meeting. The motion carried unanimously.

Mayor

ATTEST:

Nannette Pogue, City Clerk

**INDIVIDUAL/SOLE PROPRIETOR
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**

(This form has been prepared by the Attorney General's Office)

City or County of Dodge City

SECTION 1 - LICENSE TYPE	
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit	
Check One: <input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensee's premises.	

SECTION 2 - APPLICANT INFORMATION		
Kansas Sales Tax Registration Number (required):		
Name <u>Julie Emilia Sosa</u>	Phone No. <u>(620) 390-9108</u>	Date of Birth <u>10-25-66</u>
Residence Street Address <u>1100 W. Elm St.</u>	City <u>Dodge City</u>	Zip Code <u>67801</u>
Applicant Spousal Information		
Spouse Name <u>Feliciano Sosa</u>	Phone No. <u>(620) 390-9792</u>	Date of Birth <u>10-9-71</u>
Residence Street Address <u>1100 W. Elm St.</u>	City <u>Dodge City</u>	Zip Code <u>67801</u>

SECTION 3 - LICENSED PREMISE	
Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name <u>El Korita</u>	Name <u>Monica Hernandez</u>
Business Location Address <u>2001 W. Wyatt Earp</u>	Address <u>1604 Avenue A</u>
City <u>Dodge City</u> State <u>KS</u> Zip <u>67801</u>	City <u>Dodge City</u> State <u>KS</u> Zip <u>67801</u>
Business Phone No. <u>(620) 371-6068</u>	<input checked="" type="checkbox"/> I own the proposed business or special event location. <input type="checkbox"/> I do not own the proposed business or event location.
Business Location Owner Name(s) <u>Monica Hernandez</u>	

SECTION 4 - APPLICANT QUALIFICATION	
I am a U.S. Citizen	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of Kansas for at least one year prior to application.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have resided within the state of Kansas for <u>16</u> years.	
I am at least 21 years old.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of this county for at least 6 months.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Within 2 years immediately preceding the date of this application, neither I nor my spouse ¹ has been convicted of, released from incarceration for or released from probation or parole for any of the following crimes: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.	<input type="checkbox"/> Yes Have <input checked="" type="checkbox"/> No Have Not
My spouse has previously held a CMB license.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
My spouse has never been convicted of one of the crimes mentioned above while licensed.	<input type="checkbox"/> Yes <input type="checkbox"/> No

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or County of _____ DODGE CITY

SECTION 1 – LICENSE TYPE	
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit	
Check One: <input type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input checked="" type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.	

SECTION 2 – APPLICANT INFORMATION			
Kansas Sales Tax Registration Number (required): 00486112339F01			
Name of Corporation Kwik Shop, Inc.		Principal Place of Business	
Corporation Street Address 734 East 4th PO Box 1927		Corporation City Hutchinson	State KS
Date of Incorporation 4/1/1960		Articles of Incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name		Phone No.	
Residence Street Address		City	State
			Zip Code

SECTION 3 – LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name Kwik Shop #762		Name Kwik Shop Office-ATTN: Sharon McGhee	
Business Location Address 1811 Central		Address P O Box 1927	
City Dodge City, KS	State KS	City Hutchinson, KS	State KS
Zip 67801		Zip 67504	
Business Phone No. 620-669-8504		<input checked="" type="checkbox"/> Applicant owns the proposed business or special event location. <input type="checkbox"/> Applicant does not own the proposed business or event location.	
Business Location Owner Name(s) Testimonial Trust/Melba Swaim - 114 Carefree Lane - Dodge City, KS 67801			

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK			
List each person and their spouse, if applicable. Attach additional pages if necessary.			
Name KROGER CORPORATION		Position	
Residence Street Address 1014 VINE STREET		City CINCINNATI	State OH
			Zip Code 45207
Spouse Name		Position	
Residence Street Address		City	State
			Zip Code
Name		Position	
Residence Street Address		City	State
			Zip Code
Spouse Name		Position	
Residence Street Address		City	State
			Zip Code
Name		Position	
Residence Street Address		City	State
			Zip Code
Spouse Name		Position	
Residence Street Address		City	State
			Zip Code

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or County of DODGE CITY

SECTION 1 – LICENSE TYPE

Check One: New License Renew License Special Event Permit

Check One:

- License to sell cereal malt beverages for consumption on the premises.
 License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 00486112339F01

Name of Corporation Kwik Shop, Inc.		Principal Place of Business	
Corporation Street Address 734 East 4th PO Box 1927		Corporation City Hutchinson	State KS
		Zip Code 67501	
Date of Incorporation 4/1/1960	Articles of Incorporation are on file with the Secretary of State.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name	Phone No.		
Residence Street Address	City	State	Zip Code

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name Kwik Shop #703	Name Kwik Shop Office-ATTN: Sharon McGhee
Business Location Address 1500 W Wyatt Earp	Address P O Box 1927
City Dodge City, KS 67801	City Hutchinson, KS 67504
State	State
Zip	Zip
Business Phone No. 620-669-8504	<input checked="" type="checkbox"/> Applicant owns the proposed business or special event location. <input type="checkbox"/> Applicant does not own the proposed business or event location.
Business Location Owner Name(s) Dillon Real Estate - 2700 E. 4th - Hutchinson, KS 67501	

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse, if applicable. Attach additional pages if necessary.

Name KROGER CORPORATION	Position	Date of Birth
Residence Street Address 1014 VINE STREET	City CINCINNATI	State OH
		Zip Code 45207
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
		Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State
		Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State
		Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State
		Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State
		Zip Code

**INDIVIDUAL/SOLE PROPRIETOR
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**

(This form has been prepared by the Attorney General's Office)

City or County of Ford County

SECTION 1 - LICENSE TYPE
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit
Check One: <input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licenses premises.

SECTION 2 - APPLICANT INFORMATION		
Kansas Sales Tax Registration Number (required):		
Name <u>Billy Vo</u>	Phone No. <u>(620) 227-7028</u>	Date of Birth <u>2/21/55</u>
Residence Street Address <u>508 RANVAN AVE.</u>	City <u>DODGE CITY</u>	Zip Code <u>67801</u>
Applicant Spousal Information		
Spouse Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code

SECTION 3 - LICENSED PREMISE		
Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)	
DBA Name <u>Lans Garden Restaurant</u>	Name	
Business Location Address <u>1222 E. WILDCAT</u>	Address	
City <u>DODGE CITY</u> State <u>KS</u> Zip <u>67801</u>	City	State Zip
Business Phone No. <u>(620) 227-7028</u>	<input checked="" type="checkbox"/> I own the proposed business or special event location. <input type="checkbox"/> I do not own the proposed business or event location.	
Business Location Owner Name(s) <u>Billy Tim Vo</u>		

SECTION 4 - APPLICANT QUALIFICATION	
I am a U.S. Citizen	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of Kansas for at least one year prior to application.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have resided within the state of Kansas for <u>34</u> years.	
I am at least 21 years old.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of this county for at least 6 months.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Within 2 years immediately preceding the date of this application, neither I nor my spouse ¹ has been convicted of, released from incarceration for or released from probation or parole for any of the following crimes: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.	<input type="checkbox"/> Yes Have <input checked="" type="checkbox"/> No Have Not
My spouse has previously held a CMB license.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
My spouse has never been convicted of one of the crimes mentioned above while licensed.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Memorandum

To: City Commissioners
From: Cherise Tieben
Date: 04-3-14
Subject: CVB Advisory Board
Agenda Item: New Business

Recommendation: Staff recommends approval of Resolution 2014-11 which amends the composition of the Convention and Visitors Bureau Advisory Board.

Background: The CVB Advisory Board currently is composed of nine (9) members. Boot Hill Museum and the Chamber of Commerce were the only entities which had standing memberships on the Board. The rest of the existing Advisory Board is composed of seven (7) representatives appointed by the Governing Body. The seven (7) are composed of the following:

- 1- Attraction
- 3 – At large (local business)
- 3 – Hotel/Motel/Restaurant representatives

The City Manager may also appoint up to two (2) Ex-officio members for indefinite terms. The meetings are governed by the Kansas Open Meetings Act and are open to the public.

Justification: In an effort to incorporate a few of the new attractions, the Board has been expanded to include three (3) additional standing members. If approved, the Boot Hill Casino and Resort, Western State Bank Expo and United Wireless Arena/Conference Center will now be afforded the opportunity to appoint a representative as a standing member to the Board. The Board will therefore, be expanded to twelve (12) voting members. It is our desire that the expansion of the Advisory Board will enhance communication and expand the vision for marketing and promotion of the tourism community in and around the Dodge City/Ford County area.

Financial Considerations: None

Purpose/Mission: Together we promote open communications with our community members to improve quality of life and preserve our heritage to foster a better future.

Legal Considerations: None

Attachments: Resolution 2014-11

RESOLUTION NO. 2014-11

WHEREAS, in order to provide revenues to promote tourism and conventions and related activities in Dodge City, Kansas, the Governing Body of Dodge City, Kansas, has levied a transient guest tax pursuant to Charter Ordinance No. 28, as amended.

WHEREAS, the Governing Body for the City of Dodge City, Kansas, desires to establish a convention and visitors advisory committee to make recommendations concerning the programs for marketing and promotion of tourism for the City of Dodge City and surrounding area to be funded by said transient guest tax;

NOW THEREFORE, BE IT RESOLVED by the Governing Body of the City of Dodge City, Kansas;

1. A convention and visitors advisory committee is hereby established to advise the Director of the Convention and Visitors Bureau in matters concerning the marketing and promotion of tourism for the City of Dodge City and surrounding area.
2. Said convention and visitors advisory committee shall consist of twelve (12) voting members selected as follows:
 - (a) One representative selected by each of the following five (5) organizations:
 - Boot Hill Museum
 - Dodge City/Ford County Event Center
 - Ford County Expo
 - Boot Hill Casino and Resort
 - Chamber of Commerce
 - (b) Seven (7) representatives appointed by the Governing Body as follows:
 - One (1) Local Attraction representative
 - Three (3) Non Hotel/Motel/Restaurant Local Business representatives
 - Three (3) Hotel/Motel/Restaurant Local Business representatives
 - (c) In addition the City Manager may appoint up to (2) two non-voting community representatives as Ex-Officio members.
3. Appointments made by the Governing Body shall be for a term of three (3) years. In appointing members to said committee, the Governing Body shall attempt to create a representative balance of hospitality and service oriented businesses throughout the community. Any member of said committee, appointed by the Governing Body, who shall leave the business or organization from which he/she was appointed shall vacate his/her position and the successor shall be appointed by the Governing Body to fill the unexpired term.
4. Resolution 2007-07 is hereby repealed. This Resolution No. 2014-11 shall take effect and be in force from and after its adoption by the Governing Body.

Adopted by the Governing Body of the City of Dodge City this 7th day of April, 2014.

Mayor

ATTEST:

Nannette Pogue, City Clerk

Memorandum

*To: City Manager
City Commissioners*

*From: Ray Slattery, P.E.
Director of Engineering Services*

Date: March 24, 2014

*Subject: Bids for Dodge City Primary Station
Improvements – Screening Building
Agenda Item: New Business*

Recommendation: Approve proposal from Wildcat Construction Co., Inc. for the construction of the Primary Station Improvements - Screening Building, pending approval of KDHE, in the amount of \$770,235.00

Background: This project is to remove debris from the waste stream that can not be broke down through the biological process of the South Waste Water Plant. This material wears on pumps, can clog force mains and plug valves on the force mains. Once the material reaches the holding ponds it tends to collect in a large mass on the water surface. Some debris eventually makes it to the irrigation systems where it plugs sprinkler nozzles. With the Screening Building this debris will be removed from the waste stream prior to being pumped south by the 6 force main pumps. The debris will be captured, dewatered, placed in plastic bags, and disposed of.

Justification: This project will reduce maintenance of the pumps, force mains, and valves on the system that transfers the waste water from town to the South Plant. It will also eliminate the growing problem of floating debris on the holding ponds and associated issues of the sprinkler systems.

Financial Considerations: The construction of Screening Building will cost \$770,235.00 Funding of this project will be provided by the low interest loan the the City has with KDHE.

Purpose/Mission: The completion of this project will continue the ongoing improvement and stewardship for the continued growth of Dodge City.

Legal Considerations: By approving the bid with Wildcat Construction Co., Inc. the City will enter into a contract with Wildcat Construction Co., Inc. and be responsible to make payments for the completed work.

Attachments: The bid tabulation for Wildcat Construction Co., Inc., Utility Contractors Inc., and Smoky Hills, LLC. Included in the bid tab is the Engineer's Opinion of Cost of \$1,286,135.00.

Memorandum

*To: City Manager
Nanette Pogue*

From: Corey Keller

Date: April 2, 2014

Subject: Purchase of new police vehicles

Agenda Item: New Business

Recommendation: On March 18, 2014 three bids were received and opened to purchase (4) new/unused police package vehicles. Based on the bids received staff would recommend purchasing the 4 Ford Explorer police package vehicles from Lewis Ford of Dodge City Kansas.

Bid Tabulations:

-	Lewis Ford Bid	Lopp Motors Bid	Megouriks Bid
Individual Price	\$30,306.00	\$28,529.00	\$33,302.00
Total Bid 4 Vehicles	\$121,224.00	\$114,116.00	\$133,208.00
Trade in Car 1	\$2,500.00	\$1,800.00	\$2,000.00
Trade in Car 2	\$2,000.00	\$800.00	\$2,000.00
Total Less Trade In	<u>\$116,724.00</u>	<u>\$111,516.00</u>	<u>\$129,208.00</u>

Justification: The Dodge Durango's offered by Lopp Motors were low bid. After reviewing the specifications. The Durango's did not meet city specs. The Durango being offered is more of a special services type vehicle which does not offer specific wiring required for police vehicles as well as windows and interior rear door handles that are inoperable. Along with other options that are not available with this model.

The Explorers offered by Lewis Ford are a police package vehicle made especially for police work performed by the Police Department. The Explorer met or exceeded the specifications sent to the vendors. They were also the next lowest bidder.

Financial Considerations:

There is \$75,000.00 available to purchase two vehicles this year. There was also \$75,000.00 in last year's budget. Bids were sent out last year but were rejected due to the amount of bids received at the time. There is money available in the MERF this year to purchase all four vehicles. Considering the moneys available from last year and this year the purchase is under budget \$33,276.00

Legal Considerations: None

Memorandum

*To: City Manager
City Commissioners*
*From: Ray Slattery, P.E.
Director of Engineering Services*
Date: March 24, 2014
*Subject: Consulting Agreement for Well #18
Replacement Design, WL 1401.*
Agenda Item: New Business

Recommendation: Approve Consulting Services Agreement and Water Well Drilling with PEC Consultants and Layne pending review by City Attorney.

Background: Well #18 located at the airport developed issues with pumping sand and gravel in 2012. To determine the reason for the sand and gravel, the well was videoed and it was discovered that there was a hole in the casing of the well that allowed the gravel pack to enter the well and be pumped into the system. Unfortunately, a new casing can not be installed in the existing well. The only way to resolve this is to drill a new well and install a new casing. This well is authorized to pump 255 ac-ft. PEC is very familiar with the city's water system. They have designed the last ten water wells and have a good working relationship with city staff, DWR, and KDHE. PEC also has access to the city's water model and the required software to run it. The city also has a long working relationship with Layne. In fact a majority of our wells have been drilled and developed by Layne. Layne also provides maintenance and service information periodically to city staff.

Justification: This well needs to be replaced so that the water rights associated with it can be utilized. Depending upon the year the City needs the ability to rotate its water pumping to meet the needs of its citizens. PEC and Layne will provide the necessary services to insure that the design meets all the requirements of DWR and KDHE.

Financial Considerations: The contract with PEC and Layne is for \$276,581.55. Funding of this project will be from an existing Water Well Fund that currently has \$641,000 for these projects. It is estimated an additional \$70,000 to \$80,000 will be required to finish the well replacement and get the well operational.

Purpose/Mission: The completion of this project will enable the City to utilize the water and provide ongoing improvements and a reliable water infrastructure for the residents and businesses.

Legal Considerations: The City is entering into a contract with PEC Consultants and is bound by the provisions of this contract.

Attachments: The Consulting Services Agreement with PEC Consultants and sub agreement with Layne.