

REVISED
CHANGE OF LOCATION

JOINT CITY/COUNTY COMMISSION AGENDA

Ford County Government Center

100 Gunsmoke

Rose Room

Thursday, March 26, 2009

5:30 p.m.

MEETING #4754

CALL TO ORDER

ROLL CALL

NEW BUSINESS

1. Presentation and Acceptance of Master Tourism Plan. Presented by Heberling and Associates.
2. Discussion and Action on CFAB Recommendations. Presented by Bob Lancaster, Arts and Tourism Coordinator.
 - a. Establish Amount of Organizational Funding for 2009
 - b. Establish Allocations for Funding 2009 Organizational Requests.
 - c. Approval of World of Outlaws Contract for 2009 Racing Season. Presented by Cherise Tieben, Assistant City Manger.
3. Discussion of Visit to Global Facility.

ADJOURNMENT