



CITY COMMISSION MEETING AGENDA

City Hall Commission Chambers

806 N 2nd Avenue

Dodge City, KS

Monday, August 18, 2025

7:00 p.m.

MEETING # 5317

CALL TO ORDER

ROLL CALL

INVOCATION BY Pastor Mason Smith, First Church of God

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PETITIONS & PROCLAMATIONS

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

CONSENT CALENDAR

1. Approval of August 4, 2025, City Commission Meeting Minutes,
2. Appropriation, Ordinance No. 16, August 18, 2025
3. Approve Payments for Temporary Construction Easements for South Dodge Trail Extension.
4. Approve Amendment No. 1 to the KWPCRLF Loan.

ORDINANCES & RESOLUTIONS

Ordinance No 3837: An Ordinance of the City of Dodge City, Kansas Amending the Official Zoning Map of the City, Changing the Property Located at 605 and 607 Sunflower Avenue, From R-1 Residential Low Density to R-3 Residential Higher Density. Report by Nathan Littrell, Planning and Zoning Administrator.

Resolution No. 2025-29: A Resolution Fixing a Time and Place for A Hearing Pursuant to K.S.A. 12-1752 For the Owners of 200 W. Wyatt Earp Boulevard, Dodge City, Kansas, to Appear and Show Cause Why the Structure Should Not Be Condemned and Ordered Repaired or Demolished. Report by Paige Gilmore, City Attorney; Josh Adams, Director of Development Services.

UNFINISHED BUSINESSES

NEW BUSINESS

1. Approval of Bid for the 14th Avenue Bridge Replacement. Report by Ray Slattery, Director of Engineering.

OTHER BUSINESS

STAFF REPORTS

EXECUTIVE SESSION

Deemed Privileged Consultation with the City's Attorney

ADJOURNMENT



CITY COMMISSION MEETING MINUTES

City Hall Commission Chambers
806 N 2nd Avenue
Dodge City, KS
Monday, August 4, 2025
7:00 p.m.

MEETING # 5316

CALL TO ORDER

ROLL CALL: Mayor Jeff Reinert, Commissioners Chuck Taylor, Rick Sowers, Michael Burns present. Commissioner Daniel Pogue reported absent.

INVOCATION BY Pastor Mason Smith, First Church of God

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Mayor Jeff Reinert made a motion to amend the agenda revising the study session minutes and the city commission meeting minutes. Commissioner Michael Burns seconded the motion. The motion carried 4 - 0.

PETITIONS & PROCLAMATIONS

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

CONSENT CALENDAR

1. Approval of City Commission Study Session Minutes, July 21, 2025.
2. Approval of City Commission Meeting Minutes, July 21, 2025.
3. Appropriation, Ordinance No. 15, August 4, 2025.
4. Cereal Malt Beverage:
 - a. Prvechito, 509 N. 2nd Avenue.
(on file in clerks office)
5. Approval of Quit Claim Deed for 1409 E Cedar Street and 1408 E. Vine Street.
6. Approval of Payment for Temporary Construction Easements for South Dodge Trail Extension.

Commissioner Michael Burns moved to approve the consent calendar as presented. Commissioner Chuck Taylor seconded the motion. The motion carried 4 - 0.

ORDINANCES & RESOLUTIONS

Ordinance No. 3834: An Ordinance regulating traffic within the corporate limits of the City of Dodge City, Kansas; incorporating by reference the “2025, 52nd Edition of the Standard Traffic Ordinance for Kansas Cities,” and repealing Ordinance No. 3815 was approved on a motion by Commissioner Michael Burns. Commissioner Rick Sowers seconded the motion. The motion carried 4 - 0.

Ordinance No. 3835: An Ordinance regulating public offenses within the corporate limits of the City of Dodge City, Kansas; incorporating by reference the “2025, 41st Edition of the Uniform Public Offense Code for Kansas Cities,” and repealing Ordinance No. 3816 was approved on a motion by Commissioner Michael Burns. Commissioner Chuck Taylor seconded the motion. The motion carried 4 - 0.

Ordinance No. 3836: An Ordinance authorizing and providing for the issuance of General Obligation Bonds. Series 2025-A, of the City of Dodge City, Kansas; providing for the purpose of paying the principal of and interest on said bonds as they become due; authorizing certain other documents and actions in connection therewith; and making certain covenants with respect thereto. was approved on a motion by Commissioner Michael Burns. Commissioner Rick Sowers seconded the motion. The motion carried 4 - 0.

Resolution No. 2025- 26: A Resolution adopting the Kansas Homeland Security Region D Hazard Mitigation Plan was approved on a motion by Commissioner Chuck Taylor. Commissioner Michael Burns seconded the motion. The motion carried 4 - 0.

Resolution No. 2025-27: A Resolution authorizing and directing the issuance, sale and delivery of General Obligation Temporary Notes, Series 2025-1, of the City of Dodge City, Kansas; providing for the levy and collection of an annual tax, If necessary, for the purpose of paying the principal of and interest on said notes as they become due; making certain covenants and agreements to provide for the payment and security thereof; and authorizing certain other documents and actions connected therewith was approved on a motion by Commissioner Rick Sowers. Commissioner Michael Burns seconded the motion. The motion carried 4 - 0.

Resolution No. 2025-28: A Resolution prescribing the form and details of and authorizing and directing the sale and delivery of General Obligation Bonds, Series 2025-A, of the City of Dodge City, Kansas; previously authorized by Ordinance No. 3836 of the Issuer; making certain covenants and agreements to provide for the payment and security thereof; and authorizing certain other documents and actions connected therewith was approved on a motion by Commissioner Michael Burns. Commissioner Chuck Taylor seconded the motion. The motion carried 4 - 0.

UNFINISHED BUSINESSES

NEW BUSINESS

1. Commissioner Rick Sowers made a motion to approve authorizing the city manager to execute a contract with McGrath Human Resources Group in the amount not to exceed \$35,870 , pending legal review, for the Marketing and Hiring of a Dodge City Fire Chief. Commissioner Michael Burns seconded the motion. The motion carried 4 - 0.
2. Commissioner Chuck Taylor made a motion to approve the contract with Olsson in the amount of \$315,946 for Design Scope of Services for 14th Avenue and US 50 Highway intersection improvements. Commissioner Rick Sowers seconded the motion. The motion carried 4 - 0.

OTHER BUSINESS

STAFF REPORTS

ADJOURNMENT

Commissioner Michael Burns made a motion to adjourn the meeting.
Commissioner Chuck Taylor seconded the motion. The motion carried 4 - 0.

ATTEST:

Mayor

City Clerk



Memorandum

To: Nick Hernandez, City Manager and City Commissioners

From: Ray Slattery, PE, Director of Engineering

Date: August 18, 2025

Subject: Approve Payment for Temporary Construction Easements for S. Dodge Trail Extension, PK 2201

Agenda Item: Consent Calendar

Purpose: The purpose of this is to approve the payment of the temporary construction easements required for the construction of the S. Dodge Trail extension.

Recommendation: Approve the purchase price for the temporary construction easements for the S. Dodge Trail extension.

Background: The City needs to acquire several temporary construction easements for the construction of the S. Dodge Trail extension. The City’s agent for the acquisition has been working on acquiring the easements. Appraisals were completed and offers negotiated. The compensation was determined as to meet fair and equitable compensation as outlined in the Uniform Act for Property Acquisition.

City Commission Options:

- 1. Approve Purchase Price of Easements
- 2. Disapprove Purchase Price of Easements
- 3. Table for further discussion

Financial Considerations: The negotiated temporary construction easement offers follow:

| | |
|------------------------|-------------------|
| Octavio Medrano Montes | \$ 500.00 |
| Randle Roberts Jr. | \$ <u>500.00</u> |
| TOTAL | \$1,000.00 |

Amount \$: 1,000.00

Funds:

Budgeted Expense Grant Bonds Other

Legal Considerations: Proceed with payment easements.

Mission/Values: Approving this agreement aligns with the City’s Core Values of Working Towards Excellence and Ongoing Improvement.

Attachments: Contract for the purchase of two Temporary Construction Easements and Easement Log

Approved for the Agenda by:

Ray Slattery, PE

Ray Slattery, Dir. Of Engineering Services

City of Dodge City
Project: South Dodge Trail
Property Address: 607 Sunnyside Ave Dodge City, KS

AGREEMENT

THIS AGREEMENT is made this 28 day of July, 2025 by and between, **Octavio Medrano Montes** (“Seller”, whether one or more), and the City of Dodge City, Kansas, a municipal corporation organized and existing under the laws of the State of Kansas (“Buyer”).

WITNESSETH:

WHEREAS, Seller is the owner of certain real property having a common address of 607 Sunnyside Ave Dodge City, KS 67801, Dodge City, Ford County, Kansas, and which is further identified as (hereinafter “Seller’s Property”); and

WHEREAS, Buyer is undertaking a public sanitary sewer project (hereinafter “the Project”) in the vicinity of Seller’s Property; and

WHEREAS, Buyer has determined it is necessary to acquire certain easements from Seller’s Property for such Project, as more fully described in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, pursuant to applicable Kansas statutes, Buyer possesses the right and power of eminent domain to acquire real property and real property interests for its lawful public purposes; and

WHEREAS, in lieu of Buyer’s exercise of its right and power of eminent domain, Seller is willing to sell and Buyer is willing to purchase the easements described at Exhibit A, and by this written Agreement the parties desire and intend to set forth the terms and conditions of their agreement in writing.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Seller agrees to sell and Buyer agrees to purchase the easements described in Exhibit A, which is attached hereto and incorporated herein by reference.

2. Purchase Price. The purchase price for such easements is \$500.00.

3. Improvements, Fixtures and Landscaping. Except as otherwise set forth herein, improvements, fixtures, fencing, trees or other landscaping, or other site improvements located within the areas described in Exhibit A, are not proposed to be impacted by the Project. Sidewalk, pavement and driveway approach replacement is specified in the plans as applicable.

4. Closing: Contemporaneously with the execution and delivery of this Agreement, Seller agrees to deliver executed instruments to Buyer conveying the easements described in Exhibit A. Upon delivery of such instruments to Buyer and Buyer’s execution of this Agreement, Buyer shall be entitled to

the right of possession and the right to make use of such easements for their stated purpose. Within thirty (30) days following delivery of such executed instruments by Seller, Buyer shall deliver the purchase consideration set forth in Paragraph 2 herein to Seller. Upon delivery of such purchase consideration, Buyer may then file the executed instruments with the Ford County Register of Deeds for recording. Buyer shall pay the costs of recording all instruments tendered by Seller.

5. Additional Terms: Each party agrees, acknowledges, warrants and represents:
- (a) The foregoing recitals are true, correct, constitute the intent of the parties, and are incorporated by reference into the terms of this Agreement; and
 - (b) the consideration herein expressed is contractual and not a mere matter of recital; and
 - (c) no promise or agreement not expressed in this Agreement has been made by the parties, and any amendments or modifications to this Agreement shall be in made in writing; and
 - (d) all prior oral or written statements relating to the subject matter of this Agreement are merged into this writing; and
 - (e) they have carefully read the foregoing Agreement and know the contents thereof and have signed the same as their own free act; and
 - (f) in executing this Agreement, they do not rely on any statement or representation made by the other or their respective agents, attorneys or employees, but they rely solely upon their own judgment; and
 - (g) the person executing this Agreement has been duly authorized by all requisite corporate or other entity action, if applicable, and no other proceedings on the part of the party on whose behalf they execute this Agreement are necessary to authorize this Agreement and the conveyances contemplated hereby; and
 - (h) this Agreement may be signed in multiple counterparts, which when collected and assembled by Buyer shall constitute the entire agreement; electronic copies with notarized signatures shall be considered the same as the original; and
 - (i) each shall cooperate fully and execute any and all supplementary documents and to take all additional actions which may be necessary or appropriate to give full force and effect to the basic terms and conditions of this Agreement; and
 - (j) this Agreement shall be binding upon the heirs, successors and assigns of both parties; and
 - (k) this Agreement shall be construed and interpreted in accordance with the laws of the state of Kansas.

[Remainder of Page Intentionally Blank, Additional Signature Page Follows].

IN WITNESS WHEREOF, the said parties have hereto set their hands the day and year first above written.

Seller: Octavio Medrano Montes

BY: Octavio Medrano Montes montes
Octavio Medrano Montes

BUYER: CITY OF DODGE CITY, KANSAS

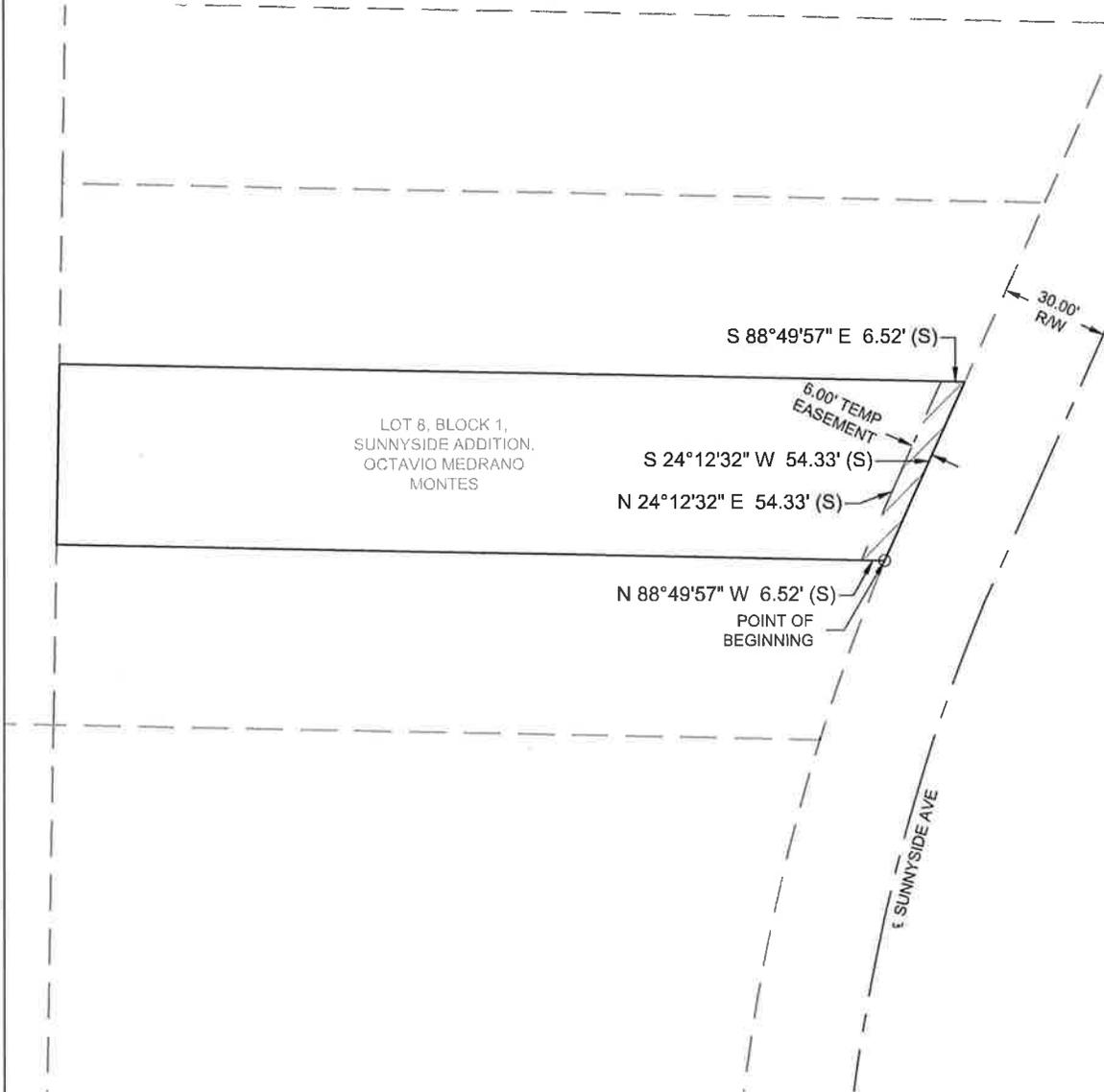
Mayor

ATTEST

City Clerk

TEMPORARY EASEMENT EXHIBIT

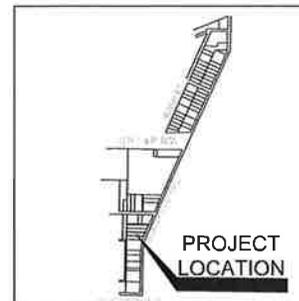
SOUTH DODGE TRAIL, DODGE CITY, KANSAS



LEGEND

- Monument Found (1/2" Rebar),
Origin: Unknown, Unless Otherwise Noted
- △ Surveyed Dimension
- Temporary Easement Hatch

VICINITY MAP (NOT TO SCALE)



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Kansas City P: (913) 444-9615 • Colorado Springs, CO P: (719) 428-8677

Exhibit #31 Drawn By:RJC Project #2304-0120 TDS #94

SHEET 1 OF 2

TEMPORARY EASEMENT EXHIBIT

SOUTH DODGE TRAIL, DODGE CITY, KANSAS

DESCRIPTION:

A tract of land in Lot 8, Block 1, Sunnyside Addition, in the Southeast Quarter of Section 35, Township 26 South, Range 25 West of the Sixth Principal Meridian, City of Dodge City, Ford County, Kansas described as follows:

Beginning at the Southeast Corner of said Lot 8, Block 1, Sunnyside Addition; thence
N 88°49'57" W 6.52 feet; thence
N 24°12'32" E 54.33 feet; thence
S 88°49'57" E 6.52 feet to the West right of way line of Sunnyside Avenue; thence
S 24°12'32" W 54.33 feet to the point of beginning, containing 326 square feet.
Tim Sloan, PS-783, February 6, 2025.

Subject to easements and restrictions of record.

SMH Consultants
By: Tim Sloan


Tim Sloan, P.S.
Vice-President



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Exhibit #31 Drawn By:RJC Project #2304-0120 TDS #94

SHEET 2 OF 2

City of Dodge City
Project: South Dodge Trail
Property Address: 613 Sunnyside Ave Dodge City, KS

AGREEMENT

THIS AGREEMENT is made this 7th day of August, 2025 by and between **Randle L. McRoberts Jr.** (“Seller”, whether one or more), and the City of Dodge City, Kansas, a municipal corporation organized and existing under the laws of the State of Kansas (“Buyer”).

WITNESSETH:

WHEREAS, Seller is the owner of certain real property having a common address of 613 Sunnyside Ave Dodge City, KS 67801, Dodge City, Ford County, Kansas, and which is further identified as (hereinafter “Seller’s Property”); and

WHEREAS, Buyer is undertaking a public sanitary sewer project (hereinafter “the Project”) in the vicinity of Seller’s Property; and

WHEREAS, Buyer has determined it is necessary to acquire certain easements from Seller’s Property for such Project, as more fully described in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, pursuant to applicable Kansas statutes, Buyer possesses the right and power of eminent domain to acquire real property and real property interests for its lawful public purposes; and

WHEREAS, in lieu of Buyer’s exercise of its right and power of eminent domain, Seller is willing to sell and Buyer is willing to purchase the easements described at Exhibit A, and by this written Agreement the parties desire and intend to set forth the terms and conditions of their agreement in writing.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Seller agrees to sell and Buyer agrees to purchase the easements described in Exhibit A, which is attached hereto and incorporated herein by reference.

2. Purchase Price. The purchase price for such easements is \$500.00.

3. Improvements, Fixtures and Landscaping. Except as otherwise set forth herein, improvements, fixtures, fencing, trees or other landscaping, or other site improvements located within the areas described in Exhibit A, are not proposed to be impacted by the Project. Sidewalk, pavement and driveway approach replacement is specified in the plans as applicable.

4. Closing: Contemporaneously with the execution and delivery of this Agreement, Seller agrees to deliver executed instruments to Buyer conveying the easements described in Exhibit A. Upon delivery of such instruments to Buyer and Buyer’s execution of this Agreement, Buyer shall be entitled to

the right of possession and the right to make use of such easements for their stated purpose. Within thirty (30) days following delivery of such executed instruments by Seller, Buyer shall deliver the purchase consideration set forth in Paragraph 2 herein to Seller. Upon delivery of such purchase consideration, Buyer may then file the executed instruments with the Ford County Register of Deeds for recording. Buyer shall pay the costs of recording all instruments tendered by Seller.

5. Additional Terms: Each party agrees, acknowledges, warrants and represents:
- (a) The foregoing recitals are true, correct, constitute the intent of the parties, and are incorporated by reference into the terms of this Agreement; and
 - (b) the consideration herein expressed is contractual and not a mere matter of recital; and
 - (c) no promise or agreement not expressed in this Agreement has been made by the parties, and any amendments or modifications to this Agreement shall be in made in writing; and
 - (d) all prior oral or written statements relating to the subject matter of this Agreement are merged into this writing; and
 - (e) they have carefully read the foregoing Agreement and know the contents thereof and have signed the same as their own free act; and
 - (f) in executing this Agreement, they do not rely on any statement or representation made by the other or their respective agents, attorneys or employees, but they rely solely upon their own judgment; and
 - (g) the person executing this Agreement has been duly authorized by all requisite corporate or other entity action, if applicable, and no other proceedings on the part of the party on whose behalf they execute this Agreement are necessary to authorize this Agreement and the conveyances contemplated hereby; and
 - (h) this Agreement may be signed in multiple counterparts, which when collected and assembled by Buyer shall constitute the entire agreement; electronic copies with notarized signatures shall be considered the same as the original; and
 - (i) each shall cooperate fully and execute any and all supplementary documents and to take all additional actions which may be necessary or appropriate to give full force and effect to the basic terms and conditions of this Agreement; and
 - (j) this Agreement shall be binding upon the heirs, successors and assigns of both parties; and
 - (k) this Agreement shall be construed and interpreted in accordance with the laws of the state of Kansas.

[Remainder of Page Intentionally Blank, Additional Signature Page Follows].

IN WITNESS WHEREOF, the said parties have hereto set their hands the day and year first above written.

Seller: Randle L. McRoberts Jr.

BY: 

Randle L. McRoberts Jr.

BUYER: CITY OF DODGE CITY, KANSAS

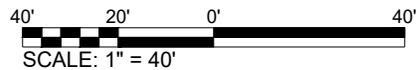
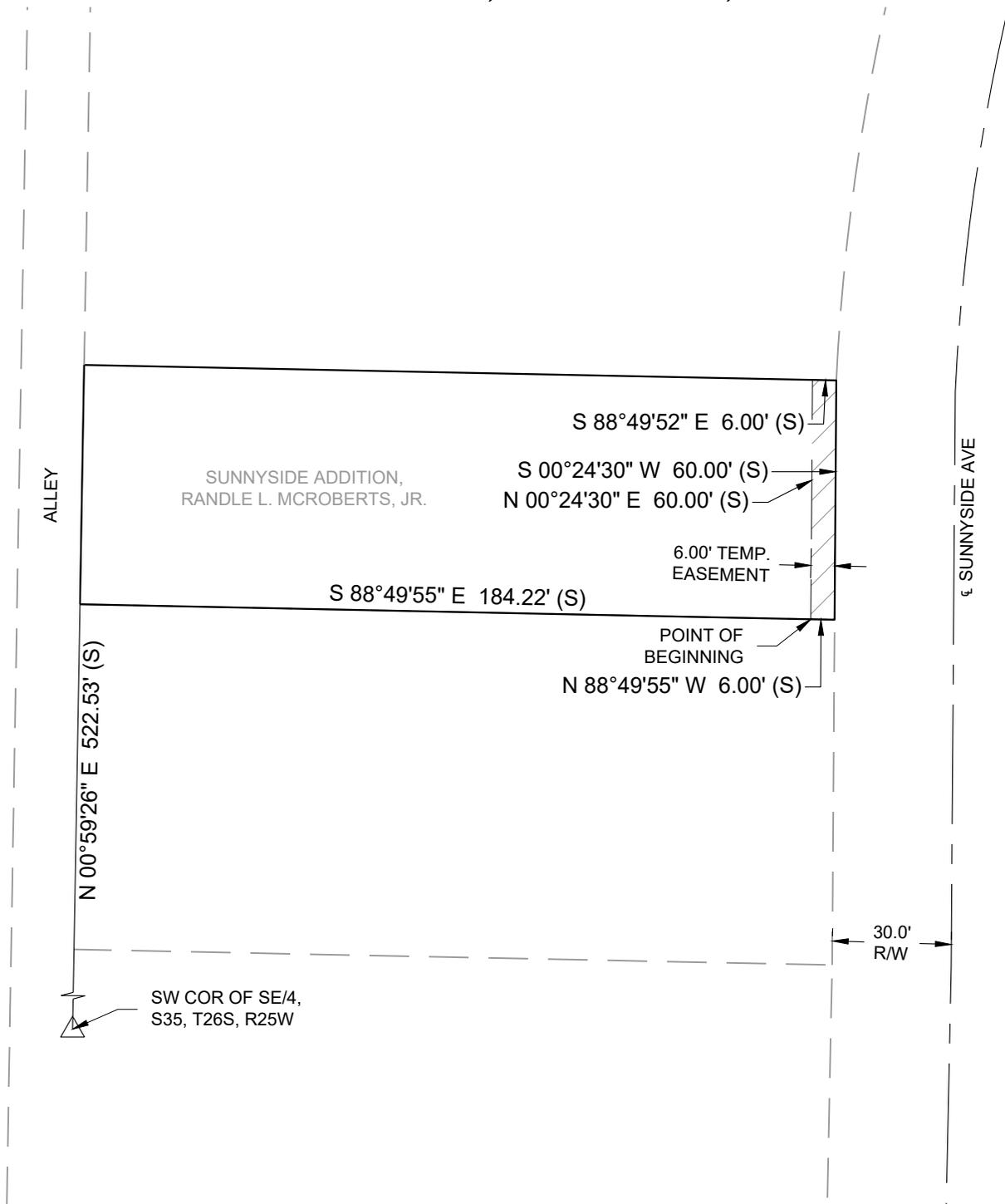
Mayor

ATTEST

City Clerk

TEMPORARY EASEMENT EXHIBIT

SOUTH DODGE TRAIL, DODGE CITY, KANSAS



LEGEND

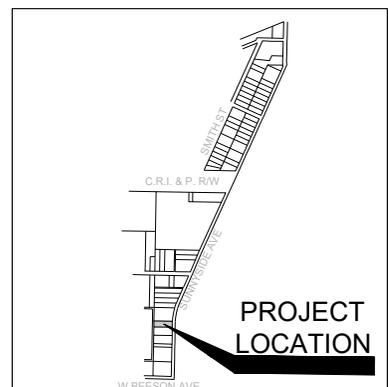
△ Section Corner, NOTE: All section corner monument origins are unknown unless otherwise noted.

(S) Surveyed Dimension



Temporary Easement Hatch

VICINITY MAP (NOT TO SCALE)



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Exhibit #34 Drawn By:RJC Project #2304-0120 TDS #94

SHEET 1 OF 2

TEMPORARY EASEMENT EXHIBIT

SOUTH DODGE TRAIL, DODGE CITY, KANSAS

DESCRIPTION:

A tract of land in Sunnyside Addition, in the Southeast Quarter of Section 35, Township 26 South, Range 25 West of the Sixth Principal Meridian, City of Dodge City, Ford County, Kansas described as follows:

Beginning at a point that is N 00°59'26" E 522.53 feet and S 88°49'55" E 184.22 feet from the Southwest Corner of the Southeast Quarter of said Section 35; thence N 00°24'30" E 60.00 feet; thence S 88°49'52" E 6.00 feet to the West right of way line of Sunnyside Avenue; thence S 00°24'30" W 60.00 feet; thence N 88°49'55" W 6.00 feet to the point of beginning, containing 360 square feet.
Tim Sloan, PS-783, January 27, 2025.

Subject to easements and restrictions of record.

SMH Consultants
By: Tim Sloan

Tim Sloan, P.S.
Vice-President



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Exhibit #34 Drawn By:RJC Project #2304-0120 TDS #94

SHEET 2 OF 2

Dodge City - South Dodge Trail Easement Log

TCE Acquired =

| Tract # | Tract Owner | Property Address |
|---------|--|-------------------|
| 1 | City of Dodge City | 71 N 2nd Ave |
| 2 | Osbaldo Vazquez Andrade | 103 S 2nd Ave |
| 3 | JIT Properties, LLC | 205 S 2nd Ave |
| 4 | USA Auto, Inc | 209 S 2nd Ave |
| 5 | Joe Aguero and Eulogia Garcia | 215 S 2nd Ave |
| 6 | Niunor Ochoa and Lilia Flores | 307 Sunnyside Ave |
| 7 | Rod Reiman (Attn: Ryan and Dana Reiman) | 309 Sunnyside Ave |
| 8 | Brenda Carolina Zelaya | 311 Sunnyside Ave |
| 9 | Mateo Velasquez Gomez | 313 Sunnyside Ave |
| 10 | Nancy Batres-Martinez | 315 Sunnyside Ave |
| 11 | DW Investment LLC | 317 Sunnyside Ave |
| 12 | Socorro Salazar | 319 Sunnyside Ave |
| 13 | Marivel Orozco | 401 Sunnyside Ave |
| 14 | Modesta Torres | 403 Sunnyside Ave |
| 15 | Mario Aruto Morales | 405 Sunnyside Ave |
| 16 | Felix Garcia Bahena and Lorena Garcia | 407 Sunnyside Ave |
| 17 | Enrique Fernandez & Macros Fernandez | 409 Sunnyside Ave |
| 18 | Red Brick Rentals LLC | 411 Sunnyside Ave |
| 19 | Leana Marie Saldana | 415 Sunnyside Ave |
| 20 | Gonzalo Lira | 417 Sunnyside Ave |
| 21 | Yrma Del Torro | 421 Sunnyside Ave |
| 22 | Ma Del Rosario Andrade Andrade | 423 Sunnyside Ave |
| 23 | Janet Slattery Trust | 503 Sunnyside Ave |
| 24 | USD 443 | 511 Sunnyside Ave |
| 25 | Guadalupe Cabrera De DonJuan and Oscar Manuel DonJuan | 519 Sunnyside Ave |
| 26 | Selia Romero fka Selia Banuelos (Attn: Juan Carlos Esquivel Paz) | 521 Sunnyside Ave |
| 27 | Robert L Waddell III | 523 Sunnyside Ave |
| 28 | Fernanda Garcia and Benjamin Garcia and Consuelo Delgado | 601 Sunnyside Ave |
| 29 | Angel & Martha Rivera | 603 Sunnyside Ave |
| 30 | Rogelio & Jessica Rodriguez | 605 Sunnyside Ave |
| 31 | Octavio Medrano Montes | 607 Sunnyside Ave |
| 32 | Hector & Conception Medrano | 609 Sunnyside Ave |
| 33 | Francisco Aguilar and Elsa Aguilar | 611 Sunnyside Ave |
| 34 | Randle L. McRoberts Jr | 613 Sunnyside Ave |
| 35 | Timothy R Schmitt | 615 Sunnyside Ave |
| 36 | Brian Crumb | 703 Sunnyside Ave |
| 37 | Guadalupe Solis and Rosa Maria Mota | 705 Sunnyside Ave |
| 38 | Jorge L. Miranda-Ortiz and Angela Miranda | 707 Sunnyside Ave |
| 39 | Rod Keller Trust | 723 Sunnyside Ave |



Memorandum

To: Nick Hernandez, City Manager and City Commissioners

From: Nicole May

Date: August 12, 2025

Subject: KWPCRLF Loan Amendment No. 1

Agenda Item: Consent Calendar

Recommendation: I recommend the City Commission approve Amendment No. 1 to the KWPCRLF Loan.

Background: Due to the construction of the Hilmar Cheese Plant, additional wastewater will be received at the South plant and there is not sufficient capacity for this additional wastewater stream. In order to have the capacity for this additional stream and future growth and expansion is needed. The estimated cost of this expansion is \$59,545,000. This is the amount of the loan being requested. The Amendment No.1 is only revising the repayment schedule and making the first payment due March 1, 2026.

Justification: The project is not yet complete, so the loan is not yet finalized. Therefore, the first payment is being revised to March 1, 2026.

Financial Considerations: This amendment only revises the repayment schedule, making the first payment due March 1, 2026. The following items do not change: The interest rate for the loan is 2.26% with a term of 30 years. The payments will come from a portion of the monthly fees charged to Hilmar, payment from National Beef for the upgrades that benefit their plant, payments in years 11-20 of the Bioscience District, EDA Grant, and Inflation Reduction Act (IRA) credits.

Purpose/Mission: We value progress and growth for the community's future.

Legal Considerations: None

Attachments: Amendment No. 1

FIRST AMENDMENT TO THE
LOAN AGREEMENT

By and Between

THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
ACTING ON BEHALF OF
THE STATE OF KANSAS

AND

DODGE CITY, KANSAS
KWPCRF PROJECT NO.: C20 3070 01

ORIGINAL LOAN AGREEMENT
EFFECTIVE AS OF OCTOBER 20, 2023

AMENDMENT NO.: 1
EFFECTIVE AS OF JULY 1, 2025

First Amendment to
the Loan Agreement by and between the
Kansas Department of Health and Environment
Acting on Behalf of the State of Kansas
and Dodge City, Kansas
Effective As of July 1, 2025

WHEREAS, the Dodge City, Kansas (the Municipality) has entered into a Loan Agreement with the Kansas Department of Health and Environment, acting on behalf of the State of Kansas, effective as of October 20, 2023 (the "Loan Agreement"); and

WHEREAS, said Loan Agreement was entered into for the benefit of Dodge City, KWPCRF Project No. C20 3070 01; and

WHEREAS, the Municipality and KDHE hereby determines that it is necessary to amend certain exhibits to the Loan Agreement, and

WHEREAS, this First Amendment to the Loan Agreement is entered into and effective as of July 1, 2025;

THEREFORE, the Loan Agreement is amended as follows:

SECTION 1. Exhibit B of the LOAN AGREEMENT BY AND BETWEEN THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT AND THE CITY OF DODGE CITY, KANSAS is hereby amended to read as set forth on the pages attached hereto.

SECTION 2. Except as herein specifically set out, the Loan Agreement is confirmed and ratified.

IN WITNESS WHEREOF, KDHE and the Municipality have caused this First Amendment to the Loan Agreement for the Municipality to be executed, sealed and delivered, effective as of July 1, 2025.



The KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT, acting on behalf of THE STATE OF KANSAS

Janet Stanek

By _____

Janet Stanek
Secretary
Kansas Department of Health and Environment

Date: 7/16/25

DODGE CITY, KANSAS

By _____

Title: _____

(Seal)

ATTEST:

By _____
Title:

The "Municipality"

Date: _____

EXHIBIT B
LOAN REPAYMENT SCHEDULE
(See Page 5)

DEDICATED SOURCE OF REVENUES AND LOAN REPAYMENT SCHEDULE

Dedicated Source of Revenue

The Municipality shall impose and collect such rates, fees and charges for the use and services furnished by or through the System, including all improvements and additions thereto hereafter constructed or acquired by the Municipality as will provide System Revenues or levy ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce amounts which are sufficient to (a) pay the cost of the operation and maintenance of the System, (b) pay the principal of and interest on the Loan as and when the same become due, and (c) pay all other amounts due at any time under the Loan Agreement; provided, however, no lien or other security interest is granted by the Municipality to KDHE on the System Revenues under this Agreement. In the event that the System Revenues are insufficient to meet the obligations under the Loan and the Loan Agreement, the Municipality shall levy ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property, real or personal, within the territorial limits of the Municipality to produce the amounts necessary for the prompt payment of the obligations under the Loan and Loan Agreement.

Loan Repayment Schedule

The Municipality and KDHE have agreed that interest becoming due semiannually on the Loan during the construction period for the Project may be capitalized and repaid as a part of the Loan. In this regard, KDHE shall give the Municipality written notice of each semiannual installment of interest becoming due during the construction period. At its option, the Municipality may elect to pay such amounts, and if so elected, must pay such amounts within 30 days of receipt of the notice of their becoming due. If the Municipality does not elect to pay such amounts within 30 days of receipt of such notice, the amount then due and owing as semiannual interest on the Loan shall be capitalized and added to the principal amount of the Loan and shall bear interest at the rate of interest set forth in **Section 2.02** hereof.

KANSAS WATER POLLUTION CONTROL REVOLVING FUND

Estimated Draws - Actual Interest Rate
Amortization of Loan Costs as of 07/01/2025

Project Principal: 59,545,000.00
Interest During Const.: 0.00
Service Fee During Const.: 0.00
Gross Loan Costs: 59,545,000.00

Prepared for:
City of Dodge City, Project No. C20 3070 01

| | | | | |
|--------------------------------|---------------|----------------|----------------------|----------|
| Gross Interest Rate Allocation | thru 9/1/2029 | after 9/1/2029 | Gross Interest Rate: | 2.26% |
| Service Fee Rate: | 2.01% | 0.25% | First Payment Date: | 3/1/2026 |
| Net Loan Interest Rate: | 0.25% | 2.01% | Number of Payments: | 60 |

| Payment Number | Payment Date | Beginning Balance | Interest Payment | Principal Payment | Service Fee | Total Payment | Ending Balance |
|----------------|--------------|-------------------|------------------|-------------------|--------------|---------------|----------------|
| 1 | 3/1/2026 | 59,545,000.00 | 74,431.25 | 699,104.06 | 598,427.25 | 1,371,962.56 | 58,845,895.94 |
| 2 | 9/1/2026 | 58,845,895.94 | 73,557.37 | 707,003.94 | 591,401.25 | 1,371,962.56 | 58,138,892.00 |
| 3 | 3/1/2027 | 58,138,892.00 | 72,673.62 | 714,993.08 | 584,295.86 | 1,371,962.56 | 57,423,898.92 |
| 4 | 9/1/2027 | 57,423,898.92 | 71,779.87 | 723,072.51 | 577,110.18 | 1,371,962.56 | 56,700,826.41 |
| 5 | 3/1/2028 | 56,700,826.41 | 70,876.03 | 731,243.22 | 569,843.31 | 1,371,962.56 | 55,969,583.19 |
| 6 | 9/1/2028 | 55,969,583.19 | 69,961.98 | 739,506.27 | 562,494.31 | 1,371,962.56 | 55,230,076.92 |
| 7 | 3/1/2029 | 55,230,076.92 | 69,037.60 | 747,862.69 | 555,062.27 | 1,371,962.56 | 54,482,214.23 |
| 8 | 9/1/2029 | 54,482,214.23 | 68,102.77 | 756,313.54 | 547,546.25 | 1,371,962.56 | 53,725,900.69 |
| 9 | 3/1/2030 | 53,725,900.69 | 539,945.30 | 764,859.88 | 67,157.38 | 1,371,962.56 | 52,961,040.81 |
| 10 | 9/1/2030 | 52,961,040.81 | 532,258.46 | 773,502.80 | 66,201.30 | 1,371,962.56 | 52,187,538.01 |
| 11 | 3/1/2031 | 52,187,538.01 | 524,484.76 | 782,243.38 | 65,234.42 | 1,371,962.56 | 51,405,294.63 |
| 12 | 9/1/2031 | 51,405,294.63 | 516,623.21 | 791,082.73 | 64,256.62 | 1,371,962.56 | 50,614,211.90 |
| 13 | 3/1/2032 | 50,614,211.90 | 508,672.83 | 800,021.97 | 63,267.76 | 1,371,962.56 | 49,814,189.93 |
| 14 | 9/1/2032 | 49,814,189.93 | 500,632.61 | 809,062.21 | 62,267.74 | 1,371,962.56 | 49,005,127.72 |
| 15 | 3/1/2033 | 49,005,127.72 | 492,501.53 | 818,204.62 | 61,256.41 | 1,371,962.56 | 48,186,923.10 |
| 16 | 9/1/2033 | 48,186,923.10 | 484,278.58 | 827,450.33 | 60,233.65 | 1,371,962.56 | 47,359,472.77 |
| 17 | 3/1/2034 | 47,359,472.77 | 475,962.70 | 836,800.52 | 59,199.34 | 1,371,962.56 | 46,522,672.25 |
| 18 | 9/1/2034 | 46,522,672.25 | 467,552.86 | 846,256.36 | 58,153.34 | 1,371,962.56 | 45,676,415.89 |
| 19 | 3/1/2035 | 45,676,415.89 | 459,047.98 | 855,819.06 | 57,095.52 | 1,371,962.56 | 44,820,596.83 |
| 20 | 9/1/2035 | 44,820,596.83 | 450,447.00 | 865,489.81 | 56,025.75 | 1,371,962.56 | 43,955,107.02 |
| 21 | 3/1/2036 | 43,955,107.02 | 441,748.83 | 875,269.85 | 54,943.88 | 1,371,962.56 | 43,079,837.17 |
| 22 | 9/1/2036 | 43,079,837.17 | 432,952.36 | 885,160.40 | 53,849.80 | 1,371,962.56 | 42,194,676.77 |
| 23 | 3/1/2037 | 42,194,676.77 | 424,056.50 | 895,162.71 | 52,743.35 | 1,371,962.56 | 41,299,514.06 |
| 24 | 9/1/2037 | 41,299,514.06 | 415,060.12 | 905,278.05 | 51,624.39 | 1,371,962.56 | 40,394,236.01 |
| 25 | 3/1/2038 | 40,394,236.01 | 405,962.07 | 915,507.69 | 50,492.80 | 1,371,962.56 | 39,478,728.32 |
| 26 | 9/1/2038 | 39,478,728.32 | 396,761.22 | 925,852.93 | 49,348.41 | 1,371,962.56 | 38,552,875.39 |
| 27 | 3/1/2039 | 38,552,875.39 | 387,456.40 | 936,315.07 | 48,191.09 | 1,371,962.56 | 37,616,560.32 |
| 28 | 9/1/2039 | 37,616,560.32 | 378,046.43 | 946,895.43 | 47,020.70 | 1,371,962.56 | 36,669,664.89 |
| 29 | 3/1/2040 | 36,669,664.89 | 368,530.13 | 957,595.35 | 45,837.08 | 1,371,962.56 | 35,712,069.54 |
| 30 | 9/1/2040 | 35,712,069.54 | 358,906.30 | 968,416.17 | 44,640.09 | 1,371,962.56 | 34,743,653.37 |
| 31 | 3/1/2041 | 34,743,653.37 | 349,173.72 | 979,359.27 | 43,429.57 | 1,371,962.56 | 33,764,294.10 |
| 32 | 9/1/2041 | 33,764,294.10 | 339,331.16 | 990,426.03 | 42,205.37 | 1,371,962.56 | 32,773,868.07 |
| 33 | 3/1/2042 | 32,773,868.07 | 329,377.37 | 1,001,617.85 | 40,967.34 | 1,371,962.56 | 31,772,250.22 |
| 34 | 9/1/2042 | 31,772,250.22 | 319,311.11 | 1,012,936.14 | 39,715.31 | 1,371,962.56 | 30,759,314.08 |
| 35 | 3/1/2043 | 30,759,314.08 | 309,131.11 | 1,024,382.31 | 38,449.14 | 1,371,962.56 | 29,734,931.77 |
| 36 | 9/1/2043 | 29,734,931.77 | 298,836.06 | 1,035,957.84 | 37,168.66 | 1,371,962.56 | 28,698,973.93 |
| 37 | 3/1/2044 | 28,698,973.93 | 288,424.69 | 1,047,664.15 | 35,873.72 | 1,371,962.56 | 27,651,309.78 |
| 38 | 9/1/2044 | 27,651,309.78 | 277,895.66 | 1,059,502.76 | 34,564.14 | 1,371,962.56 | 26,591,807.02 |
| 39 | 3/1/2045 | 26,591,807.02 | 267,247.66 | 1,071,475.14 | 33,239.76 | 1,371,962.56 | 25,520,331.88 |
| 40 | 9/1/2045 | 25,520,331.88 | 256,479.34 | 1,083,582.81 | 31,900.41 | 1,371,962.56 | 24,436,749.07 |
| 41 | 3/1/2046 | 24,436,749.07 | 245,589.33 | 1,095,827.29 | 30,545.94 | 1,371,962.56 | 23,340,921.78 |
| 42 | 9/1/2046 | 23,340,921.78 | 234,576.26 | 1,108,210.15 | 29,176.15 | 1,371,962.56 | 22,232,711.63 |
| 43 | 3/1/2047 | 22,232,711.63 | 223,438.75 | 1,120,732.92 | 27,790.89 | 1,371,962.56 | 21,111,978.71 |
| 44 | 9/1/2047 | 21,111,978.71 | 212,175.39 | 1,133,397.20 | 26,389.97 | 1,371,962.56 | 19,978,581.51 |
| 45 | 3/1/2048 | 19,978,581.51 | 200,784.74 | 1,146,204.59 | 24,973.23 | 1,371,962.56 | 18,832,376.92 |
| 46 | 9/1/2048 | 18,832,376.92 | 189,265.39 | 1,159,156.70 | 23,540.47 | 1,371,962.56 | 17,673,220.22 |
| 47 | 3/1/2049 | 17,673,220.22 | 177,615.86 | 1,172,255.17 | 22,091.53 | 1,371,962.56 | 16,500,965.05 |
| 48 | 9/1/2049 | 16,500,965.05 | 165,834.70 | 1,185,501.65 | 20,626.21 | 1,371,962.56 | 15,315,463.40 |
| 49 | 3/1/2050 | 15,315,463.40 | 153,920.41 | 1,198,897.82 | 19,144.33 | 1,371,962.56 | 14,116,565.58 |
| 50 | 9/1/2050 | 14,116,565.58 | 141,871.48 | 1,212,445.37 | 17,645.71 | 1,371,962.56 | 12,904,120.21 |
| 51 | 3/1/2051 | 12,904,120.21 | 129,686.41 | 1,226,146.00 | 16,130.15 | 1,371,962.56 | 11,677,974.21 |
| 52 | 9/1/2051 | 11,677,974.21 | 117,363.64 | 1,240,001.45 | 14,597.47 | 1,371,962.56 | 10,437,972.76 |
| 53 | 3/1/2052 | 10,437,972.76 | 104,901.63 | 1,254,013.46 | 13,047.47 | 1,371,962.56 | 9,183,959.30 |
| 54 | 9/1/2052 | 9,183,959.30 | 92,298.79 | 1,268,183.82 | 11,479.95 | 1,371,962.56 | 7,915,775.48 |
| 55 | 3/1/2053 | 7,915,775.48 | 79,553.54 | 1,282,514.30 | 9,894.72 | 1,371,962.56 | 6,633,261.18 |
| 56 | 9/1/2053 | 6,633,261.18 | 66,664.27 | 1,297,006.71 | 8,291.58 | 1,371,962.56 | 5,336,254.47 |
| 57 | 3/1/2054 | 5,336,254.47 | 53,629.36 | 1,311,662.88 | 6,670.32 | 1,371,962.56 | 4,024,591.59 |
| 58 | 9/1/2054 | 4,024,591.59 | 40,447.15 | 1,326,484.67 | 5,030.74 | 1,371,962.56 | 2,698,106.92 |
| 59 | 3/1/2055 | 2,698,106.92 | 27,115.97 | 1,341,473.96 | 3,372.63 | 1,371,962.56 | 1,356,632.96 |
| 60 | 9/1/2055 | 1,356,632.96 | 13,634.16 | 1,356,632.96 | 1,695.44 | 1,371,962.56 | 0.00 |
| Totals | | | 16,237,883.78 | 59,545,000.00 | 6,534,869.82 | 82,317,753.60 | |



Memorandum

To: Nick Hernandez, City Manager and City Commissioners
From: Nathan Littrell, Planning & Zoning Administrator
Date: August 18, 2025
Subject: Ord. No. 3837
Agenda Item: Ordinances and Resolutions

Purpose: The applicant wishes to rezone this property to R-3 Residential Higher Density to allow for residential development.

Recommendation: It is City Staff's recommendation to approve this ordinance. On August 12, 2025, the Planning Commission reviewed and voted 5-0 to recommend approval of the proposed rezoning. The proposed zoning amendment does not conflict with the City's Comprehensive Plan.

Background: This property is currently zoned R-1 Residential Low Density and is currently vacant and undeveloped. The applicant wishes to rezone this property to R-3 Residential Higher Density to allow for duplexes to be built on the property. The surrounding area is mostly smaller lot, single-family residential housing. Immediately west of the lot is commercial development along 2nd Ave. Smaller scale, multi-family development would not conflict with the surrounding development and would act as a buffer between the commercial development along 2nd Ave. and the single-family housing surrounding this property.

City Commission Options:

1. Approve
2. Disapprove
3. Table for further discussion

Financial Considerations: None

Legal Considerations: None

Mission/Values: Approving this rezoning ordinance will encourage and support growth and development in our community.

Attachments: Ordinance #3822, Map

Approved for the Agenda by:

Josh Adams, Development Services Director

ORDINANCE NO. 3837

AN ORDINANCE OF THE CITY OF DODGE CITY, KANSAS AMENDING THE OFFICIAL ZONING MAP OF THE CITY, CHANGING THE PROPERTY LOCATED AT 605 AND 607 SUNFLOWER AVENUE, FROM R-1 RESIDENTIAL LOW DENSITY TO R-3 RESIDENTIAL HIGHER DENSITY.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CIY, KANSAS:

SECTION 1: The following described real property located in Dodge City, Ford County, Kansas is hereby rezoned:

Tract of land in the Southeast Quarter (SE/4) of Section Thirty-five (35), Township Twenty-six (26) South, Range Twenty-five (25) West of the Sixth Principal Meridian, Ford County, Kansas:

Lots 3 & 4
Block 1, Edwards Addition
Dodge City, Ford County, Kansas

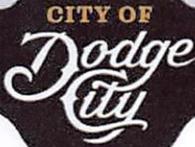
SECTION 2: This ordinance shall take effect, from and following its publication in the official paper, as required by law.

PASSED BY THE CITY OF DODGE CITY GOVERNING BODY, IN REGULAR SESSION AND APPROVED BY THE MAYOR, THIS EIGHTEENTH DAY OF AUGUST, 2025.

JEFFREY J. REINERT, MAYOR

ATTEST:

CONNIE MARQUEZ, CITY CLERK



Case No. 25-08

Date Filed 6/23/25

Application for Rezoning

Name of applicant: Jose Sanchez

Address of subject property: Lot 3-4 Sunflower Ave, Dodge City, KS 67807

Present zoning: R-1 Proposed Zoning: R-3

The reason for making this request is as follows: wanting to build duplex

The Following Items are Required for Submission:

- A site plan and legal description of the property to be rezoned.
- • Certified ownership list prepared by a registered abstractor listing the names and addresses of owners of all property located within 200 feet of the boundaries of the property to be affected by the proposed rezoning.
- If the applicant is not the owner of the property, a letter of authorization from the owner is required.
- Filing Fee: \$200.00 - pd on 6/19/25

Jose Sanchez
Applicant

516 S 2nd Ave
Address

Dodge City, KS 67801
City, State, Zip Code

620-255-9110
Phone

S. 2nd Ave.

500 S. 2nd Ave.

509 S. 2nd Ave.

512 S. 2nd Ave.

516 S. 2nd Ave.

C2

606 S. 2nd Ave.

610 S. 2nd Ave.

106 E. Market St.

511 Sunflower Ave.

601 Sunflower Ave.

Proposed R-3

609 Sunflower Ave.

611 Sunflower Ave.

701 Sunflower Ave.

112 E. Market St.

Robinson St.

203 Robinson St.

King St.

600 Sunflower Ave.

602 Sunflower Ave.

604 Sunflower Ave.

606 Sunflower Ave.

608 Sunflower Ave.

610 Sunflower Ave.

612 Sunflower Ave.

Flint St.

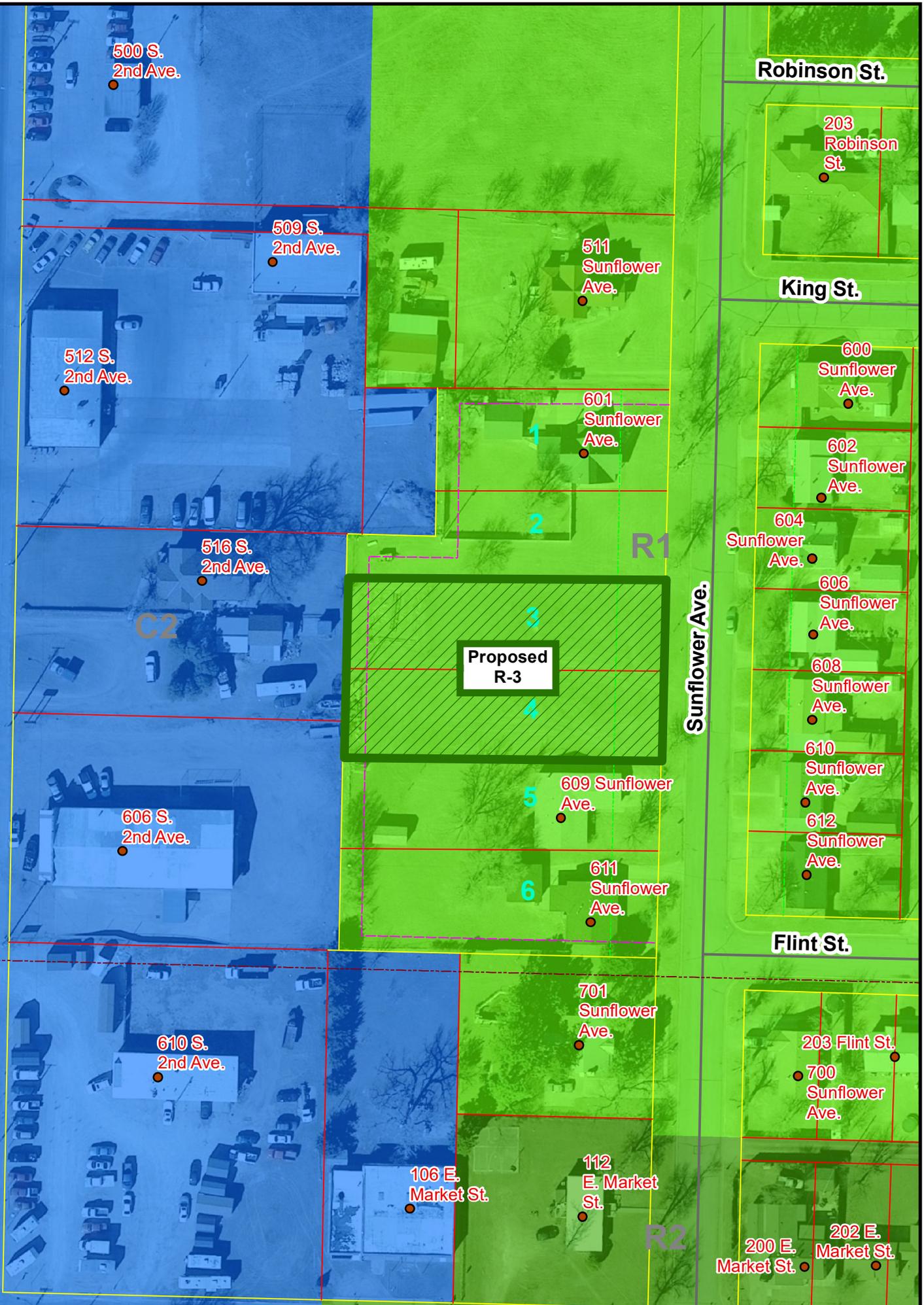
203 Flint St.
700 Sunflower Ave.

200 E. Market St.
202 E. Market St.

Sunflower Ave.

R2

R1





Memorandum

To: City Commissioners
From: Paige Gilmore, City Attorney; Josh Adams, Director of Development Services
Date: August 18, 2025
Subject: Resolution No. 2025-29
Agenda Item: Ordinances and Resolutions

Purpose: Approving Resolution No. 2025-29 to effect procedure through which necessary improvements may be made to repair a structure determined unsafe by the building inspector for the City of Dodge City.

Recommendation: Staff recommends approval of the Resolution.

Background: Development Services staff, including the Director of Development Services Josh Adams, have personally investigated the condition of the building located at 200 W. Wyatt Earp in Dodge City, Kansas. The building is in a condition which the department considers unsafe and requiring repair. The dangerous conditions include: the flooring joists on the south side of the building are not bearing on the foundation causing unsafe structural members under IMPC 305.2; anchorage of the floor or roof to walls or columns and of walls and columns to foundations is not capable of resisting all nominal loads or load effects in violation of IMPC 305.1; occupants of the building have reported being shocked when they touch certain light switches in the building and in the east basement of the building the electrical service equipment has deteriorated and is no longer in acceptable condition in violation of IMPC 604.3.

In addition to these conditions being unsafe for the occupants of the building, the structural condition of the building creates unsafe conditions related to the Downtown Streetscape project, and absent repairs to the building, the Streetscape Project will experience delays.

City staff has made multiple attempts to contact the owners of the building to discuss necessary repairs, including a letter sent from the City Attorney on August 6, 2025 by certified mail and through electronic email communications. An owner of the building and an occupant of the building made contact with the City on 8/13/25 and 8/12/25 respectively regarding meeting with the City to discuss repairs. Should cooperative efforts to effectuate repairs continue, City staff may choose not to proceed with the show-cause hearing and shall provide notice of the same. However, due to the lack of reliable communication to this point, staff feels it is necessary to schedule the show-cause hearing to ensure all parties continue moving toward effectuating repairs.

City Commission Options:

1. Approve
2. Disapprove
3. Table for further discussion

Financial Considerations: Should the building be found unsafe and the owner unable or unwilling to make repairs, the City shall make the necessary repairs and assess the costs of the same against the building and its owners.

Legal Considerations: This resolution will set a time and place for a hearing to show cause why the building should not be condemned and ordered repaired. It will allow the commission to hold a hearing regarding the same.

Mission/Values: This aligns with the City's Core Values of Ongoing Improvement, Safety, and Working Toward Excellence and making Dodge City the best place it can be.

Attachments: Resolution No. 2025-29

Approved for the Agenda by:



Paige Gilmore, City Attorney

RESOLUTION NO. 2025-29

A RESOLUTION FIXING A TIME AND PLACE FOR A HEARING PURSUANT TO K.S.A. 12-1752 TO APPEAR AND SHOW CAUSE WHY THE STRUCTURE LOCATED AT 200 W. WYATT EARP BLVD. SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED.

WHEREAS, the City of Dodge City, Kansas ("the City") has the authority under K.S.A. 12-1750 et seq. to address structures that are unsafe or dangerous; and

WHEREAS, the structure located at 200 W. Wyatt Earp Boulevard, Dodge City, Kansas, owned by Kecia Kesler and Arrienne Cox, has been determined by the building inspection officer to be in a condition that may warrant condemnation and subsequent repair; and

WHEREAS, it is necessary to fix a time and place for a hearing to allow the owners to appear and show cause why the structure should not be condemned and ordered repaired or demolished.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY, KANSAS:

SECTION 1: That a hearing shall be held on September 22, 2025 at 7:00 PM at City Hall, City Commission Chambers, 806 N. 2nd Ave., Dodge City, KS 67801, for the owners, owner's agent, any lienholders of record, and any occupant of the property located at 200 W. Wyatt Earp Boulevard, Dodge City, Kansas, to appear and show cause why the structure should not be condemned and ordered repaired.

SECTION 2: That notice of this hearing shall be given to the owners, Kecia Kesler and Arrienne Cox, all occupants of the building, and any lienholders of record in accordance with the requirements of K.S.A. 12-1752.

SECTION 3: This Resolution shall take effect from and following its publication in the official city newspaper as provided by law.

PASSED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY, KANSAS IN REGULAR SESSION, AND APPROVED BY THE MAYOR, THIS 18th DAY OF AUGUST 2025.

JEFFERY J. REINERT, MAYOR

ATTEST:

CONNIE MARQUEZ, CITY CLERK



Memorandum

To: Nick Hernandez, City Manager and City Commissioners
From: Ray Slattery, PE, Director of Engineering
Date: August 18, 2025
Subject: Approval of Bid for Northbound 14th Ave. Bridge Replacement, ST 2306
Agenda Item: New Business

Purpose: Replace the Northbound 14th Ave. Bridge over the Arkansas River.

Recommendation: Approve the Bid for the Northbound 14th Ave. Bridge Replacement from King Construction Company, Inc. in the amount of \$6,787,658.21 which was within 3.22% of the Engineer's Estimate of \$6,575,777.82.

Background: In May of 2023 the City applied to KDOT for the replacement of the Northbound Bridge over the Arkansas River on 14th Ave. through the Kansas Local Bridge Improvement Program (KLBIP). The project will provide a new bridge with a widened sidewalk over the river where the current northbound bridge is located. The bridge is currently posted for load, it is considered functionally obsolete and structurally deficient. The bridge is 65 years old with an estimated design life of 50 years.

In August of 2023, Governor Kelly made a trip to Dodge City to announce the Local Bridge projects. The Northbound 14th Ave. Bridge will receive \$7 Million dollars from KDOT through the KLBIP Program with the caveat that it must be awarded by August of 2025. KDOT will be responsible for Participating Costs of Construction and Construction Engineering, not to exceed the forementioned \$7,000,000 at an 85/15 match.

In October of 2023, an RFQ was sent out for Design Services to reconstruct the bridge along with relocating the 16" waterline on this bridge, the 10" and 14" waterline on the 2nd Ave. bridge, and the South Dodge Force Main. The 16" waterline on the 14th Ave. Bridge needs to be relocated prior to the demo and reconstruction of the structure. It only made sense to have the relocation of the two waterlines on 2nd Ave. and the South Dodge Force Main done at the same time, since many of the same plans and permits are needed for each.

In February of 2024, the City Commission approved the design contract with PEC to complete the design work for this project. Since that time, City Staff has worked with PEC to finalize that design. That work was completed back in June of this year, and the project was advertised for bids in July. Three bids were received on the project and King Construction was the lowest bidder. If approved, construction would start April 6th, 2026, which will allow time to complete the work required to remove and relocate the existing 16" water main from the bridge.

City Commission Options:

1. Approve
2. Disapprove
3. Table for further discussion

Financial Considerations:

Amount \$: \$6,787,658.21

Fund: 2024 GOB

Budgeted Expense Grant Bonds Other

Legal Considerations: The City will be entering into an agreement with King Construction Company, Inc. and will be bound by the provisions of that agreement.

Mission/Values: This project aligns with the City's Core Value of Ongoing Improvements.

Attachments: Bid Tab.

Approved for the Agenda by:



Ray Slattery, PE, Dir. of Engineering Services

CITY OF DODGE CITY, KANSAS
 BID TABULATION

PROJECT: KLBP NB 14th Ave. Bridge Replacement
 PROJECT #: ST 2306
 BID DATE: 08/05/25

ENGINEER'S ESTIMATE

| ITEM | DESCRIPTION | UNIT | QTY | UNIT PRICE | AMOUNT |
|---|---|------|-------|--------------|---------------|
| STREET CONSTRUCTION | | | | | |
| 1 | CONTRACTOR CONSTRUCTION STAKING | LS | 1 | \$34,000.00 | \$ 34,000.00 |
| 2 | FIELD OFFICE AND LABORATORY (TYPE A) | EACH | 1 | \$2,667.14 | \$ 2,667.14 |
| 3 | FOUNDATION STABILIZATION | CUYD | 1 | \$40.00 | \$ 40.00 |
| 4 | MOBILIZATION | LS | 1 | \$682,000.00 | \$ 682,000.00 |
| 5 | REMOVAL OF EXISTING STRUCTURES | LS | 1 | \$250,000.00 | \$ 250,000.00 |
| 0400 - ROAD ITEMS | | | | | |
| 1 | CLEARING AND GRUBBING | LS | 1 | \$7,000.00 | \$ 7,000.00 |
| 2 | COMMON EXCAVATION (URB) | CUYD | 1,064 | \$31.30 | \$ 33,303.20 |
| 3 | COMMON EXCAVATION (CONTRACTOR FURNISHED) | CUYD | 3,338 | \$20.52 | \$ 68,495.76 |
| 4 | ROCK EXCAVATION | CUYD | 551 | \$40.82 | \$ 22,491.82 |
| 5 | COMPACTION OF EARTHWORK (TYPE AA) (MR-3-3) | CUYD | 721 | \$6.69 | \$ 4,823.49 |
| 6 | COMPACTION OF EARTHWORK (TYPE A) (MR-3-3) | CUYD | 3,005 | \$3.78 | \$ 11,358.90 |
| 7 | WATER (GRADING) (SET PRICE) | MGAL | 1 | \$40.00 | \$ 40.00 |
| 8 | SELECT SOIL (CONTRACTOR FURNISHED) | CUYD | 707 | \$23.87 | \$ 16,876.09 |
| 9 | CROSS ROAD PIPE (36") | LNFT | 60 | \$176.29 | \$ 10,577.40 |
| 10 | END SECTION (18") (RC) | EACH | 1 | \$1,213.88 | \$ 1,213.88 |
| 11 | END SECTION (24") (RC) | EACH | 2 | \$1,193.39 | \$ 2,386.78 |
| 12 | END SECTION (36") | EACH | 3 | \$1,275.77 | \$ 3,827.31 |
| 13 | END SECTION (36") (RC) | EACH | 1 | \$1,765.00 | \$ 1,765.00 |
| 14 | ENTRANCE PIPE (24") (RCP) | LNFT | 68 | \$78.74 | \$ 5,354.32 |
| 15 | INLET (TYPE 22 CURB) | EACH | 2 | \$8,113.48 | \$ 16,226.96 |
| 16 | MANHOLE (REINFORCED CONCRETE) | EACH | 3 | \$6,987.84 | \$ 20,963.52 |
| 17 | CURB AND GUTTER, COMBINED (AE) | LNFT | 1,276 | \$41.79 | \$ 53,324.04 |
| 18 | STORM SEWER (18") (RCP) | LNFT | 58 | \$126.86 | \$ 7,357.88 |
| 19 | STORM SEWER (30") (RCP) | LNFT | 102 | \$154.13 | \$ 15,721.26 |
| 20 | STORM SEWER (36") (RCP) | LNFT | 268 | \$176.73 | \$ 47,363.64 |
| 21 | SIDEWALK CONSTRUCTION (6")(AE) | SQYD | 764 | \$73.78 | \$ 56,367.92 |
| 22 | SIDEWALK RAMP | SQYD | 48 | \$199.88 | \$ 9,594.24 |
| 23 | CONCRETE SAFETY BARRIER (SPECIAL) (32") | LNFT | 66 | \$534.36 | \$ 35,267.76 |
| 24 | CONCRETE SAFETY BARRIER (TYPE II) | LNFT | 307 | \$126.25 | \$ 38,758.75 |
| 25 | CONCRETE SAFETY BARRIER (TYPE II) (SPECIAL) | LNFT | 115 | \$248.76 | \$ 28,607.40 |
| 26 | CONCRETE SAFETY BARRIER (TYPE F3) (TEMPORARY) | LNFT | 1,900 | \$33.39 | \$ 63,441.00 |
| 27 | CONCRETE SAFETY BARRIER (TYPE F3) (TEMP - RELOCATE) | LNFT | 425 | \$13.49 | \$ 5,733.25 |
| 28 | MOWING | PMP5 | 0.3 | \$3,861.39 | \$ 1,158.42 |
| 0900 - TEMP PRJ WTR POL CTL-SOIL EROSION | | | | | |
| 1 | TEMPORARY FERTILIZER (15-30-15) | LBS. | 60 | \$2.13 | \$ 127.80 |
| 2 | SOIL EROSION MIX | LBS. | 45 | \$29.07 | \$ 1,308.15 |
| 3 | EROSION CONTROL (CLASS 1) (TYPE D) | SQYD | 4,105 | \$2.09 | \$ 8,579.45 |
| 4 | EROSION CONTROL (CLASS 2) (TYPE E) | SQYD | 267 | \$3.02 | \$ 806.34 |
| 5 | SEDIMENT REMOVAL (SET PRICE) | CUYD | 1 | \$50.00 | \$ 50.00 |
| 6 | TEMPORARY BERM (SET PRICE) | LNFT | 1 | \$2.00 | \$ 2.00 |
| 7 | BIODEGRADABLE LOG (20") | LNFT | 250 | \$8.25 | \$ 2,062.50 |
| 8 | FILTER SOCK (8") | LNFT | 10 | \$11.99 | \$ 119.90 |
| 9 | FILTER SOCK (18") | LNFT | 195 | \$7.85 | \$ 1,530.75 |
| 10 | SILT FENCE | LNFT | 165 | \$3.58 | \$ 590.70 |

| UNIT PRICE | CONTRACT AMOUNT |
|---------------|-----------------|
| \$ 50,000.00 | \$ 50,000.00 |
| \$ 30,000.00 | \$ 30,000.00 |
| \$ 40.00 | \$ 40.00 |
| \$ 552,700.00 | \$ 552,700.00 |
| \$ 200,000.00 | \$ 200,000.00 |
| \$ 8,500.00 | \$ 8,500.00 |
| \$ 20.00 | \$ 21,280.00 |
| \$ 10.00 | \$ 33,380.00 |
| \$ 35.00 | \$ 19,285.00 |
| \$ 16.00 | \$ 11,536.00 |
| \$ 5.00 | \$ 15,025.00 |
| \$ 40.00 | \$ 40.00 |
| \$ 32.00 | \$ 22,624.00 |
| \$ 130.00 | \$ 7,800.00 |
| \$ 1,250.00 | \$ 1,250.00 |
| \$ 1,500.00 | \$ 3,000.00 |
| \$ 1,160.00 | \$ 3,480.00 |
| \$ 2,000.00 | \$ 2,000.00 |
| \$ 125.00 | \$ 8,500.00 |
| \$ 10,288.00 | \$ 20,576.00 |
| \$ 12,750.00 | \$ 38,250.00 |
| \$ 36.25 | \$ 46,255.00 |
| \$ 105.00 | \$ 6,090.00 |
| \$ 155.00 | \$ 15,810.00 |
| \$ 165.00 | \$ 44,220.00 |
| \$ 68.50 | \$ 52,334.00 |
| \$ 165.00 | \$ 7,920.00 |
| \$ 400.00 | \$ 26,400.00 |
| \$ 375.00 | \$ 115,125.00 |
| \$ 375.00 | \$ 43,125.00 |
| \$ 37.00 | \$ 70,300.00 |
| \$ 8.00 | \$ 3,400.00 |
| \$ 1,500.00 | \$ 450.00 |
| \$ 2.00 | \$ 120.00 |
| \$ 45.00 | \$ 2,025.00 |
| \$ 3.00 | \$ 12,315.00 |
| \$ 4.00 | \$ 1,068.00 |
| \$ 50.00 | \$ 50.00 |
| \$ 2.00 | \$ 2.00 |
| \$ 11.00 | \$ 2,750.00 |
| \$ 5.00 | \$ 50.00 |
| \$ 8.00 | \$ 1,560.00 |
| \$ 5.00 | \$ 825.00 |

| UNIT PRICE | CONTRACT AMOUNT |
|---------------|-----------------|
| \$ 34,100.00 | \$ 34,100.00 |
| \$ 12,500.00 | \$ 12,500.00 |
| \$ 40.00 | \$ 40.00 |
| \$ 550,000.00 | \$ 550,000.00 |
| \$ 455,000.00 | \$ 455,000.00 |
| \$ 6,350.00 | \$ 6,350.00 |
| \$ 32.00 | \$ 34,048.00 |
| \$ 90.25 | \$ 301,254.50 |
| \$ 35.00 | \$ 19,285.00 |
| \$ 7.60 | \$ 5,479.60 |
| \$ 4.25 | \$ 12,771.25 |
| \$ 40.00 | \$ 40.00 |
| \$ 70.00 | \$ 49,490.00 |
| \$ 185.00 | \$ 11,100.00 |
| \$ 3,115.00 | \$ 3,115.00 |
| \$ 2,550.00 | \$ 5,100.00 |
| \$ 4,200.00 | \$ 12,600.00 |
| \$ 4,000.00 | \$ 4,000.00 |
| \$ 115.00 | \$ 7,820.00 |
| \$ 7,500.00 | \$ 15,000.00 |
| \$ 7,975.00 | \$ 23,925.00 |
| \$ 36.25 | \$ 46,255.00 |
| \$ 105.00 | \$ 6,090.00 |
| \$ 135.00 | \$ 13,770.00 |
| \$ 165.00 | \$ 44,220.00 |
| \$ 68.50 | \$ 52,334.00 |
| \$ 165.00 | \$ 7,920.00 |
| \$ 305.00 | \$ 20,130.00 |
| \$ 435.00 | \$ 133,545.00 |
| \$ 425.00 | \$ 48,875.00 |
| \$ 40.00 | \$ 76,000.00 |
| \$ 8.00 | \$ 3,400.00 |
| \$ 6,700.00 | \$ 2,010.00 |
| \$ 10.50 | \$ 630.00 |
| \$ 130.00 | \$ 5,850.00 |
| \$ 2.40 | \$ 9,852.00 |
| \$ 5.00 | \$ 1,335.00 |
| \$ 50.00 | \$ 50.00 |
| \$ 2.00 | \$ 2.00 |
| \$ 10.85 | \$ 2,712.50 |
| \$ 21.50 | \$ 215.00 |
| \$ 8.50 | \$ 1,657.50 |
| \$ 14.80 | \$ 2,442.00 |

| UNIT PRICE | CONTRACT AMOUNT |
|---------------|-----------------|
| \$ 44,000.00 | \$ 44,000.00 |
| \$ 25,000.00 | \$ 25,000.00 |
| \$ 40.00 | \$ 40.00 |
| \$ 550,000.00 | \$ 550,000.00 |
| \$ 475,000.00 | \$ 475,000.00 |
| \$ 15,000.00 | \$ 15,000.00 |
| \$ 15.00 | \$ 15,960.00 |
| \$ 25.00 | \$ 83,450.00 |
| \$ 30.00 | \$ 16,530.00 |
| \$ 2.00 | \$ 1,442.00 |
| \$ 2.00 | \$ 6,010.00 |
| \$ 40.00 | \$ 40.00 |
| \$ 30.00 | \$ 21,210.00 |
| \$ 224.88 | \$ 13,492.80 |
| \$ 1,250.00 | \$ 1,250.00 |
| \$ 1,250.00 | \$ 2,500.00 |
| \$ 2,352.50 | \$ 7,057.50 |
| \$ 2,352.50 | \$ 2,352.50 |
| \$ 98.50 | \$ 6,698.00 |
| \$ 12,540.40 | \$ 25,080.80 |
| \$ 13,292.93 | \$ 39,878.79 |
| \$ 75.00 | \$ 95,700.00 |
| \$ 66.91 | \$ 3,880.78 |
| \$ 142.63 | \$ 14,548.26 |
| \$ 224.88 | \$ 60,267.84 |
| \$ 72.00 | \$ 55,008.00 |
| \$ 450.00 | \$ 21,600.00 |
| \$ 140.00 | \$ 9,240.00 |
| \$ 132.00 | \$ 40,524.00 |
| \$ 112.00 | \$ 12,880.00 |
| \$ 37.00 | \$ 70,300.00 |
| \$ 8.00 | \$ 3,400.00 |
| \$ 2,500.00 | \$ 750.00 |
| \$ 1.00 | \$ 60.00 |
| \$ 120.00 | \$ 5,400.00 |
| \$ 2.25 | \$ 9,236.25 |
| \$ 6.00 | \$ 1,602.00 |
| \$ 50.00 | \$ 50.00 |
| \$ 2.00 | \$ 2.00 |
| \$ 14.00 | \$ 3,500.00 |
| \$ 25.00 | \$ 250.00 |
| \$ 14.00 | \$ 2,730.00 |
| \$ 8.50 | \$ 1,402.50 |

CONTRACTOR:
 King Construction Company, Inc.
 ADDRESS:
 301 N. Lancaster Ave.
 CITY: Hesston
 STATE: Kansas
 ZIP: 67062

CONTRACTOR:
 Dondlinger & Sons Construction Co., Inc.
 ADDRESS:
 2656 S. Sheridan
 CITY: Wichita
 STATE: Kansas
 ZIP: 67217

CONTRACTOR:
 AM Cohron & Son, Inc.
 ADDRESS:
 PO Box 479
 CITY: Atlantic
 STATE: Iowa
 ZIP: 50022

CITY OF DODGE CITY, KANSAS
 BID TABULATION

| | | | | | |
|--|--|------|---------|--------------|-----------------|
| 11 | SWPPP DESIGN | LS | 1 | \$6,500.00 | \$ 6,500.00 |
| 1200 - BR. NO. 406950290803B01 | | | | | |
| 1 | CLASS I EXCAVATION | CUYD | 477 | \$56.79 | \$ 27,088.83 |
| 2 | CLASS II EXCAVATION | CUYD | 741 | \$107.16 | \$ 79,405.56 |
| 3 | CONCRETE (GRADE 4.0) (AE) | CUYD | 1,185 | \$633.07 | \$ 750,061.34 |
| 4 | CONCRETE (GRADE 4.0) (AE) (SW) | CUYD | 1,010 | \$714.25 | \$ 721,606.78 |
| 5 | REINFORCING STEEL (GRADE 60) (EPOXY COATED) | LBS. | 245,070 | \$1.13 | \$ 276,929.10 |
| 6 | REINFORCING STEEL (GRADE 60) | LBS. | 209,700 | \$1.03 | \$ 215,991.00 |
| 7 | PILES (STEEL) (HP10X42) | LNFT | 364 | \$62.03 | \$ 22,578.92 |
| 8 | PILES (STEEL) (HP12X53) | LNFT | 2,082 | \$51.31 | \$ 106,827.42 |
| 9 | CONTRACTOR FURNISHED PDA | EACH | 4 | \$4,417.30 | \$ 17,669.20 |
| 10 | PRESTRESSED CONCRETE BEAM (NU35+1) | LNFT | 3,049 | \$600.00 | \$ 1,829,400.00 |
| 11 | ABUTMENT AGGREGATE DRAIN | CUYD | 220 | \$161.55 | \$ 35,541.00 |
| 12 | BRIDGE BACKWALL PROTECTION SYSTEM | SQYD | 125 | \$38.91 | \$ 4,863.75 |
| 13 | SLOPE PROTECTION (RIPRAP STONE) | CUYD | 146 | \$113.24 | \$ 16,533.04 |
| 14 | BRIDGE DECK GROOVING | SQYD | 1,649 | \$5.90 | \$ 9,729.10 |
| 15 | BRIDGE HANDRAIL (SPECIAL) | LNFT | 617 | \$100.00 | \$ 61,700.00 |
| 16 | FENCE (TUBULAR STEEL) | LNFT | 619 | \$300.00 | \$ 185,700.00 |
| 17 | BEARING (STEEL REINFORCED ELASTOMERIC) | EACH | 10 | \$3,352.63 | \$ 33,526.30 |
| 18 | EXPANSION JOINT (STRIP SEAL ASSEMBLY) | LNFT | 82 | \$656.10 | \$ 53,800.20 |
| 2900 - CONCRETE SURFACING ITEMS | | | | | |
| 1 | CONCRETE PAVEMENT (4" UNIFORM) (AE) (PLAIN) | SQYD | 234 | \$50.23 | \$ 11,753.82 |
| 2 | CONCRETE PAVEMENT (7" UNIFORM) (AE) (PLAIN) | SQYD | 70 | \$72.12 | \$ 5,048.40 |
| 3 | CONCRETE PAVEMENT (9" UNIFORM) (AE) (NRDJ) | SQYD | 1,719 | \$76.05 | \$ 130,729.95 |
| 4 | CONCRETE PAVEMENT (10" UNIFORM) (AE) (BR APP) | SQYD | 222 | \$333.55 | \$ 74,048.10 |
| 5 | CONCRETE PAVEMENT (12" UNIFORM) (AE) (PLAIN) | SQYD | 181 | \$98.38 | \$ 17,806.78 |
| 6 | BRIDGE APPROACH SLAB FOOTING | CUYD | 36 | \$606.06 | \$ 21,696.95 |
| 7 | CRUSHED STONE SUBGRADE (8") | SQYD | 2,499 | \$18.78 | \$ 46,931.22 |
| 8 | GEOSYNTHETIC REINFORCEMENT (FOR BASE) | SQYD | 2,449 | \$1.91 | \$ 4,677.59 |
| 5200 - SIGNING ITEMS | | | | | |
| 1 | SIGN (FLAT SHEET) (HIGH PERFORMANCE) | SQFT | 77 | \$27.79 | \$ 2,125.94 |
| 2 | SIGN POST (2" PERFORATED SQUARE STEEL TUBE) | LNFT | 116 | \$8.68 | \$ 1,006.88 |
| 3 | SIGN POST FOOTING (2" PERFORATED SQUARE STEEL TUBE) | EACH | 8 | \$131.47 | \$ 1,051.76 |
| 5400 - PAVEMENT MARKING ITEMS | | | | | |
| 1 | PAVEMENT MARKING (MULTI-COMPONENT) (WHITE) (6") | LNFT | 1,728 | \$0.88 | \$ 1,520.64 |
| 2 | PAVEMENT MARKING (MULTI-COMPONENT) (YELLOW) (4") | LNFT | 3,800 | \$0.60 | \$ 2,280.00 |
| 3 | PAVEMENT MARKING (MULTI-COMPONENT) (YELLOW) (6") | LNFT | 3,111 | \$0.80 | \$ 2,488.80 |
| 4 | PAVEMENT MARKING (INTERSECTION GRADE) (WHITE) (24") | LNFT | 160 | \$24.92 | \$ 3,987.20 |
| 5 | PAVEMENT MARKING REMOVAL | LNFT | 8,639 | \$0.45 | \$ 3,887.55 |
| 6000 - LIGHTING ITEMS | | | | | |
| 1 | ELECTRIC LIGHTING SYSTEM | LS | 1 | \$45,000.00 | \$ 45,000.00 |
| 8000 - TRAFFIC CONTROL ITEMS | | | | | |
| 1 | TRAFFIC CONTROL | LS | 1 | \$171,000.00 | \$ 171,000.00 |

TOTAL \$ 6,575,777.82

| | |
|--------------|-----------------|
| \$ 2,000.00 | \$ 2,000.00 |
| \$ 65.00 | \$ 31,005.00 |
| \$ 40.00 | \$ 29,640.00 |
| \$ 925.00 | \$ 1,095,940.00 |
| \$ 925.00 | \$ 934,527.50 |
| \$ 1.60 | \$ 392,112.00 |
| \$ 1.20 | \$ 251,640.00 |
| \$ 41.00 | \$ 14,924.00 |
| \$ 51.00 | \$ 106,182.00 |
| \$ 5,200.00 | \$ 20,800.00 |
| \$ 520.00 | \$ 1,585,480.00 |
| \$ 185.00 | \$ 40,700.00 |
| \$ 30.00 | \$ 3,750.00 |
| \$ 180.00 | \$ 26,280.00 |
| \$ 8.00 | \$ 13,192.00 |
| \$ 60.00 | \$ 37,020.00 |
| \$ 60.00 | \$ 37,140.00 |
| \$ 4,350.00 | \$ 43,500.00 |
| \$ 515.00 | \$ 42,230.00 |
| \$ 63.50 | \$ 14,859.00 |
| \$ 81.00 | \$ 5,670.00 |
| \$ 92.25 | \$ 158,577.75 |
| \$ 275.00 | \$ 61,050.00 |
| \$ 132.00 | \$ 23,892.00 |
| \$ 1,100.00 | \$ 39,380.00 |
| \$ 37.00 | \$ 92,463.00 |
| \$ 5.00 | \$ 12,245.00 |
| \$ 21.00 | \$ 1,606.50 |
| \$ 9.00 | \$ 1,044.00 |
| \$ 90.00 | \$ 720.00 |
| \$ 0.85 | \$ 1,468.80 |
| \$ 0.65 | \$ 2,470.00 |
| \$ 0.85 | \$ 2,644.35 |
| \$ 17.00 | \$ 2,720.00 |
| \$ 0.29 | \$ 2,505.31 |
| \$ 95,470.00 | \$ 95,470.00 |
| 59,350 | \$ 59,350.00 |

TOTAL \$ 6,787,658.21

BID SECURITY 5%
 START DATE 4/6/2026

| | |
|--------------|-----------------|
| \$ 23,550.00 | \$ 23,550.00 |
| \$ 150.00 | \$ 71,550.00 |
| \$ 175.00 | \$ 129,675.00 |
| \$ 1,170.00 | \$ 1,386,216.00 |
| \$ 1,170.00 | \$ 1,182,051.00 |
| \$ 2.00 | \$ 490,140.00 |
| \$ 2.10 | \$ 440,370.00 |
| \$ 60.00 | \$ 21,840.00 |
| \$ 70.00 | \$ 145,740.00 |
| \$ 4,500.00 | \$ 18,000.00 |
| \$ 585.00 | \$ 1,783,665.00 |
| \$ 260.00 | \$ 57,200.00 |
| \$ 60.00 | \$ 7,500.00 |
| \$ 390.00 | \$ 56,940.00 |
| \$ 5.40 | \$ 8,904.60 |
| \$ 25.00 | \$ 15,425.00 |
| \$ 50.00 | \$ 30,950.00 |
| \$ 7,070.00 | \$ 70,700.00 |
| \$ 950.00 | \$ 77,900.00 |
| \$ 63.50 | \$ 14,859.00 |
| \$ 81.00 | \$ 5,670.00 |
| \$ 92.25 | \$ 158,577.75 |
| \$ 275.00 | \$ 61,050.00 |
| \$ 132.00 | \$ 23,892.00 |
| \$ 1,100.00 | \$ 39,380.00 |
| \$ 25.00 | \$ 62,475.00 |
| \$ 6.75 | \$ 16,530.75 |
| \$ 21.00 | \$ 1,606.50 |
| \$ 9.00 | \$ 1,044.00 |
| \$ 90.00 | \$ 720.00 |
| \$ 0.85 | \$ 1,468.80 |
| \$ 0.65 | \$ 2,470.00 |
| \$ 0.85 | \$ 2,644.35 |
| \$ 17.00 | \$ 2,720.00 |
| \$ 0.29 | \$ 2,505.31 |
| \$ 95,470.00 | \$ 95,470.00 |
| \$ 59,350.00 | \$ 59,350.00 |

TOTAL \$ 8,613,063.41

BID SECURITY 5%
 START DATE 6/8/2026

| | |
|--------------|-----------------|
| \$ 1,500.00 | \$ 1,500.00 |
| \$ 15.00 | \$ 7,155.00 |
| \$ 18.50 | \$ 13,708.50 |
| \$ 755.00 | \$ 894,524.00 |
| \$ 881.00 | \$ 890,074.30 |
| \$ 1.25 | \$ 306,337.50 |
| \$ 1.21 | \$ 253,737.00 |
| \$ 61.50 | \$ 22,386.00 |
| \$ 71.50 | \$ 148,863.00 |
| \$ 2,250.00 | \$ 9,000.00 |
| \$ 528.00 | \$ 1,609,872.00 |
| \$ 333.00 | \$ 73,260.00 |
| \$ 49.00 | \$ 6,125.00 |
| \$ 214.00 | \$ 31,244.00 |
| \$ 5.40 | \$ 8,904.60 |
| \$ 13.00 | \$ 8,021.00 |
| \$ 13.00 | \$ 8,047.00 |
| \$ 5,900.00 | \$ 59,000.00 |
| \$ 570.00 | \$ 46,740.00 |
| \$ 75.00 | \$ 17,550.00 |
| \$ 95.00 | \$ 6,650.00 |
| \$ 155.00 | \$ 266,445.00 |
| \$ 425.00 | \$ 94,350.00 |
| \$ 205.00 | \$ 37,105.00 |
| \$ 495.00 | \$ 17,721.00 |
| \$ 20.00 | \$ 49,980.00 |
| \$ 2.25 | \$ 5,510.25 |
| \$ 21.00 | \$ 1,606.50 |
| \$ 9.00 | \$ 1,044.00 |
| \$ 90.00 | \$ 720.00 |
| \$ 0.85 | \$ 1,468.80 |
| \$ 0.65 | \$ 2,470.00 |
| \$ 0.85 | \$ 2,644.35 |
| \$ 17.00 | \$ 2,720.00 |
| \$ 0.29 | \$ 2,505.31 |
| \$ 95,470.00 | \$ 95,470.00 |
| \$ 59,350.00 | \$ 59,350.00 |

TOTAL \$ 6,828,133.13

BID SECURITY 5%
 START DATE 4/6/2026