



## **CITY COMMISSION MEETING MINUTES**

City Hall Commission Chambers

806 N 2nd Avenue

Dodge City, KS

Monday, November 17, 2025

7:00 p.m.

**MEETING # 5325**

### **CALL TO ORDER**

**ROLL CALL** Mayor Jeff Reinert, Commissioners Daniel Pogue, Chuck Taylor, Rick Sowers, Michael Burns are present

### **INVOCATION BY**

### **PLEDGE OF ALLEGIANCE**

### **APPROVAL OF AGENDA**

Mayor Jeff Reinert moved to amend the agenda, adding an Executive Session after staff reports. Commissioner Chuck Taylor made a motion to accept the agenda with the amendment. Commissioner Michael Burns seconded the motion. The motion carried 5 - 0.

### **PETITIONS & PROCLAMATIONS**

**VISITORS** (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

### **CONSENT CALENDAR**

1. Approval of City Commission Meeting Minutes, November 3, 2025.
2. Appropriation, Ordinance No.22, November 17, 2025.
3. Cereal Malt Beverage License:
  - a. Casey's Store, 2201 N. 14th Avenue.
  - b. Casey's Store. 700 W. Wyatt Earp Blvd.
  - c. Dodge City Community College, 2501 N. 14th Avenue.
  - d. Panaderia La Tapatia, 614 E. Wyatt Earp Blvd.
  - e. Pizza Hut, 110 Frontview Steet

(Applications on file in city clerk office)

Commissioner Michael Burns made a motion to accept the consent calendar as presented. Commissioner Daniel Pogue seconded the motion. The motion carried 5 - 0.

### **ORDINANCES & RESOLUTIONS**

**Resolution No. 2025-2025-41:** A Resolution authorizing payment of 2025 Year End retention stipend to qualified employees was approved on a motion by Commissioner Rick Sowers. Commissioner Daniel Pogue seconded the motion. The motion carried 5 - 0.

### **UNFINISHED BUSINESSES**

### **NEW BUSINESS**

1. Commissioner Michael Burns moved to approve the bid from Marsau Enterprises, Inc. in the amount of \$1,321,667.31 for the Fourteenth Avenue Bridge replacement-utilities project. Commissioner Chuck Taylor seconded the motion. The motion carried 5 - 0.
2. Commissioner moved to approve Change Order #1 from Braun Intertec Corporation in the amount of \$189,870 for a Pre & Post Seepage Analysis of Anerobic #4 and provide construction observation services for the subgrade stabilization of the Anaerobic & Aerobic #4, and associated embankments at the Wastewater Treatment Plant. Commissioner Chuck Taylor seconded the motion. The motion carried 5 - 0.
3. Commissioner Rick Sowers moved to approve quotes and payment to J Dubs in the amount of \$36,206.50 for the Right-of-Way (R/W), temporary construction easement (TCE), and cost to cure required for the reconstruction of Trail Street from Love's Drive. to Kansas Feed's Drive. Commissioner Michael Burns seconded the motion. The motion carried 5 - 0.
4. Commissioner Chuck Taylor moved to approve Change Order #4 for United Village Subdivision Infrastructure in the amount of \$76,374.88. Commissioner Michael Burns seconded the motion. The motion carried 5 - 0.
5. Commissioner Rick Sowers moved to approve the Submission of Applications for the 5311 Public Transportation Local Match Grant Letters. Commissioner Daniel Pogue seconded the motion. The motion carried 5 - 0.

### **OTHER BUSINESS**

**STAFF REPORTS****EXECUTIVE SESSION**

At 7:27 pm Commissioner Daniel Pogue made a motion that the Commission recess into executive session pursuant to the exception found in K.S.A. 75-4319(b)(1), personal matters relating to non-elected personnel. The open meeting will resume in the city commissioner chambers in 20 minutes at 7:56 pm. The meeting will include the Commissioners, Jeff Reinert, Daniel Pogue, Rick Sowers, Michael Burns, and City Attorney Paige Gilmore. The Commission will not take action upon returning to open session and prior to adjournment. Commissioner Rick Sowers seconded the motion. The motion carried 5 - 0.

Open meeting is reconvened at 7.56 pm.

**ADJOURNMENT**

Commissioner Michael Burns made a motion to adjourn the meeting. Commissioner Daniel Pogue seconded the motion. The motion carried 5 - 0.

ATTEST:

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Mayor

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City Clerk