

CITY COMMISSION MEETING AGENDA

City Hall Commission Chambers

Monday, December 15, 2014

7:00 p.m.

MEETING #4987

CALL TO ORDER

ROLL CALL

INVOCATION by Rev Phil Scott, First Christian Church

PLEDGE OF ALLEGIANCE

PETITIONS AND PROCLAMATIONS

Shannon Ralph - Kansas Teacher of the Year

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

Boot Hill Museum Update

CONSENT CALENDAR

1. Approval of City Commission Work Session Minutes, December 1, 2014;
2. Approval of City Commission Meeting Minutes, December 1, 2014;
3. Appropriation Ordinance No.24, December 15, 2014;
4. Cereal Malt Beverage License Applications:
 - (a) Casa Alvarez, 1701 W. Wyatt Earp Blvd.

ORDINANCES & RESOLUTIONS

Resolution No. 2014-29: A Resolution by the City of Dodge City, Kansas Modifying the Functional Classification of Certain Roadways within the Urban Area Boundary of Dodge City, Kansas. Report by Director Engineering Services, Ray Slattery.

Resolution No. 2014-30: A Resolution Determining the Advisability of Making of Certain Internal Improvements in the City of Dodge City, Kansas; Making Certain Findings with Respect Thereto; and Authorizing and Providing for the Making of the Improvements in Accordance with such Findings (South 2nd Avenue force Main Sewer Extension). Report by Finance Director/City Clerk, Nannette Pogue.

Resolution No. 2014-31: A Resolution Describing and Defining the Boundary of the City of Dodge City. Report by Director of Engineering, Ray Slattery.

Resolution No. 2014-32: A Resolution Designating an Additional Bank Account at Fidelity State Bank and Trust Company, Dodge City, and Authorizing Signers. Report by Finance Director/City Clerk, Nannette Pogue.

Resolution No. 2014-33: A Resolution Authorizing the Offering for Sale of Sales Tax Revenue Bonds, Series 2015, of the City of Dodge City, Kansas. Report by Finance Director/City Clerk, Nannette Pogue.

NEW BUSINESS

1. Approval of Waiver of Public Consumption Prohibition at the Event Center Parking Lot prior to Law Football Games. Report by Finance Director/City Clerk, Nannette Pogue.
2. Approval of Change Order #'s 1A, 2, and 3 of the Trail Street Construction Project. Report by Director Engineering Services, Ray Slattery.

UNFINISHED BUSINESS

Approval of Waddell Subdivision. Report by Kevin Israel and Nathan Littrell

EXECUTIVE SESSION

Non-Elected Personnel

ADJOURNMENT

Proclamation

WHEREAS, the Kansas Teacher of the Year program, sponsored by the Kansas State Department of Education, identifies, recognizes and utilizes representatives of excellent teaching in the elementary and secondary classrooms of the state; and

WHEREAS, the mission of the Kansas Teacher of the Year program is to build and utilize a network of exemplary teachers who are leaders in the improvement of schools, student performance and the teaching profession; and

WHEREAS, the Kansas Teacher of the Year and state finalists serve as ambassadors for education in Kansas, making public appearances across the state; and

WHEREAS, a Kansas Teacher of the Year is exceptionally skilled, dedicated and inspires students of all backgrounds and abilities to learn; and

WHEREAS, a Kansas Teacher of the Year has the respect and admiration of students, parents and colleagues and plays an active and useful role in the community as well as in the school.

NOW, THEREFORE, BE IT RESOLVED by the Mayor of the City of Dodge City with the concurrence of the City Commission assembled in regular session at Dodge City, Kansas, this 15th day of December 2014 that a valued citizen has given pride to all citizens of our community and we all express our sincere appreciation, gratitude and congratulations.

BE IT FURTHER RESOLVED that December 16, 2014 shall be set aside for all citizens to honor one of our own and be declared as

SHANNON RALPH DAY

to honor her for her outstanding service to the students of Dodge City High School and the patrons of Unified School District #443, and her designation as the 2015 Kansas Teacher of the Year.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the great seal of the City of Dodge City to be affixed, this 15th day of December, 2014.

Brian Delzeit, Mayor

ATTEST

Nannette Pogue, City Clerk

CITY COMMISSION WORK SESSION MINUTES

City Hall Commission Chambers

Monday, December 1, 2014

4:30 p.m.

MEETING #4983

ROLL CALL: Mayor Brian Delzeit, Commissioners, Jan Scoggins, Joyce Warshaw, Rick Sowers, Kent Smoll absent.

WORK SESSION

1. Biogas – Report by City Attorney, Ken Strobel.
2. General Insurance – Report by City Manager, Cherise Tieben.
3. Art in Public Places – Report by City Manager Assistant, Ernestor De la Rosa.

ADJOURNMENT

Mayor

Attest:

Nannette Pogue, City Clerk

CITY COMMISSION MEETING MINUTES

City Hall Commission Chambers

Monday, December 1, 2014

7:00 p.m.

MEETING #4984

CALL TO ORDER

ROLL CALL: Mayor Brian Delzeit, Commissioners, Jan Scoggins, Rick Sowers, Joyce Warshaw, Kent Smoll was absent.

INVOCATION by Rev Phil Scott, First Christian Church

PLEDGE OF ALLEGIANCE

PETITIONS AND PROCLAMATIONS

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

CONSENT CALENDAR

1. Approval of City Commission Meeting Minutes, November 17, 2014;
2. Appropriation Ordinance No.23, December 1, 2014.

Commissioner Jan Scoggins moved to approve the Consent Calendar as presented; Commissioner Joyce Warshaw seconded the motion. The motion carried 4-0.

ORDINANCES & RESOLUTIONS

NEW BUSINESS

1. Commissioner Jan Scoggins moved to approve Amendment No. 8 (CH2M Hill) Agreement between City of Dodge City and Operations Management International, Inc. for Maintenance and Management Services. Commissioner Joyce Warshaw seconded the motion. The motion carried 4-0.

2. Commissioner Rick Sowers moved to approve the Final Plat for the Wright Park RV Park, subject to approval of a development agreement; Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously 4-0.

3. Commissioner Jan Scoggins moved to table the Final Plat for Waddell 3rd Subdivision; Commissioner Joyce Warshaw seconded the motion. The motion carried 3-1. Commissioner Rick Sowers voted nay.

Elaine Chamberlain asked a question; asked Commissioner Brian Delzeit if he was involved in the sale of the property. Asked Brian to excuse himself from voting. He clarified his position in the transaction, and it is not a conflict of interest; so he will vote. Talked about Ordinance No. 4802; Talked about flood and temporary housing.

Dana Chamberlain – asked about resources to enforce zoning and building regulation; this city is remiss in its laws.

4. Commissioner Rick Sowers moved to approve Insurance Services Bid in the amount of \$50,000 from FEE Insurance; Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously 4-0.

KFSA Representative asked questions and answered questions from the City Commission.

5. Commissioner Jan Scoggins moved to the approval of Letter of Intent with EcoEngineers and authorizing the City Manager to execute on behalf of the City to reach a final agreement on the terms and conditions necessary to implement the construction and operation of a biogas recovery system at the City Waste Water Treatment facility south of town; Commissioner Joyce Warshaw seconded the motion. The motion carried unanimously 4-0.

OTHER BUSINESS

City Manager, Cherise Tieben:

- December 11, 2014, Public Official Exchange at 6:30 p.m. at the Boothill Occident;
- We will look into Ordinance No. 4802;
- Thanks for taking time for meeting;
- Will be out of the office Thursday and Friday.

Project Development Coordinator, Melissa McCoy:

- Joint City/County Meeting on December 8 at Ford County Government Center Rose Room.

Commissioner, Jan Scoggins:

- Commend everyone who played a part in the Christmas Parade-Thanks for participation.

Commissioner, Rick Sowers:

- Sales Tax Collections are up almost 4% for the year;
- It is important to shop local and often;
- Happy Holidays;
- Appreciate everyone's hard work.

Commissioner, Joyce Warshaw:

- Hope everyone had a Happy Thanksgiving;
- Please help with Pantries & Salvation Army for those less fortunate.

Mayor, Brian Delzeit:

- Wish everyone Happy Holidays & Merry Christmas;
- Important to support local economy;
- Small Business is important to local economy.

ADJOURNMENT

Commissioner Jan Scoggins moved to adjourn the meeting; Commissioner Rick Sowers seconded the motion. The motion carried 4-0.

Mayor

ATTEST:

Nannette Pogue, City Clerk

**INDIVIDUAL/SOLE PROPRIETOR
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**
(This form has been prepared by the Attorney General's Office)

City or County of Dodge City

SECTION 1 - LICENSE TYPE
Check One: <input type="checkbox"/> New License <input checked="" type="checkbox"/> Renew License <input type="checkbox"/> Special Event Permit
Check One: <input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensee's premises.

SECTION 2 - APPLICANT INFORMATION		
Kansas Sales Tax Registration Number (required): <u>K13315326</u>		
Name <u>Rocio Alvarez</u>	Phone No. <u>620-225-7164</u>	Date of Birth <u>5-10-60</u>
Residence Street Address <u>1204 Shiga St.</u>	City <u>Dodge City KS 67801</u>	Zip Code
Applicant Spousal Information		
Spouse Name <u>Javier Alvarez</u>	Phone No. <u>620-225-7164</u>	Date of Birth <u>10-7-52</u>
Residence Street Address <u>1204 Shiga St.</u>	City <u>Dodge City KS 67801</u>	Zip Code

SECTION 3 - LICENSED PREMISE	
Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name <u>Casa Alvarez</u>	Name
Business Location Address <u>1701 W. Wyatt Earp Blvd</u>	Address
City <u>Dodge City</u> State <u>Ks</u> Zip <u>67801</u>	City State Zip
Business Phone No. <u>620-227-7164</u>	<input type="checkbox"/> I own the proposed business or special event location. <input type="checkbox"/> I do not own the proposed business or event location.
Business Location Owner Name(s) <u>Javier + Rocio Alvarez</u>	

SECTION 4 - APPLICANT QUALIFICATION	
I am a U.S. Citizen	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of Kansas for at least one year prior to application.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have resided within the state of Kansas for <u>31</u> years.	
I am at least 21 years old.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of this county for at least 6 months.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Within 2 years immediately preceding the date of this application, neither I nor my spouse ¹ has been convicted of, released from incarceration for or released from probation or parole for any of the following crimes: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.	<input type="checkbox"/> Yes Have <input checked="" type="checkbox"/> No Have Not
My spouse has previously held a CMB license.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
My spouse has never been convicted of one of the crimes mentioned above while licensed.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Memorandum

To: City Manager
City Commissioners

From: Ray Slattery,
Director of Engineering
Services

Date: December 4, 2014

Subject: Resolution 2014-29
Agenda Item: Ordinances and Resolutions

Recommendation: Approve Resolution 2014-29

Background: Beginning with the Federal-Aid Highway Act of 1973, there has been a legislative requirement to maintain a Functional Classification of Roadways. This classification is necessary to have access to federal funding. Related to this is the funding differences between urban and rural based from the urban definition from the Census. KDOT has reviewed and updated the Urban Area Boundaries (UAB) and the 5-10 year future Functional Classification System (FCS). Using the UAB; which is based on the Census Urban Cluster Boundary (the red dashed lines on the attached map), KDOT reviewed the FCS and has made some changes as shown by the dashed roadway lines on the attached map. MAP-21, the most recent federal transportation bill, required all roads classified as Principal Arterial routes, regardless of local, state, or federal jurisdiction be added to the National Highway System (NHS). This will require additional data reporting and financial requirements for the city. After review of KDOT they believe that several of the roadways designated as Principal Arterials could be reclassified to remove them from the requirements of the NHS. Even with the reclassification these roads will still be eligible for Federal Funding. It also places the control of design and reporting back to the local level.

Justification: This Resolution will update the Functional classification of the roadways within the Dodge City Urban Area Boundary. This update is required by KDOT every 5-10 years.

Financial Considerations: The resolution it self will not have any financial impact on the City's Budget. With the resolution the oversight of many of our main roadways in town will remain at the local level.

Purpose/Mission: Provide for the Ongoing Improvements of the City's roadways.

Legal Considerations: N/A

Attachments: Resolution 2014-29 and a map of Dodge City's Functional Classification.

RESOLUTION NO. 2014-29

A RESOLUTION BY THE CITY OF DODGE CITY, KANSAS MODIFYING THE FUNCTIONAL CLASSIFICATION OF CERTAIN ROADWAYS WITHIN THE URBAN AREA BOUNDARY OF DODGE CITY, KANSAS

WHEREAS: The City of Dodge City has reviewed the Functional Classification of Roadways located within the Urban Boundary of Dodge City, and

WHEREAS: The City of Dodge City is aware that those roadways classified as Minor Collectors and above are eligible for Federal STP Funding,

NOW THEREFORE BE IT RESOLVED: That the Functional Classification of roadways inside the Urban Boundary Area of Dodge City is approved as indicated on the attached, signed map.

ADOPTED BY THE GOVENERING BODY AND APPROVED BY THE MAYOR, this day of the 15th of December, 2014.

City of Dodge City

Brian Delzeit, Mayor

ATTEST:

Nannette Pogue, City Clerk

PROPOSED
FUNCTIONAL CLASSIFICATION
MAP OF
DODGE CITY
URBAN AREA BOUNDARY (UAB)

FUNCTIONAL CLASSIFICATION APPROVAL

CITY 12-2-2004
F.H.W.A. 1-12-2005

F.H.W.A. URBAN AREA BOUNDARY APPROVAL

CITY 1-12-2005
F.H.W.A. 1-12-2005

LEGEND

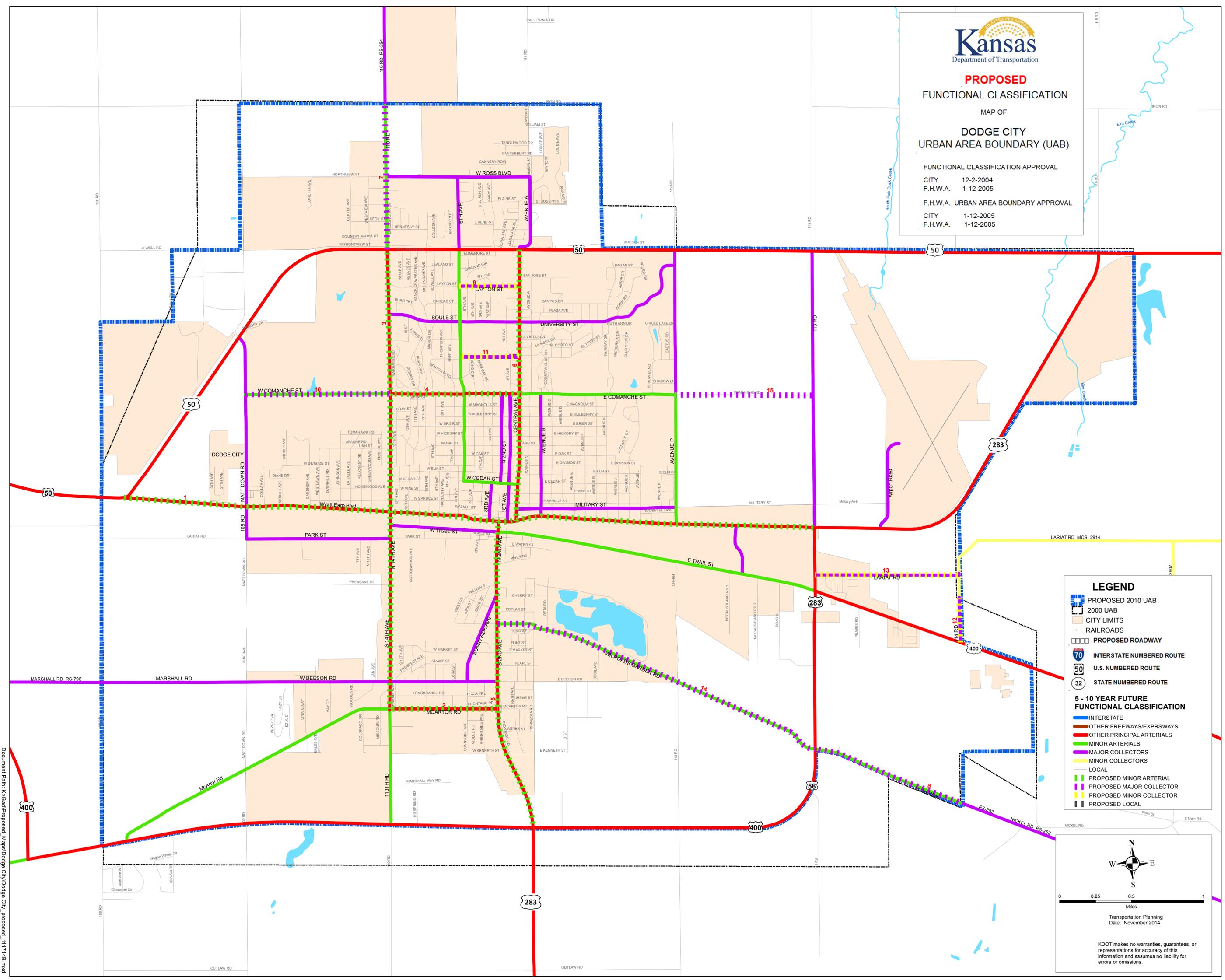
- PROPOSED 2010 UAB
- 2000 UAB
- CITY LIMITS
- RAILROADS
- PROPOSED ROADWAY
- INTERSTATE NUMBERED ROUTE
- U.S. NUMBERED ROUTE
- STATE NUMBERED ROUTE

5 - 10 YEAR FUTURE FUNCTIONAL CLASSIFICATION

- INTERSTATE
- OTHER FREEWAYS/EXPRSWAYS
- OTHER PRINCIPAL ARTERIALS
- MINOR ARTERIALS
- MAJOR COLLECTORS
- MINOR COLLECTORS
- LOCAL
- PROPOSED MINOR ARTERIAL
- PROPOSED MAJOR COLLECTOR
- PROPOSED MINOR COLLECTOR
- PROPOSED LOCAL

0 0.25 0.5 1
Miles
Transportation Planning
Date: November 2014

KDOT makes no warranties, guarantees, or representations for accuracy of this information and assumes no liability for errors or omissions.



Memorandum

To: Cherise Tieben, City Manager
From: Nannette Pogue
Date: December 9, 2014
Subject: Resolution No. 2014-30
Agenda Item: Ordinances and Resolutions

Recommendation: I recommend the approval of Resolution No. 2014-30

Background: Five property owners along South 2nd Avenue submitted a petition for the extension of force main sewer to areas on South 2nd Avenue. These properties are not currently served by sewer. They have been working with the City and Ray Slattery for a year or so to come up with a plan to extend sewer to their property. Ray worked up a plan that was suitable for them and the five property owners that were requesting this service have signed a petition for the City to supply them sewer. The property owners wish to have the City make these improvements and pay them back through special assessments over a 10 year period. The petition is signed by 100% of the property owners, so no public hearing will be required.

Justification: The Resolution outlines: the nature of the improvements; the cost of the improvements; the proposed improvement district; the method of assessment, which will be per lot front footage plus the cost of the individual grinder pump station and service line; and the apportionment of cost between the improvement district and the city, which will be 90% property owner and 0% City at large. The resolution is necessary for initial approval of the projects so that City can fund this project and assess it back to the property owners.

Financial Considerations: The estimated cost of the sewer extension improvement is \$140,000 in which the City will participate 10%. The cost of this project will be financed through the Utilities Fund and paid back by the property owner through special assessments over 10 years.

Purpose/Mission: Promote infrastructure improvement

Legal Considerations: None

Attachments: Resolutions No 2014-30, petition and estimated project costs and outline of estimated assessments.

RESOLUTION NO. 2014-30

A RESOLUTION DETERMINING THE ADVISABILITY OF THE MAKING OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF DODGE CITY, KANSAS; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS IN ACCORDANCE WITH SUCH FINDINGS (South 2nd Avenue Force Main Sewer Extension).

WHEREAS, a petition (the "Petition") was filed with the City Clerk of the City of Dodge City, Kansas (the "City") proposing certain internal improvements; and said Petition sets forth: (a) the general nature of the proposed improvements; (b) the estimated or probable cost of the proposed improvements; (c) the extent of the proposed improvement district to be assessed for the cost of the proposed improvements; (d) the proposed method of assessment; (e) the proposed apportionment of the cost between the improvement district and the City at large; and (f) a request that such improvements be made without notice and hearing as required by K.S.A. 12-6a01 *et seq.* (the "Act"); and

WHEREAS, the governing body of the City hereby finds and determines that said Petition was signed by the owners of record of more than one-half of the area liable for assessment for the proposed improvements, and is therefore sufficient in accordance with the provisions of the Act.

THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE DODGE CITY, KANSAS:

Section 1. Findings of Advisability. The governing body hereby finds and determines that:

(a) It is advisable to make the following improvements (collectively the "Improvements"):

Extension of Force Main Sewer to areas on South 2nd Avenue

(b) The estimated or probable cost of the Improvements is: \$140,000, to be increased at the pro rata rate of 1 percent per month from and after the date of adoption of this Resolution.

(c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements is:

A benefit district in Section 2, T27S, R25W, Ford County, Kansas as follows:

Lots 1 & 2, Block 1, L & B Addition

And a tract described as follows, Beginning at the North East corner of Lot 2, Block 1 of L & B Addition Ford County Kansas; thence Northwesterly along the West Right of Way line of South Second Avenue formerly known as US Highway 283 a distance of 1370 feet; thence westerly 748 feet; thence Southeasterly along the East line of Lot 1 & Lot 2, Block 1 of said L & B Addition a distance of 1392 feet to a point on the North line of Lot 2, Block 1 of said L & B Addition; thence East along the North line of said Lot 2 a distance of 94 feet to the Point of Beginning (all distances more or less), And a tract described as follows, from the North East corner of Lot 2, Block 1 of L & B Addition, Ford County Kansas, Northwesterly along the West Right of Way line of South Second Avenue formerly known as US Highway 283 a distance of 1478 feet to the Point of Beginning; thence westerly 748 feet; thence Southeasterly along the East line of Lot 1, Block 1 of said L & B Addition a distance of 222 feet; thence easterly 748 feet to the Point of Beginning (all distances more or less).

(d) The method of assessment is: Per Lot Front Footage plus the cost of the Individual Grinder Pump Station and Service Line

(e) The apportionment of the cost of the Improvements, between the Improvement District and the City at large, is: 90% to be assessed against the Improvement District and 10% to be paid by the City-at-large.

Section 2. Authorization of Improvements. The above said Improvements are hereby authorized and ordered to be made in accordance with the findings of the governing body of the City as set forth in *Section 1* of this Resolution.

Section 3. Bond Authority; Reimbursement. The Act provides for the Improvements to be paid by the issuance of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-2.

Section 4. Effective Date. This Resolution shall be effective upon adoption. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Ford County, Kansas.

[BALANCE OF THIS PAGE INTENTIONALLY LEFT BLANK]

ADOPTED by the governing body of the City on December 15, 2014.

(SEAL)

Mayor

ATTEST:

Clerk

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of the City adopted by the governing body on December 15, 2014, as the same appears of record in my office.

DATED:

Clerk

PETITION

TO THE GOVERNING BODY OF THE CITY OF DODGE CITY, KANSAS:

WE, the undersigned, being the owners of more than one-half of the real property liable for assessments for the following proposed improvements hereby petition and propose that said improvements be made in the manner as provided in K.S.A. 12-6a01 et seq. and all amendments thereto:

- a. The general nature of the improvement is:

South 2nd Ave. Force Main Sewer Extension

- b. The estimated probable cost of such improvements is:

\$140,000

- c. The extent of the proposed improvement district to be assessed is:

A Benefit District in Section 2, T27S, R25W, Ford County, Kansas, as follows:

~~Lot 2, Block 1, L & B Addition~~

And a tract described as follows, Beginning at the North East corner of Lot 2, Block 1 of L & B Addition, Ford County Kansas; thence Northwesterly along the West Right of Way line of South Second Avenue formerly known as US Highway 283 a distance of 1370 feet; thence westerly 748 feet; thence Southeasterly along the East line of Lot 1 & Lot 2, Block 1 of said L & B Addition a distance of 1392 feet to a point on the North line of Lot 2 Block 1 of said L & B Addition; thence East along the North line of said Lot 2 a distance of 694 feet to the Point of Beginning (all distances more or less), And a tract described as follows, from the North East corner of Lot 2, Block 1 of L & B Addition, Ford County Kansas, Northwesterly along the West Right of Way line of South Second Avenue formerly known as US Highway 283 a distance of 1478 feet to the Point of Beginning; thence continuing Northwesterly along the west Right of Way 223 feet; thence westerly 748 feet; thence Southeasterly along the East line of Lot 1, Block 1 of said L & B Addition a distance of 222 feet; thence easterly 748 feet to the Point of Beginning (all distances more or less).

- d. The proposed method of assessment is:

Per Lot Front Footage plus the cost of the Individual Grinder Pump Station and Service Line.

- e. The proposed apportionment of cost between the improvement district and the city at large is:

City at Large – 10%

Benefit District – 90%

- f. We further proposed that such improvements be made without notice of hearing as required by K.S.A. 12-6a04 as amended.

PETITION

NOTICE: The names may not be withdrawn from this petition by the signers hereof after the Governing Body commences consideration of the Petition or later than seven (7) days after such filing, whichever occurs first.

<u>SIGNATURE</u>	<u>DATE SIGNED</u>	<u>RESIDENCE</u>	<u>PROPERTY OWNED WITHIN PROPOSED IMPROVEMENT DISTRICT</u>
Joseph Klein	11-20-14	1501 S. 2ND	Midwest Star Min
Danny F. [Signature]	11-19-14	1519 S. 2nd	Tucson Transformer
Dan [Signature]	11-19-14	1309 S. 2nd	Southwest Towing
[Signature]	11-19-14	1509 S 2ND	Hill Plains Farm Eq. Assoc
[Signature]	11-19-14	1451 S. 2nd	KAN Equip

S. 2nd Sewer Extension Assessment
Front Forcemain Sewer via Kenneth St. West of 2nd Ave.

Estimate of Project Cost - \$ 126,448.64

\$/ft. = \$ 35.60

Simplex Grinder Station \$ 7,650.00
 200' of 1 1/4" Service Line \$ 1,640.00

Properties that want to Hook-up & be Assesed			Assessed by	Total Cost with
# of Lots	Property Owner/Business	Lot Footage	Lot Front Footage	Grinder Station & Service Line
1	SW Towing	223	\$ 7,938.58	\$ 17,228.58
2	Kan Equip	777	\$ 27,660.42	\$ 36,950.42
3	Harsh	199	\$ 7,084.20	\$ 16,374.20
4	Hi-Plains	395	\$ 14,061.61	\$ 23,351.61
5	Tucson Transformer (TT)	400	\$ 14,239.60	\$ 23,529.60
			\$ 70,984.41	

Memorandum

*To: City Manager
City Commissioners*

*From: Ray Slattery, P.E.
Director of Engineering Services*

Date: December 10, 2014

*Subject: Resolution 2014-31
Boundary Resolution Describing
the City Limits of Dodge City*

Agenda: Ordinances and Resolutions

Recommendation: Approval of Boundary Resolution 2014-31.

Background: Each year the City must adjust the boundary resolution that describes the City limits of the City to account for any additional land that has been annexed in the past year or correct any errors found in the description. The only change to the Boundary was the annexation of an island lot on N.14th Ave. This resulted in one of the exceptions being deleted from the end of the resolution.

Justification: Additional land has been annexed by the City and the City is required by KSA 12-517 to adjust the City's boundary by resolution.

Financial Considerations: None

Purpose/Mission: The City is responsible for following State laws. By updating our boundaries, we have identified what properties should be served by the City and can plan for long-term improvements to those areas.

Legal Considerations: The City is obligated under state statute to update the boundary of the City.

Attachments: Boundary Resolution and map showing the property annexed in 2014.

RESOLUTION NO. 2014-31

A RESOLUTION DESCRIBING AND DEFINING
THE BOUNDARY OF THE CITY OF DODGE CITY

WHEREAS, the City of Dodge City must define the corporate limits of said City by virtue of K.S.A. 12-517 of the General Statutes of Kansas:

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY:

SECTION 1: That the Corporate limits of the City of Dodge City, Kansas shall be and are as follows, to wit:

(A) Beginning at a point on the south line of Military Avenue, in Riverview Addition, and the east line of Section 25, Township 26 South, Range 25 West of the 6th P.M.; thence East along the south line of said Military Avenue to the northeast corner of Shuman Tracts; thence South along the east line of Shuman Tracts to the southeast corner of Tract 7, Shuman Tracts; thence East and perpendicular to the east line of said Tract 7 to a point on the east right-of-way line of Road 113; thence South along the east right-of-way line of the Road 113 to a point that intersects the north right-of-way line of Wyatt Earp Blvd; thence East along the north right-of-way line of said Wyatt Earp Blvd to a point that intersects the northerly extension of the east right-of-way line of U.S. Highway 56-283; thence South along the extended east right-of-way line of U.S. Highway 56-283 to a point on the south line of Section 29; thence West along the south line of Section 29 to the west right-of-way line of U.S. Highway 56-283 Overpass; thence South along the west line of the U.S. Highway 56-283 Overpass to the south right-of-way line of the A.T. & S.F. Railroad; thence Southeasterly along the south right-of-way line of said A.T. & S.F. Railroad for a distance of 1904.07 feet; thence North along the right-of-way line of said A.T. & S.F. Railroad for a distance of 50.00 feet; thence Southeasterly along the south right-of-way line of said A.T. & S.F. Railroad for a distance of 250.45 feet; thence South to a point that is 360.00 feet North of the north right-of-way line of U.S. Highway 400; thence Southeasterly and parallel to the north right-of-way line of said U.S. Highway 400 to a point on the west line of Tract 15 of Wilkinson Place No. 2; thence South along the west line of said Tract 15 of Wilkinson Place No. 2 to a point that is 205.00 feet North of the north right-of-way line of U.S. Highway 400; thence Southeasterly and parallel to the north right-of-way line of said U.S. Highway 400 to a point on the east line of Tract 17 of said Wilkinson Place No. 2; thence South along the east line of said Tract 17 of Wilkinson Place No. 2 to the south right-of-way line of said U.S. Highway 400; thence

Southeasterly along the south right-of-way line of said U.S. Highway 400 to the east line Happy Trails Subdivision a replat lots 12&14 of Wilkinson Place No. 1; thence South along the east line of said Happy Trails Subdivision to the southeast corner thereof; thence West along the south line of said Happy Trails Subdivision and continuing to the southwest corner of Tract 9 of Wilkinson Place No. 1; thence North along the west line of said Tract 9 to the south right-of-way line of U.S. Highway 400; thence Northwesterly along the south right-of-way line of said U.S. Highway 400 to a point that is 770.45 feet East of the west line of Section 32, Township 26 South, Range 24 West, thence South for a distance of 200.00 feet; thence West for a distance of 140.00 feet; thence North for a distance of 252.81 feet to the south right-of-way line of U.S. Highway 400; thence Northwesterly along the south right-of-way line of said U.S. Highway 400 to the east right-of-way line of U.S. Highway 56/283; thence South along the east right-of-way line of said U.S. Highway 56/283 a distance of 668.85 to a point on the north line of Lot 1, Block 2 of Gladden Addition No.2, said point being 113.94 feet east of the west quarter corner of Section 32, Township 26 South, Range 24 West; thence East along the north line of said Lot 1, Block 2 of Gladden Addition No.2 to the northeast corner thereof; thence South along the east line of said Lot 1, Block 2 to the southeast corner thereof; thence West along the south line of Lot 1, Block 2 and Lot 1, Block 1 of Gladdens Addition No. 2 to the southwest corner thereof; thence North along the west line of said Lot 1, Block 1 of Gladdens Addition No. 2 to the northwest corner thereof, said corner being of the south line of the Northeast Quarter of Section 31, Township 26 South, Range 24 West; thence west along the south line of the northeast quarter of said Section 31 to a point 651.58 west of the southeast corner thereof; thence North a distance of 922.02 feet to a point on the south right-of-way line of East Trail Street 605.87 west of the west right-of-way of U.S. Highway 56/283; thence west along the south right-of-way line of East Trail Street a distance of 142.46 feet; thence South for a distance of 920.00 feet; thence West for a distance of 560.00 feet to the east line of McCaustland Place; thence South along the east line of said McCaustland Place to the southeast corner thereof; thence West along the south line of said McCaustland Place to a point on the east line of the northeast drain of the Dodge City Flood Control Project; thence South along the east line of said northeast drain a distance of 1,601.50 feet; thence Southeasterly along a line having a deflection angle of 54 degrees 13 minutes a distance of 424.98 feet to the west line of McCaustland Road No. 2; thence South along the west line of said McCaustland Road No. 2 for a distance of 150 feet to the north bank of the Arkansas River; thence Northwesterly along the north bank of the Arkansas River to a point on the east line of Section 36, Township 26 South, Range 25 West of the 6th P.M.; thence South along the east line of said Section 36 to the southeast corner thereof; thence West along the south line of said Section 36 to the west line of Minneola Road; thence South along the west line of said Minneola Road to a point that is approximately 1314 feet North of the south line of Section 2; thence West and parallel to the

south line of said Section 2 to a point that is 748.70 feet West of the west line of South Second Avenue; thence Northwesterly and parallel to the west line of said South Second Avenue for a distance of 1265.60 feet; thence North for a distance of 200 feet to the East-West half section line of Section 2; thence West along the said half section line of Section 2 to the east line of Veeann Avenue; thence South along the east line of said Veeann Avenue to the south line of Merrit Road; thence West along the south line of said Merrit Road to the west line of Section 2 and the east line of Section 3, Township 27 South, Range 25 West; thence South along the east line of said Section 3 to the north right-of-way line of U.S. Highway 56; thence West along said north right-of-way line of U.S. Highway 56 to the east right-of-way line of Road 109; thence North along said east right-of-way line of Road 109 to the southerly right-of-way line of McArtor Road; thence Northeasterly along said southerly right-of-way line of McArtor Road to the north line of the south half of Section 3, Township 27 South, Rang 25 West; thence East along the north line of the south half of said Section 3 to the center corner thereof; thence North along the west line of the northeast quarter of said Section 3 to a point on the north right-of-way line of the Atchison, Topeka & Santa Fe Railroad; thence Southwesterly along the north right-of-way of said Atchison, Topeka and Santa Fe Railroad to the west line of Lewis Addition No. 2; thence North along the west line of said Lewis Addition No. 2 to the south line of Section 34; thence West along the south line of said Section 34 to the west line of June Avenue; thence North along the west line of said June Avenue to the north line of Boley Morgison Addition; thence East along the north line of said Boley Morgison Addition to the northeast corner thereof; thence North along the half section line of Section 34 a distance of 432 feet; thence East parallel with the south line of said Section 34 a distance of 1,676 feet; thence South parallel with the said half section line to the north line of Beeson Road; thence East along the north line of said Beeson Road to the west line of Sunset Tracts; thence North along the west line of said Sunset Tracts to the northwest corner thereof; thence Northeasterly along the south bank along the Arkansas River to the extended east line of Tract 15 and Tract 88 of Westview Place No. 1; thence North along the extended east line of said Tract 15 and Tract 88 of Westview Place No. 1 to the northeast corner of said Tract 15; thence West along the north line of said Westview Place No. 1 to the east line of Moncrief Place No. 2; thence South along the east line of said Moncrief Place No. 2 to the southeast corner thereof; thence West along the south line of said Moncrief Place No. 2 to the southwest corner thereof; thence North along the west line of said Moncrief Place No. 2 to the south line of West Park Street; thence East along the south line of said Park Street to a point on the east line of Matt Down Lane; thence North along the east line of said Matt Down Lane to a point intersecting the extended south line of Access Road; thence westerly along the south line of said Access Road and parallel to the south line of Blocks 1 and 2 Allphin Addition No. 2 to the east line of Glenridge Estates; thence continuing Westerly along the south line of said Access Road and

parallel to the south line of Block 1 of Glenridge Estates for a distance of 287.20 feet; thence Westerly along the south line of said Access Road and parallel to the south line of Block 3 of Glenridge Estates for a distance of 319.90 feet; thence North for a distance of 45.00 feet; thence Westerly and parallel to the south line of said Block 3 to the southeast corner of Lot 4 West Hwy 50 Addition; thence continuing Westerly along the south line of Lot 4 of said West Hwy 50 Addition a distance of 40.88 feet; thence South a distance of 20 feet; thence westerly along the south line of said Lot 4 West Hwy 50 Addition to the southwest corner thereof; thence North along the west line of said Lot 4 to the northwest corner thereof; thence East along the north line of said Lot 4 to the northeast corner thereof; thence North along the west line of Block 3 and Block 7 of Glenridge Estates to the northwest corner of Lot 36, Block 7 of said Glenridge Estates; thence East along the north line of said Block 7 to the northeast corner of Lot 29 of said Block 7; thence South along the east line of said Block 7 to the northeast corner of Lot 22 of said Block 7; thence East along the north line of said Block 7 to the east line of Matt Down Lane; thence North along the east line of said Matt Down Lane to a point on the south line of U.S. Highway 50; thence Northeasterly along the south line of said U.S. Highway 50 to a point intersecting the east-west half section line of Section 22; thence East along the half section line of said Section 22 for a distance of 110.0 feet to the northeast corner of Lot 3, Block 1, J.S. & L. Subdivision; thence North 73 degrees 7 minutes 19 seconds east for a distance of 204.45 feet; thence South 89 degrees 53 minutes 58 seconds east for a distance of 196.02 feet to the northeast corner of Lot 1, Block 1, of said J.S. & L. Subdivision; thence South 5 degrees 47 minutes 43 seconds west for a distance of 60 feet to a point on the east-west half section line of said Section 22; thence East along the half section line of said Section 22 to the center thereof; thence North along the north-south half section line of Section 22 to the South Quarter corner of Section 15; thence West along the south section line of said Section 15 to the Southwest corner thereof; thence North along the west section line of said Section 15 to the West Quarter corner thereof; thence East along the east-west half section line of said Section 15 to a point 160 feet east of the Southwest corner of the Northeast Quarter of said Section 15; thence North 30 feet to the extended north line of Ross Blvd.; thence East along the north line of said Ross Blvd. to the west line of the Northeast Quarter of said Section 15; thence continuing East along said north line of Ross Blvd. for a distance of 627.40 feet; thence North 40 feet; thence East 40 feet parallel to the north line of said Ross Blvd.; thence South 40 feet to the north line of said Ross Blvd. thence East along the north line of said Ross Blvd. to the west line of the Southeast Quarter of the Northeast Quarter of said Section 15; thence North along the west line of said Southeast Quarter of the Northeast Quarter of Section 15 to the northwest corner thereof; thence East along the north line of said Southeast Quarter of the Northeast Quarter of Section 15 said line being the south line of Lot 1, Block 1, Church Subdivision on an assumed bearing of South 89 degrees 52 minutes 40

seconds east to a point 374.24 feet west of the southeast corner of said lot1; thence North 00 degrees 07 minutes 20 seconds east for a distance of 415.64 feet; thence South 47 degrees 41 minutes 14 seconds east for a distance of 326.15 feet; thence South 89 degrees 42 minutes 28 seconds for a distance of 130.05 feet to a point on the east line of said lot 1; thence South along the east line of said Lot 1, Block 1 to the southeast corner thereof; thence East along the north line of said Southeast Quarter of the Northeast Quarter of Section 15 a distance of 55 feet to the northeast corner thereof; thence North along the east section line of said Section 15 to the southwest corner of the west half of section 11, Township 26 South, Range 25 West; thence continuing North along the west line of the west half of said Section 11 to the northwest corner thereof; thence East along the north line of the west half of said Section 11 to the northeast corner thereof; South along the east line of the west half of said Section 11 to the southeast corner thereof said corner being the north quarter corner of Section 14, Township 26 South, Range 25 West; thence East along the north line of said Section 14 to the northeast corner thereof; thence South along the east line of said Section 14 to the extended north line of Canterbury Road; thence East along the north line of said Canterbury Road to the west line of Joel Avenue; thence North along the west line of said Joel Avenue to the north line of William Street; thence East along the north line of said William Street to a point on the extended east line of the alley in Block 5, Kliesen Subdivision; thence South along the east line of said alley to a point on the south line of Anna Avenue; thence West along the south line of said Anna Avenue to the northeast corner of Lot 3, Block 6, Kliesen Subdivision; thence South along the east line of said Lot 3 to a point on the south line of the alley in Block 6, Kliesen Subdivision; thence West along the south line of said alley to the northeast corner of Lot 2, Block 7, Kliesen Hills Subdivision; thence South along the east line of said Lot 2 to the southeast corner thereof; thence East along the north line of Ross Boulevard to a point on the extended east line of Lot 11, Block 6, Kliesen Hills Subdivision; thence South along the said east line of Lot 11 to the southeast corner thereof; thence South along the extended east line of Lots 1 through 8, Block 6, Kliesen Hills Subdivision to a point on the south line of Saint Joseph Street; thence West along the said south line of Saint Joseph Street extended to the west line of Section 13, Township 26 South, Range 25 West, being the center of Avenue "A"; thence South along the said west line of Section 13 to a point 643.5 feet north of the extended north line of Lot 10, Block 14, Kliesen Subdivision; thence East parallel with the north line of said Lot 10 for a distance of 511.5 feet; thence South parallel with the west line of said Lot 10 for a distance of 643.5 feet to a point on the north line of said Lot 10; thence East along the north line of said Lot 10 to the northeast corner thereof; thence South along the east line of said Lot 10 extended to the south line of U.S. Highway 50; thence East along the south line of U.S. Highway 50 to the east line of Section 24; thence South along the east line of said Section 24 to the point of beginning, except Lots 3 through 6 Blocks 1 and 2, Allphin

Addition, along with that portion of the 20 foot alley, 26th Avenue, and Matt Down Lane adjacent to said Lots 3 through 6, Allphin Addition No.2.

(B) Excel Main Plant No. 1 described as follows:

From the southwest corner, Section 33, Township 26 South, Range 24 West of the 6th P.M. and the northwest corner, Section 4, Township 27 South, Range 24 West of the 6th P.M.; thence Easterly 1,190 feet to a point "A" which is a point on a west building line. Point "A" will be the starting point of this building description; thence Southerly from point "A" along a west line 30 feet to point "B" of said building; thence Easterly along a south line, 270 feet to point "C" of said building; thence along an east line, Northerly 20 feet to a point "D" of said building; thence along a south line Easterly 400 feet to point "E" of said building; thence along an east line Northerly 50 feet to point "F" of said building; thence Westerly along a north line 275 feet to point "G" of said building; thence Northerly along an east line 15 feet to point "H" of said building; thence Westerly along a north line 48 feet to point "I" of said building; thence Northerly along an east line 35 feet to point "J" of said building; thence Easterly along a south line 25 feet to point "K" of said building; thence Northerly along an east line 35 feet to point "L" of said building; thence Westerly along a north line 23 feet to a point "M" of said building; thence Northerly along an east line 20 feet to point "N" of said building; thence Easterly along a south line 80 feet to point "O" of said building; thence Northerly along an east line 20 feet to point "P" of said building; thence Westerly along a north line 90 feet to point "Q" of said building; thence Northerly along an east line 60 feet to point "R" of said building; thence Westerly along a north line 95 feet to point "S" of said building; thence Northerly along an east line 30 feet to point "T" of said building; thence Westerly along a north line 40 feet to point "U" of said building; thence Northerly along an east line 33 feet to point "V" of said building; thence Westerly along a north line 390 feet to point "W" of said building; thence Southerly along a west line 170 feet to point "X" of said building; thence Easterly along a south line 170 feet to point "Y" of said building; thence Southerly along a west line 113 feet to point "A" of said building.

Excel Secondary Plant No. 2 described as follows:

From point "B" of Excel Main Plant Easterly along a south building line 90 feet to point "A1" of said building; thence Southerly and on a perpendicular line between Main Plant No. 1 and Secondary Plant No. 2, 30 feet to point "B1" of Secondary Plant No. 2. Point "B1" of said exhibit will be the starting point of this building description; thence from point "B1" Southerly along a west line 35 feet to point "C1" of said building; thence Easterly along a south line 60 feet to point "D1" of said building; thence Southerly along a west line 90 feet to point "E1" of said building; thence Easterly along a south line 265 feet to point "F1" of said building; thence

Northerly along an east line 20 feet to point "G1" of said building; thence Easterly along a south line 60 feet to point "H1" of said building; thence Northerly along an east line 55 feet to point "I1" of said building; thence Westerly along a north line 60 feet to point "J1" of said building; thence Northerly along an east line 50 feet to point "K1" of said building; thence from point "K1" Westerly along a north line 325 feet to point "B1" of said building.

(C) Part of the east half of Section 21, Township 26 South, Range 24 West and part of the west half of Section 22, Township 26 South, Range 24 West, Ford County, Kansas, referred to as Chaffin Industrial Park, more fully described as follows:
Commencing at the southwest corner of the southeast quarter of Section 21, Township 26 South, Range 24 West, Ford County, Kansas; thence North 0 degrees 50 minutes East along the west boundary line of the southeast quarter of said Section 21 for 102.85 feet to a point of beginning, said point being at the intersection of the north right-of-way of the Atchinson, Topeka and Santa Fe Railway with the east right-of-way line of U.S. Hwy 56-283; thence continuing North 0 degrees 50 minutes East along the west boundary line of the southeast quarter of said Section 21 for 110.88 feet; thence North 31 degrees 57 minutes East along the east right-of-way line of said U.S. Hwy 50 for 4,378.95 feet; thence North 33 degrees 10 minutes East along the east right-of-way line of said U.S. Hwy 56-283 for 295 feet; thence Northeasterly along a curve to the right having a radius of 2,292.01 feet along the south right-of-way line of said U.S. Hwy 50 for 1,722.53 feet; thence South 0 degrees 38 minutes East for 3,594.2 feet to a point on the north right-of-way line to the Atchinson, Topeka and Santa Fe Railway; thence South 77 degrees 11 minutes West along the north right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 2,510.63 feet; thence North 12 degrees 49 minutes West for 25 feet; thence South 77 degrees 11 minutes West for 15.6 feet; thence along a curve to the left having a radius of 2,694.93 feet along the north right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 1,722.6 feet to the point of beginning, containing 194.28 acres.

AND

Commencing at the southwest corner of the southeast quarter of Section 21, Township 26 South, Range 24 West, Ford County, Kansas; thence East 90 degrees along the south boundary line of the southeast quarter of said Section 21 for 174.87 feet to a point of beginning, said point being on the south right-of-way line of the Atchinson, Topeka and Santa Fe Railway; thence continuing East 90 degrees along the south boundary line of the southeast quarter of said Section 21 for 1,170.62 feet to a point on right-of-way; thence Northeasterly on a curve to the right having a radius of 8,594.42 feet along the center line of the abandoned Atchinson, Topeka and Santa Fe Railway right-of-way for 1,542.0 feet to a point on the east boundary line of the southeast quarter of said Section 21, said point being 883.0 feet North of the southeast

corner of the southeast quarter of said Section 21; thence North 0 degrees 26 minutes East along the east boundary line of the southeast quarter of said Section 21 for 230.15 feet to a point on the south right-of-way line of said Atchinson, Topeka and Santa Fe Railway; thence South 77 degrees 11 minutes West along the south right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 1,130.42 feet; thence South 12 degrees 49 minutes East for 25 feet; thence South 77 degrees 11 minutes West for 15.6 feet; thence along a curve to the left having a radius of 2,764.93 feet along the south right-of-way line of said Atchinson, Topeka and Santa Fe Railway for 1,164.4 feet to the point of beginning, containing 25.63 acres.

Lot 7, Section 28, Township 26 South, Range 24 West, Ford County, Kansas, except railroad right-of-way, more fully described as follows:

Commencing at the northwest corner of Lot 7, Section 28, Township 26 South, Range 24 West, Ford County, Kansas; thence East 90 degrees along the north boundary line of said Lot 7 for 134.33 feet to a point of beginning, said point being on the present south right-of-way line of the Atchinson, Topeka and Santa Fe Railway; thence continuing East 90 degrees along the north boundary line of said Lot 7 for 1,170.62 feet to a point on the centerline of an abandoned Atchinson, Topeka and Santa Fe Railway right-of-way; thence Southwesterly on a curve to the left having a radius of 8,594.42 feet along the centerline of said abandoned Atchinson, Topeka and Santa Fe Railway right-of-way for 395.1 feet to a point on the south boundary line of said Lot 7; thence North 89 degrees 56 minutes West along the south boundary line of said Lot 7 for 1,043.7 feet to the southwest corner of said Lot 7; thence North 0 degrees 50 minutes East along the west boundary line of said Lot 7 for 59.7 feet to a point on the present south right-of-way of the Atchinson, Topeka and Santa Fe Railway; thence Northeasterly along a curve to the right, having a radius of 2,964.93 feet for 263.5 feet to the point of beginning, containing 6.63 acres, more or less.

(D) A tract of land located in the southwest quarter of Section 33, Township 26 South, Range 24 West of the 6th P.M., Ford County, Kansas, referred to as Millard Warehouse, more fully described as follows:

Beginning at the southwest corner of the southwest quarter of Section 33, Township 26 South, Range 24 West of the 6th P.M., Ford County, Kansas; thence North 0 degrees 15 minutes 38 seconds West along the west line of the southwest quarter of said Section 33 for 600 feet; thence North 89 degrees 44 minutes 22 seconds East at right angles to the west line of the southwest quarter of said Section 33 for 350 feet; thence South 0 degrees 15 minutes 38 seconds East parallel with the west line of the southwest quarter of said Section 33 for 605.84 feet; thence North 89 degrees 18 minutes 15 seconds West for 350.05 feet to the point of beginning; containing 211,022 square feet or 4.84 acres, more or less.

(E) A tract of land being part of Sections 20, 21, 28 and 29, Township 26 South, Range 24 West of the 6th P.M., Ford County, Kansas, referred to as the Dodge City Municipal Airport, more fully described as follows:

Commencing at the northeast corner of Section 29; thence South 0 degrees 12 minutes 04 seconds West along the east line of Section 29 for 894.76 feet to the point of beginning; thence continuing South 0 degrees 12 minutes 04 seconds West along said east line of Section 29 for 1,060.53 feet; thence South 26 degrees 10 minutes 18 seconds East, parallel with and 750 feet easterly of the centerline of Runway 14-32 to the northerly right-of-way line of US Highway 56-283; thence Westerly along said northerly right-of-way line of US Highway 56-283 to a point on the west line of the east half of Section 29; thence North 0 degrees 00 minutes 41 seconds West along said west line of the east half of Section 29 to the North Quarter Corner of Section 29; thence North 0 degrees 14 minutes 05 seconds West along the west line of the Southeast quarter of Section 20 for 28 feet; thence North 29 degrees 10 minutes 18 seconds West parallel with and 750 feet westerly of the centerline of Runway 14-32 for 2,928.26 feet to a point on the north line of the southwest Quarter of Section 20; thence South 89 degrees 15 minutes 43 seconds East along said north line of the southwest quarter of Section 20 for 279.5 feet; thence North 26 degrees 10 minutes 18 seconds West for 1,228.08 feet; thence North 63 degrees 49 minutes 42 seconds East for 300 feet; thence North 26 degrees 10 minutes 18 seconds West for 500 feet; thence North 63 degrees 49 minutes 42 seconds East for 150 feet; thence North 26 degrees 10 minutes 18 seconds West for 961.60 feet to the south right-of-way line of US Highway 50; thence South 89 degrees 16 minutes 23 seconds East along said south right-of-way line of US Highway 50 for 112.13 feet; thence South 26 degrees 10 minutes 18 seconds East for 910.87 feet; thence North 63 degrees 49 minutes 42 seconds East for 150 feet; thence South 26 degrees 10 minutes 18 seconds East for 500 feet; thence North 63 degrees 49 minutes 42 seconds East for 300 feet; thence South 26 degrees 10 minutes 18 seconds East for 900 feet; thence North 63 degrees 49 minutes 42 seconds East for 100 feet; thence South 26 degrees 10 minutes 18 seconds East, parallel with and 600 feet easterly of the centerline of Runway 14-32 for 2,361.81 feet; thence South 89 degrees 03 minutes 34 seconds East for 1,785.95 feet to a point on the east line of Section 20; thence South 89 degrees 06 minutes 17 seconds East parallel to the south line of Section 21 for 700 feet; thence South 57 degrees 39 minutes 37 seconds East for 464.77 feet; thence South 32 degrees 20 minutes 23 seconds West for 719.66 feet; thence South 0 degrees 30 minutes 56 seconds East parallel to the west line of Section 21 for 462.45 feet to a point on the south line of said Section 21; thence South 0 degrees 12 minutes 04 seconds West parallel to the west line of Section 28 for 254.76 feet; thence South 89 degrees 06 minutes 17 seconds East parallel to the north line of said Section 28 for 457 feet; thence South parallel to said west line of Section 28 for 640 feet; thence west parallel to said north line of Section 28 for 1,157 feet to the point of beginning.

RESOLUTION NO. 2014-31
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(F) A tract of land being part of Sections 21 and 28, Township 26 South, Range 25 West of the 6th P.M. Ford County, Kansas, referred to as Casino and Event Center, more fully described as follows:

Commencing at the northeast corner of the Southeast Quarter of said Section 21; thence on an assumed bearing of North 89 degrees 39 minutes 54 seconds West along the north line of the Southeast Quarter of said Section 21 for a distance of 222.21 feet to the Northwesterly right of way line of U.S. Highway 50; thence South 34 degrees 50 minutes 32 seconds West along said right of way for a distance of 402.92 feet to the Point of Beginning; thence South 26 degrees 58 minutes 43 seconds East along said right of way line for a distance of 158.82 feet; thence South 34 degrees 50 minutes 32 seconds West along said right of way line for a distance of 6,241 feet more or less, to the Northeast corner of a tract recorded in the Ford County Register of Deeds, Book 176, page 274; thence West along the North line of two tracts described in the Ford County Register of Deeds Book 176, page 274 and Book 188, page 563, a distance of 807.95 to a point on the East line of a tract described in Ford County Register of Deeds, Book 151, page 233; thence North along the east line of and the projection thereof of said tract a distance of 749.23 feet; thence West a distance of 539.03 to the West line of said section 28, said point being 440 feet north of the West Quarter corner of said section 28; thence North along the west line of said Section 28 a distance of 1,784.58 feet; thence East parallel to the north line of said Section 28 a distance of 417.59 feet; thence North parallel to the west line of said Section 28 a distance of 417.42 to the north line thereof; thence West along the north line of said Section 28 to the northwest corner thereof; thence North along the west line of Section 21 to the West Quarter corner of said Section 21; thence South 89 degrees 39 minutes 54 seconds East along the east-west half section line of said Section 21 to a point 1,332.5 feet west of the East Quarter corner of said Section 21; thence South 0 degrees 20 minutes 06 seconds West a distance of 80 feet; thence South 55 degrees 09 minutes 28 seconds East a distance of 869.61; thence North 34 degrees 50 minutes 32 seconds East a distance of 292.00 feet to the point of beginning.

Said tract of land is considered contiguous with the City of Dodge City via right of way U.S. Highway 50 and Matt Down Road.

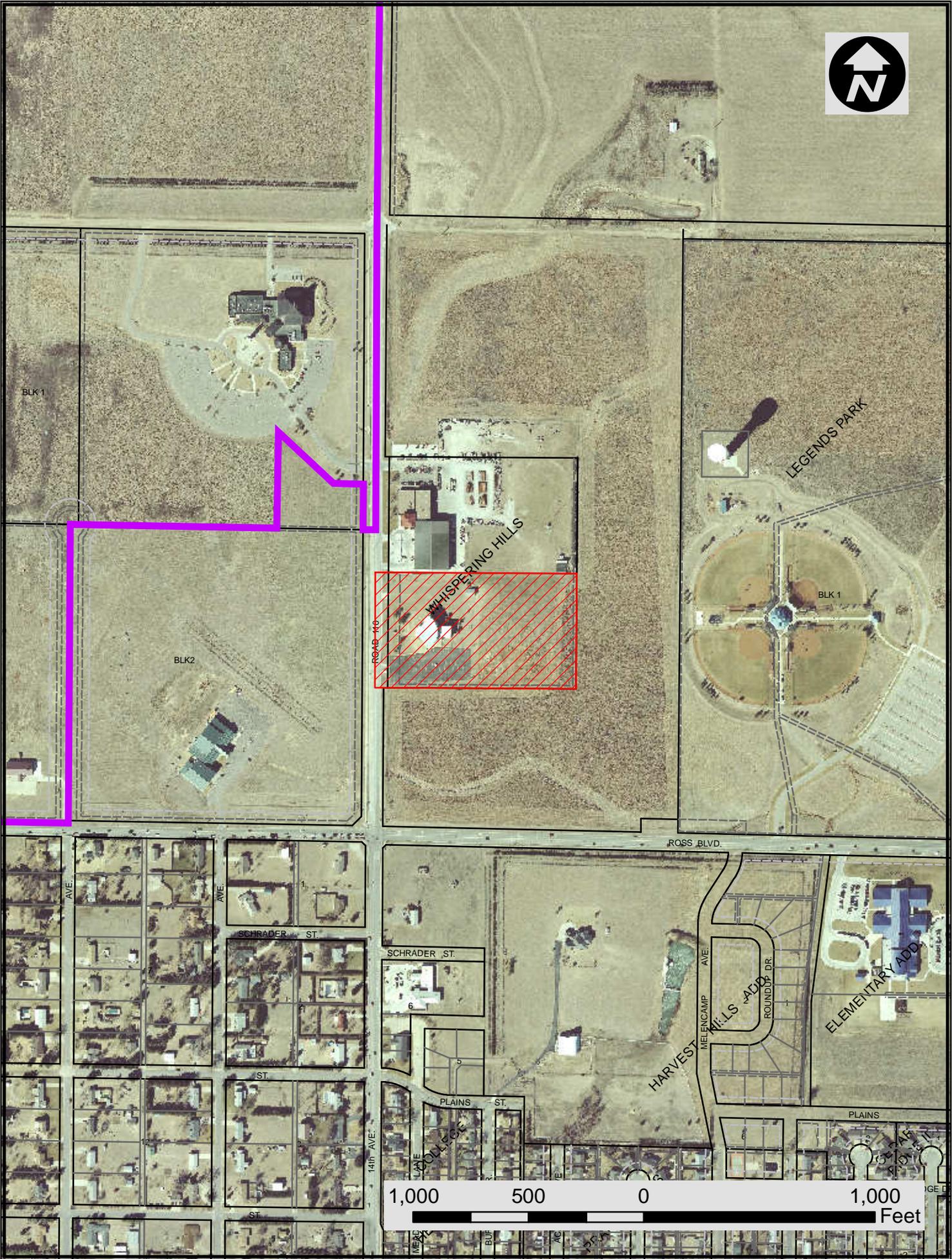
Adopted by the Governing Body of the City of Dodge City

this _____ day of _____, 2014.

Brian Delzeit, Mayor

ATTEST:

Nannette Pogue, City Clerk



BLK 1

BLK 2

WHISPERING HILLS

LEGENDS PARK

BLK 1

ROSS BLVD.

AVE.

AVE.

SCHRADER ST.

SCHRADER ST.

ST.

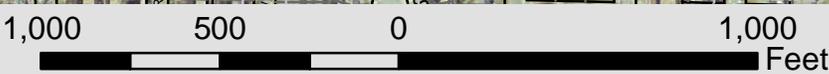
PLAINS ST.

HARVEST MILLS ADD

ROUNDUP DR.

ELEMANTARY ADD

PLAINS



Feet

Memorandum

To: Cherise Tieben, City Manager
From: Nannette Pogue
Date: December 10, 2014
Subject: Resolution No. 2014-32
Agenda Item: Ordinances and Resolutions

Recommendation: I recommend the approval of Resolution No. 2014-32

Background: The City currently uses Fidelity State Bank as our official depository. We are opening a new account at Fidelity State Bank to accommodate the Medical Self Insurance that we will begin in 2015. The resolution authorizes this account to be added and states that a proper signature card will accompany the resolution. The signers on the account are the regular signers: Cherise Tieben, Dot Sumaya and Nannette Pogue.

Justification: It is required by the bank to have City Commission authorization via a Resolution of the City.

Financial Considerations: None

Purpose/Mission: To promote open communications, honesty and integrity.

Legal Considerations: None

Attachments: Resolution No. 2014-32.

Resolution No. 2014-32

A Resolution Designating an Additional Bank Account at Fidelity State Bank and Trust Company, Dodge City, and Authorizing Signers

WHEREAS, the Governing Body has previously voted to designate The Fidelity State Bank and Trust Company, 510 N. Second Avenue, Dodge City, Kansas as an official depository for City funds

BE IT RESOLVED that the following account will be in addition to those accounts that have already been established by previous Resolution and are hereby authorized and all checks, drafts, notes or orders drawn against the stated accounts must be signed and shall be certified to The Fidelity State Bank and Trust Company, Dodge City, Kansas and no checks, drafts, notes or orders drawn against said accounts shall be valid unless signed as certified.

A. City of Dodge City, Medical Self Insurance – Account Number 107571

BE IT FURTHER RESOLVED that certification of persons authorized to sign on the above stated account shall be provided to The Fidelity State Bank and Trust Company, Dodge City, Kansas by the City Manager of Dodge City and the City Clerk.

BE IT FURTHER RESOLVED that this resolution shall continue to have effect until express written notice of its rescission or modification has been received by the Fidelity State Bank and Trust Company, Dodge City, Kansas.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon its passage.

Adopted by the City Commission of the City of Dodge City this 15th day of December, 2015.

Mayor

ATTEST:

City Clerk

Memorandum

To: Cherise Tieben City Manager
From: Nannette Pogue
Date: December 11, 2014
Subject: Resolution No. 2014-33
Agenda Item: Ordinances and Resolutions

Recommendation: I recommend the City Commission approve Resolution No. 2014-33

Background: Resolution No. 2014-33 is a resolution that offers for sale sales tax revenue bonds, series 2015-A of the City of Dodge City.

The resolution very nicely lays out the history of the Special Sales Tax (“Why Not Dodge”). It outlines: the original election that adopted the sales tax; the projects that were originally funded by the sales tax; all of the previous revenue bonds that were issued; and the hearings that were held and resolutions adopted to approve the regional outdoor aquatic facility to add it to the list of projects.

The resolution also states that the City selects the firm of Stifel, Nicolaus & Company from Wichita, KS as underwriter for the revenue bonds. We have successfully worked with Stfiel Nicolaus for a number of years as underwriter and financial advisor.

The resolution also states that the City will prepare and distribute a preliminary official statement relating to the Series 2015 Bonds. We are working with Gilmore and Bell to proceed with that action and all other preliminary action necessary to sell the bonds.

Justification: The City now desires to proceed with the issuance of one or more series of additional sales tax revenue bonds to fund the regional outdoor aquatic facility. The proposed amount of issuance will be \$10,000,000 for construction plus issuance costs. The required reserve will be funded with cash on hand.

Financial Considerations: The bonds will mature over 20 years.

Purpose/Mission: Together we value progress, growth and new possibilities

Legal Considerations: Legal obligations fulfilled by authorizing resolution.

Attachments: Resolution No. 2014-33

RESOLUTION NO. 2014-33

**A RESOLUTION AUTHORIZING THE OFFERING FOR SALE OF SALES TAX
REVENUE BONDS, SERIES 2015, OF THE CITY OF DODGE CITY, KANSAS.**

WHEREAS, the City of Dodge City, Kansas (the "City") is a city of the first class duly created, organized and existing under the Constitution and laws of the State of Kansas; and

WHEREAS, pursuant to Resolution No. 97-11, adopted by the governing body of the City on April 28, 1997, and K.S.A. 12-187 *et seq.*, as amended (the "Act"), a special election was duly held in the City on June 10, 1997, on the question of whether to implement a special City-wide retailers' sales tax at a rate of one-half percent (0.5%) (the "City Sales Tax"); the collection of one-quarter percent (1/4%) of which will commence on October 1, 1997 and the remaining one-quarter percent (1/4%) of which will commence on January 1, 2000 upon the expiration of the City's 1994 Sales Tax, in order to jointly finance, in conjunction with Ford County, Kansas (the "County"), the construction, equipping and operation of certain public projects, including installing air conditioning in the Civic Center, constructing an outdoor motor sports complex, constructing field sports facilities, constructing and equipping a special events center and other public projects (collectively the "Projects") and authorizing the issuance of revenue bonds of the City payable from and secured by the proceeds of the City Sales Tax, and it was found and determined that more than a majority of the qualified electors of the City voting on the question had voted in favor of the implementation of the City Sales Tax for the purpose aforesaid and the issuance of such revenue bonds; and

WHEREAS, pursuant to Resolution No. 1997-12 and the Act, a special election was also duly held in the County on June 10, 1997, on the question of whether to implement a special County-wide retailers' sales tax at a rate of one-half percent (0.5%), (the "County Sales Tax"); the collection of one-quarter percent (1/4%) of which will commence on October 1, 1997 and the remaining one-quarter percent (1/4%) of which will commence on upon the expiration of the County's 1991 Sales Tax, in order to finance, in conjunction with the City, the construction, equipping and operation of the Projects and authorizing the issuance of revenue bonds of the County payable from and secured by the proceeds of the County Sales Tax to be retained by the County, and it was found and determined that more than a majority of the qualified electors of the County voting on the question had voted in favor of the implementation of the County Sales Tax for the purpose aforesaid and the issuance of such revenue bonds; and

WHEREAS, pursuant to Resolution No. 97-11, the governing body of the City declared an intent, in order to finance a portion of the costs of the Project, to issue sales tax revenue bonds secured by the City's share of the County Sales Tax, a notice of such intent was duly published in accordance with the provisions of the Act and no sufficient protest was filed against the issuance of such revenue bonds within the time period prescribed in the Act; and

WHEREAS, the City and the County have entered into an Interlocal Cooperation Agreement, dated July 21, 1997 (the "Cooperation Agreement") whereby the City and County agree to: (a) jointly fund the construction, equipping and operation of the Projects; (b) deposit the proceeds to be derived by the City and County from the City Sales Tax and the County Sales Tax into a separate fund to be established and maintained by the City; (c) create a Project Review and Advisory Committee (the "Project Committee") to oversee the location, construction and operation of the Projects; (d) permit the County to assign its rights to issue revenue bonds against its portion of the County Sales Tax to the City; and (e) authorize the City,

upon recommendation of the Project Committee, to issue sales tax revenue bonds secured by the City Sales Tax, the City's portion of the County Sales Tax and the County's portion of the County Sales Tax (collectively the "Sales Tax"); and

WHEREAS, the City has heretofore issued its: (a) Sales Tax Revenue Bonds, Series 1998A (the "Series 1998A Bonds"), in the principal amount of \$6,000,000; (b) Sales Tax Revenue Bonds, Series 1998B (the "Series 1998B Bonds"), in the principal amount of \$3,200,000; and (c) Sales Tax Revenue Bonds, Series 2009 (the "Series 2009 Bonds"), in the principal amount of \$40,300,000, to finance a portion of the costs of the Projects; and

WHEREAS, K.S.A. 12-6,122 provides, in substance, that prior to financing or letting of contracts for making improvements authorized at an election, if the proposed costs of such improvements are determined to exceed, by at least 20%, the amount of the projected costs set forth in the notice of election authorizing such financing and improvements, the governing body shall not authorize the letting of contracts for such improvements until the governing body publishes a notice in a newspaper of general circulation within such municipality of the time, date and place of a public hearing before such governing body concerning the costs of such improvements; and

WHEREAS, the Notices of Election published in conjunction with the elections held on June 10, 1997, estimated the costs of the Projects to be \$26,000,000; and

WHEREAS, prior to the issuance of the Series 2009 Bonds, the City and County were advised that the projected costs of the Projects, specifically including the costs of the special events center, approved at such elections would exceed by 20% the costs set forth in such Notices of Election, and the City and County provided for notice of and conducted a public hearing in accordance with K.S.A. 12-6,122, at the conclusion of which the governing body of the City adopted Resolution No. 2009-01 and the governing body of the County adopted Resolution No. 2009-05 authorizing proceeding with the Projects to be financed by the Series 2009 Bonds and the letting of contracts relating thereto notwithstanding the increased costs; and

WHEREAS, the Project Committee has recommended to the governing bodies of the City and the County that a new regional outdoor aquatic facility be approved as a related public Project pursuant to the Cooperation Agreement, and the governing bodies of the City and the County have jointly accepted such recommendation; and

WHEREAS, the City and County have been advised that the projected costs of the Projects, specifically including the costs of the regional outdoor aquatic facility, approved at such elections will exceed by 20% the costs set forth in such Notices of Election; and

WHEREAS, the City and County have provided for the publication of a notice of public hearing in a newspaper of general circulation within the City and the County regarding such increased costs and conducted a public hearing in accordance with provisions of K.S.A. 12-6,122, at the conclusion of which the governing body of the City adopted Resolution No. 2014-19 and the governing body of the County adopted Resolution No. 2014-15 authorizing proceeding with the Projects to be financed by sales tax revenue bonds of the City and the letting of contracts relating thereto notwithstanding the increased costs; and

WHEREAS, the City now desires to proceed with the issuance of one or more series of additional sales tax revenue bonds to finance a portion of the Project in the estimated amount of \$10,000,000 that was not previously financed by the Series 1998A Bonds, Series 1998B Bonds, or Series 2009 Bonds ; and

WHEREAS, the City hereby selects the firm of Stifel, Nicolaus & Company, Inc., Wichita, Kansas (the “Purchaser”), as underwriter for such additional sales tax revenue bonds to finance a portion of the Project and related bond reserves and financing costs, if necessary (the “Series 2015 Bonds”); and

WHEREAS, the City desires to authorize the Purchaser to proceed with the offering for sale of the Series 2015 Bonds; and

WHEREAS, one of the duties and responsibilities of the City is to prepare and distribute a preliminary official statement relating to the Series 2015 Bonds; and

WHEREAS, the City desires to authorize the Purchaser, in conjunction with the Director of Finance and Gilmore & Bell, P.C., Wichita, Kansas (“Bond Counsel”), to proceed with the preparation and distribution of a preliminary official statement and all other preliminary action necessary to sell said the Series 2015 Bonds; and

WHEREAS, due to the volatile nature of the municipal bond market and the desire of the City to achieve maximum benefit of timing of the sale of the Series 2015 Bonds, the governing body desires to authorize the Mayor to confirm the sale of the Series 2015 Bonds, if necessary, prior to the next meeting of the governing body to adopt the necessary ordinance and resolution providing for the issuance thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY, KANSAS, AS FOLLOWS:

Section 1. The Purchaser is hereby authorized to proceed with the offering for sale of the City’s Sales Tax Revenue Bonds, Series 2015, in one or more series, in accordance with the presentation made by the Purchaser this date. The offering for sale of the Series 2015 Bonds shall be accomplished in consultation with the City Manager, Director of Finance, Bond Counsel, and the Purchaser. The confirmation of the sale of the Series 2015 Bonds shall be subject to the execution of a bond purchase agreement between the Purchaser and the City (the “Bond Purchase Agreement”) in a form approved by Bond Counsel and the City Attorney, and the passage of an ordinance and adoption of a resolution by the governing body of the City authorizing the issuance of the Series 2015 Bonds and the execution of various documents necessary to deliver the Series 2015 Bonds. The Mayor is hereby authorized to execute the Bond Purchase Agreement subject to the following parameters: (a) principal amount not to exceed \$10,750,000; and (b) a true interest cost of not to exceed 4.00%.

Section 2. The Purchaser, in conjunction with the Director of Finance and Bond Counsel, is hereby authorized to cause to be prepared a Preliminary Official Statement relating to the Series 2015 Bonds. The Issuer hereby consents to the use and public distribution by the Purchaser of the Preliminary Official Statement in connection with the offering for sale of the Series 2015 Bonds.

Section 3. For the purpose of enabling the Purchaser to comply with the requirements of Rule 15c2-12 of the Securities Exchange Commission (the “Rule”), the Mayor and Director of Finance or other appropriate officers of the City are hereby authorized: (a) to approve the form of said Preliminary Official Statement, and to execute the “Certificate Deeming Preliminary Official Statement Final”, in substantially the form attached hereto as *Exhibit A*, as approval of the Preliminary Official Statement, such official's signature thereon being conclusive evidence of such official's and the City's approval thereof; (b) covenant to provide continuous secondary market disclosure by annually transmitting certain financial information and operating data and other information necessary to comply with the Rule to certain national repositories and the Municipal Securities Rulemaking Board, as applicable; and (c) take such other actions or execute such other documents as such officers in their reasonable judgment deem necessary; to enable the Purchaser to comply with the requirement of the Rule.

Section 4. The City agrees to provide to the Purchaser within seven business days of the date of the purchase contract for the Series 2015 Bonds or within sufficient time to accompany any confirmation that requests payment from any customer of the Purchaser, whichever is earlier, sufficient copies of the final Official Statement to enable the Purchaser to comply with the requirements of the Rule and with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board.

Section 5. The Mayor, City Manager, Director of Finance, and the other officers and representatives of the City, the Purchaser and Bond Counsel are hereby authorized and directed to take such other action as may be necessary to carry out the sale of the Series 2015 Bonds.

Section 6. This Resolution shall be in full force and effect from and after its adoption.

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ADOPTED by the governing body on December 15, 2014.

(SEAL)

ATTEST:

Mayor

Clerk

Memorandum

To: Cherise Tieben, City Manager
From: Nannette Pogue, Finance Director/City Clerk
Date: December 9, 2014
*Subject: Approval of Waiver of Public Consumption Prohibition at the Event
Parking Lot prior to Law Football Games*
Agenda Item: New Business

Recommendation: I would recommend the City Commission waive the public consumption prohibition at the Event Center Parking Lot and ask staff to work with the Law and Chris Ragland at United Wireless Arena to come up with a plan that would work with the City, the United Wireless Arena and the Law.

Background: We were contacted by Ricky Bertz of the Dodge City Law, asking about possibly allowing tailgating prior to the Law Football Games.

I talked with a representative of Kansas Alcohol and Beverage Control to discuss with him what our options would be. He said that we would have basically 2 options. The first would be to have VenuWorks expand their liquor license to include the parking lot. The second option would be, since the City controls Cereal Malt Beverages regulations, to waive the prohibition of drinking CMB on the public property we would want to allow the tailgating and consumption.

I also contacted Chris Ragland and Craig Mellecker. They both were in favor of working together to come up with a plan for the second option. Chris agrees that tailgating does enhance the fan experience and would add to the event. He has done this successfully with several of his past tenants and does think it could help with attendance if we can find a way to do it safely, effectively and responsibly.

Justification: Allowing tailgating at the Law Games could increase attendance and enhance the fan experience.

Financial Considerations: None

Purpose/Mission: Open communication to improve the quality of life for our residents.

Legal Considerations: Will be satisfied if waiver is approved.

Memorandum

*To: City Manager
City Commissioners*
*From: Ray Slattery, P.E. ✓
Director of Engineering Services*
Date: July 23, 2014
*Subject: Change Orders 1A, 2 & 3 for
Trail Street Reconstruction- 2nd Ave.
to 14th Ave. (ST 1203)*
Agenda Item: New Business

Recommendation: Approve the Change Order #'s 1A, 2, and 3 of the Trail St. Reconstruction Project in the total amount of \$25,123.30.

Background: As with a project this big, we have ran across a few items that needed to be added to the job. Here is a summary of the fore mentioned Change Orders;

Change Order # 1A -

The field constructed Reinforced Concrete Box (RCB) extension approved in CO #1 was actually 4' longer than previously approved. The items listed in CO #1A represent the additional 4'.

Change Order #2 -

During the construction of the storm sewer it was discovered that we needed to construct a new transition RCB from the new Storm Sewer/Inlet to the existing RCB. The solution was to extend the existing 5'x3 RCB and transition it into the back of an 8.5' x 5' x 5.6' curb inlet. The contractor had to hand build the form works and place the floor, walls, and top for this transition piece.

Change Order #3 -

Staff decided to change the elevation of the sidewalk in front of Stanion Electric, STA 40+30 to STA 42+63, to better serve the business and their customers. The original plans indicated the sidewalk was to be built at the same elevation as the bottom step into Stanion Electric. This would have meant the brick area between the curb and sidewalk would have been fairly step to walk on, therefore the sidewalk was lowered to the top of curb elevation. This way patrons could park, get out of their vehicles and walk up to the step of the building. Lowering the sidewalk resulted in two additional steps being added to the existing steps and a 2' wall be constructed in front of the building to hold back the landscaping. The two items listed in CO #3 represent this work.

Justification: These changes will eliminate future problems and has given the project a much cleaner finished look.

Financial Considerations: The total cost of these Change Orders is \$25,123.30. The project came in roughly \$400,000 under the Engineer's Estiamte and well below the budgetted amount so money is available for these Change Orders.

Purpose/Mission: The completion of this project will ensure the safety of our citizens, maintain our infrastructure in an acceptable condition, and extend the life of this important roadway.

Legal Considerations: By approving the Change Order with Smoky Hill, LLC, the City will be responsible to make payments to Smoky Hill, LLC, for the completed work.

Attachments: Change Order #'s 1A, 2, & 3

Memorandum

*To: City Manager
City Commissioners
From: Nathan Littrell
Date: November 26, 2014
Subject: 14-03 Waddell 3rd Subdivision*

Agenda Item: Unfinished Business

Recommendation: The Planning Commission met October 14, 2014 to review and recommend approval of this plat. This plat meets all of the requirements of the Dodge City Zoning Regulations and the Dodge City Subdivision Regulations.

Background: Robert Waddell, III purchased Lots 5 & 6, Sunnyside Addition to development this property for single family homes on individual lots. The replat would accommodate developing 12 lots for manufactured homes on permanent foundations. There were concerns voiced from adjacent property owners about bringing in manufactured housing that were taken into consideration by the Planning Commission and Staff.

Justification: This property is zoned R-2, Residential Medium Density and conforms to the Dodge City Subdivision Regulations, Dodge City Zoning Regulations and the City Comprehensive Plan.

Financial Considerations: None

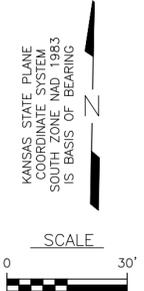
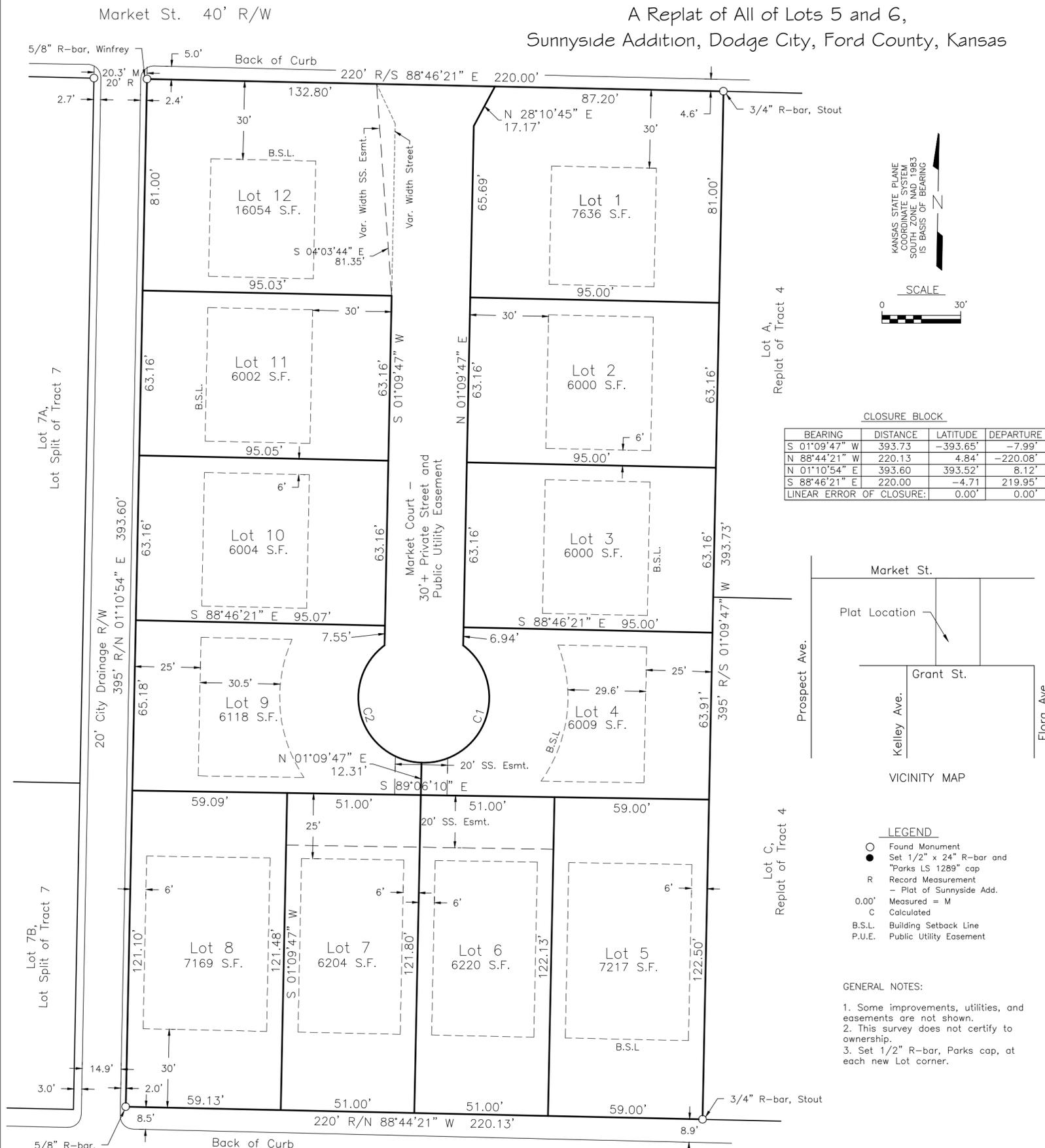
Purpose/Mission: To provide additional residential development.

Legal Considerations: None

Attachments: Waddell 3rd Subdivision Final Plat

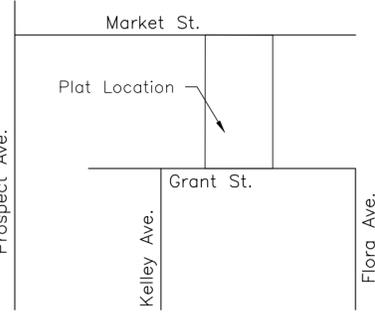
WADDELL 3RD SUBDIVISION

A Replat of All of Lots 5 and 6,
Sunnyside Addition, Dodge City, Ford County, Kansas



CLOSURE BLOCK

BEARING	DISTANCE	LATITUDE	DEPARTURE
S 01°09'47" W	393.73	-393.65'	-7.99'
N 88°44'21" W	220.13	4.84'	-220.08'
N 01°10'54" E	393.60	393.52'	8.12'
S 88°46'21" E	220.00	-4.71'	219.95'
LINEAR ERROR OF CLOSURE:		0.00'	0.00'



- LEGEND**
- O Found Monument
 - Set 1/2" x 24" R-bar and "Parks LS 1289" cap
 - R Record Measurement
 - Plat of Sunnyside Add.
 - 0.00' Measured = M
 - C Calculated
 - B.S.L. Building Setback Line
 - P.U.E. Public Utility Easement

- GENERAL NOTES:**
1. Some improvements, utilities, and easements are not shown.
 2. This survey does not certify to ownership.
 3. Set 1/2" R-bar, Parks cap, at each new Lot corner.

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	145°06'39"	25.00'	63.32'	47.70'	N 19°29'29" E
C2	141°08'00"	25.00'	61.58'	47.15'	N 17°23'11" W

LEGAL DESCRIPTION

All of Lots 5 and 6, Sunnyside Addition, Dodge City, Ford County, Kansas, (located in the SW/4 of Section 35, T 26 S, R25 W of the 6th P.M.), containing 1.99 acres, more or less.

SURVEYOR'S CERTIFICATE

This is to certify, to the best of my knowledge, that this plat and the survey of the hereon described land division was made by me and all property corners and control points have been found or set as required by city ordinance.

Ken Parks, LS

COUNTY SURVEYOR'S CERTIFICATE

This plat has been examined this day of _____, 2014, for compliance with K.S.A. 58-2005.

Edward W. Elam, LS, County Surveyor

OWNER'S CONSENT AND DEDICATIONS

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, being the sole proprietor and owner of the land included within the plat shown hereon, am the only person whose consent is necessary to pass clear title to said land and I hereby consent to the making and recording of said plat. The public sanitary sewer and utility easements are hereby dedicated to the public for such public uses.

IN WITNESS WHEREOF this consent and dedication is executed this _____ day of _____, 2014.

Robert L. Waddell, III

NOTARY CERTIFICATE:

State of Kansas SS:
Ford County

This consent and dedications was acknowledged before me, the undersigned officer, by Robert L. Waddell III, this _____ day of _____, 2014.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public My commission expires _____ (Seal)

DODGE CITY ZONING BOARD

State of Kansas SS:
Ford County

This plat has been submitted to and approved by the Dodge City Zoning Board this _____ day of _____, 2014.

Frank Rose, Chairman Dennis Veatch, Secretary

THE CITY COMMISSIONER'S CERTIFICATE:

State of Kansas SS:
Ford County

This plat and easement dedications on this plat are hereby accepted by the Board of City Commissioners of the City of Dodge City, Kansas this _____ day of _____, 2014.

Brian Delzeit, Mayor Attest: Nannette Pogue, City Clerk

REGISTER OF DEED'S CERTIFICATE:

State of Kansas SS:
Ford County

This is to certify that this instrument was filed for record in the Register of Deeds office on this day of _____, 2014 at _____ O'clock in Plat Book _____, Page _____.

Brenda Pogue, Register of Deeds

TRANSFER RECORD CERTIFICATE:

State of Kansas SS:
Ford County

This is to certify that this instrument was entered into the transfer record on this day of _____, 2014.

Sharon Seibel, County Clerk

CORNERSTONE Professional Services, Inc.
1555 North Shore Circle Garden City, KS 67846
1709 620-272-7592 9 Sept., 2014 Copyrighted