

# **CITY COMMISSION AGENDA**

City Hall Commission Chambers

Monday, September 21, 2009

7:00 p.m.

MEETING #4778

## **CALL TO ORDER**

## **ROLL CALL**

## **INVOCATION:**

## **PLEDGE OF ALLEGIANCE**

## **PETITIONS & PROCLAMATIONS**

**VISITORS** (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

2009 Great American Clean up

## **CONSENT CALENDAR**

1. Approval of City Commission Work Session minutes, September 8, 2009
2. Approval of City Commission Meeting minutes, September 8, 2009
3. Approval of Joint City/County Commission minutes, September 9, 2009
4. Approval of City Commission Special Meeting minutes, September 9, 2009
5. Appropriation Ordinance No. 18, September 21, 2009
6. Cereal Malt Beverage License
  - a. Boot Hill Museum, Front Street
  - b. Flying J Travel Plaza, 2524 E. Wyatt Ear
  - c. Tacos Palenque, 307 Military
7. Ordinance No. 3477: An ordinance to revise and update the Dodge City Floodplain Management Ordinance by repealing Ordinance No. 3213 and incorporating by reference the new floodplain ordinance based on the model recommended by FEMA and the Kansas Department of Agriculture.

## **ORDINANCES & RESOLUTIONS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

1. National League of Cities Voting Delegate.

**OTHER BUSINESS**

**ADJOURNMENT**

**CITY COMMISSION MINUTES**  
**WORK SESSION**

City Hall Commission Chambers

Tuesday, September 8, 2009

6:00 p.m.

MEETING #4774

**CALL TO ORDER**

**ROLL CALL:** Mayor Rick Sowers, Commissioners Kent Smoll, Jim Sherer, Monte Broeckelman and Brian Weber.

**NEW BUSINESS**

Discussion of Housing Incentive Policy

**ADJOURNMENT:** Commissioner Sherer moved to adjourn the meeting, seconded by Commissioner Weber. Motion carried 5-0.

# **CITY COMMISSION MINUTES**

City Hall Commission Chambers

Tuesday, September 8, 2009

7:00 p.m.

MEETING #4775

## **CALL TO ORDER**

**ROLL CALL:** Mayor Rick Sowers, Commissioners Kent Smoll, Jim Sherer, Monte Broeckelman and Brian Weber.

**INVOCATION:** Reverend Dennis Zimmerman, St. Cornelius Episcopal Church

## **PLEDGE OF ALLEGIANCE**

## **PETITIONS & PROCLAMATIONS**

**VISITORS** (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

## **CONSENT CALENDAR**

Mayor Sowers moved to move Item #6-Bids for Police Department and City Hall Air Conditioning Systems to New Business, seconded by Commissioner Sherer. The motion carried unanimously.

1. Approval of Joint City/County Commission Meeting minutes, August 17, 2009
2. Approval of City Commission Meeting minutes, August 17, 2009
3. Appropriation Ordinance No. 17, September 7, 2009
4. Cereal Malt Beverage License
  - a. Dillon Stores, 1700 North 14<sup>th</sup>
5. Approval of Pepsi Pouring Rights Contract
6. Approval for Vehicle Hail Damage Repair

Commissioner Sherer moved to approve the Consent Calendar with the amended change, seconded by Commissioner Weber. The motion carried unanimously.

**ORDINANCES & RESOLUTIONS**

Ordinance No. 3477: Flood Plain Management Ordinance. Commissioner Smoll moved to approve the ordinance, seconded by Commission Sherer. The motion carried unanimously.

Ordinance No. 3478: An Ordinance Annexing to the City of Dodge City the described property, in accordance with K.S.A. 12-520 et. seq; providing for the zoning thereof; and placing the property in a voting ward. Commission Weber moved to approve the ordinance, seconded by Commissioner Broeckelman. The motion carried unanimously.

Resolution No. 2009-19: A Resolution making certain findings and determinations as to the need for housing within the City of Dodge City, Kansas and setting forth the legal description of real property proposed to be designated as a Rural Housing Incentive District within the City. Commissioner Sherer moved to approve the resolution, seconded by Commissioner Smoll. The motion carried unanimously.

Resolution No. 2009-20: A Resolution making certain findings and determinations as to the need for a Housing Incentive Policy within the City of Dodge City, Kansas and setting forth such Policy to Incentivize Housing Developments. Commissioner Sherer moved to approve the resolution, seconded by Commissioner Broeckelman. The motion carried unanimously.

**NEW BUSINESS**

1. Approval of Legends North Subdivision Plan. Commissioner Smoll moved to approve, seconded by Commissioner Weber. The motion carried unanimously.
2. Appointment of League of Kansas Municipalities Voting Delegates. The decision of Mayor Sowers, Commissioner Smoll, Commissioner Sherer, and Commissioner Weber would be the voting delegates. Commissioner Broeckelman, City Manager Ken Strobel, Assistant City Manager Cherise Tieben and Director of Park and Recreation Paul Lewis will be the alternate delegates. Commissioner Sherer moved to approve the nominations, seconded by Commissioner Weber. The motion carried unanimously.
3. The bid for Slope Mower in the amount of \$39,535.00 from Harper Industries was approved on a motion by Commissioner Sherer, seconded by Commissioner Weber. The motion carried on a vote of 4-1. Commissioner Smoll voted no.
4. The bid for three (3) air conditioning units for the Police Department and City Hall in the amount of \$17,067 from Stewarts Plumbing was approved on a motion by Commissioner Smoll, seconded by Commissioner Sherer. The motion carried on a vote of 4-0. Commissioner Weber abstained.

**OTHER BUSINESS**

Ken Strobel, City Manager:

- Reminder of League of Kansas Municipalities Meeting
- Joint City/County Meeting tomorrow
- Ed Elam is scheduling a meeting to review the construction documents

Cherise Tieben, Assistant City Manager

- Street Tree Program

Commissioner Sherer

- Dodge City Days Top 100 Event by ABA

Mayor Sowers

- Thanked the Development Corporation and Joanne Knight for all their hard work
- Thanked Ken

**ADJOURNMENT:** Commissioner Sherer moved to adjourn the meeting, seconded by Commissioner Weber. The motion carried unanimously.

# **JOINT CITY/COUNTY COMMISSION MINUTES**

Ford County Government Center, Rose Room

Wednesday, September 9, 2009

5:30 p.m.

MEETING #4776

## **CALL TO ORDER**

**ROLL CALL:** Mayor Rick Sowers, Commissioners Kent Smoll, Jim Sherer, Monte Broeckelman and Brian Weber.

## **NEW BUSINESS**

1. The final construction plans for the Special Events Center was presented by Lindsay Peckinpugh, Sink Combs and DeFlus Architects and Charlie Sirockman, ICC, Project Manager.

City of Dodge City: Commissioner Smoll moved to approve the final construction plans for the Special Events Center, seconded by Commissioner Sherer. The motion carried unanimously.

Ford County Commission: Commissioner Goodnight moved to approve the final construction plans for the Special Events Center, seconded by Commissioner Swayze. The motion carried unanimously.

2. The Development and Operation Agreement with BHC Development, L.C. was presented by Ken Strobel and Glenn Kerbs.

City of Dodge City: Commissioner Sherer moved to approve the Development and Operation Agreement with BHC Development, L.C., seconded by Commissioner Smoll. The motion carried unanimously.

Ford County Commission: Commissioner Goodnight moved to approve the Development and Operation Agreement with BHC Development, L.C., seconded by Commissioner Williams. The motion carried unanimously.

The Ford County Commission Adjourned the Joint Meeting.

The City of Dodge City adjourned into a Special City Commission meeting.

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Rick Sowers, Mayor

ATTEST:

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Nannette Pogue, City Clerk

## **Special City Commission Meeting Minutes**

Ford County Government Center, Rose Room

Wednesday, September 9, 2009

4:00 p.m.

Meeting #4777

The City and County Commissions met in a work session to review the final construction plans for the Special Events Center.

The City and County Commissions met in a Joint City/County Commission meeting to approve the Final Construction Plans for the Special Events Center and the Development Agreement with BHC. Minutes of this joint meeting are a separate document.

The Regular City Commission Meeting was in session.

Resolution No. 2009-21: A Resolution Determining the Advisability of the Acquisition of Certain Internal Improvements in the City of Dodge City; Making Certain Findings with Respect thereto; and Authorizing and Providing for the Acquisition of the Improvements in Accordance with Such Funding (Special Events Center/Casino Infrastructure Improvements). The Resolutions and other items for consideration were presented by Joe Norton, Gilmore & Bell, and the City's Bond Counsel.

The Resolution was approved on a motion by Commissioner Smoll, seconded by Commissioner Weber. The motion carried unanimously.

Special Assessment Documents including: Exhibit A-Statement of Final Costs, Exhibit B-Assessment Roll Certification, and Exhibit C-Waiver of Assessment Proceedings were approved on a motion by Commissioner Sherer, seconded by Commissioner Weber. The motion carried unanimously.

Ordinance No. 3479: An Ordinance levying special assessments on certain property to pay the costs of acquiring internal improvements in the City of Dodge City, Kansas, as heretofore authorized by Resolution No. 2009-21 of the City; and providing for the collection of such special assessments was approved on a motion by Commissioner Sherer, seconded by Commissioner Weber. The motion carried unanimously.

Resolution No. 2009-22: A Resolution authorizing the offering for sale of General Obligation Refunding and Improvement Bonds, Series 2009-A, of the City of Dodge City, Kansas was approved on a motion by Commissioner Weber, seconded by Commissioner Sherer. The motion carried unanimously.

Commissioner Sherer moved to adjourn the meeting, seconded by Commissioner Smoll. The motion carried unanimously.

(Corporate Application Form)

APPLICATION FOR LICENSE TO RETAIL CEREAL MALT BEVERAGES

Dodge City Ford COUNTY, KANSAS,

TO THE GOVERNING BODY OF THE CITY OF Dodge City, KANSAS,

or

THE BOARD OF COUNTY COMMISSIONERS OF Ford COUNTY, KANSAS.

GENTLEMEN--On behalf of the Boot Hill Museum, Inc

corporation whose principal place of business is Front Street, Dodge City

and under authority of the resolution of the Board of Directors of said corporation. I hereby apply for a license to retail cereal malt beverages in conformity with the laws of the State of Kansas and the rules and regulations prescribed and hereafter to be prescribed by you relating to the sale or distribution of cereal malt beverages on behalf of said corporation; for the purpose of securing such license, I make the following statements under oath:

1. The proposed licensee is Boot Hill Museum, Inc 4. The name and address of the owner or owners of the premises

corporation with principal place of business at Front Street

The resident agent is Boot Hill Museum, Inc with offices at Front Street, Dodge City

Said corporation was incorporated on July 7, 1954 A copy of the Articles of Incorporation are presently on file with the Register of Deeds of this County. Yes ( ), No ( ).

2. The following are the full and complete list of officers, directors, stockholders owning in the aggregate more than 25 percent of corporate stock, and managers of said corporation together with their position and address, age, date of birth, place of birth, method of acquiring United States citizenship--if acquired by naturalization, date and place of naturalization, and the length of residence in the State of Kansas.

upon which the place of business is located is Boot Hill Museum, Inc Front Street, Dodge City, KS

5. I hereby certify with regard to each of the persons named in number 2 above the following statements are true:

(a) None of them has within the last two years from this date been convicted of

- (1) A felony
(2) A crime involving moral turpitude
(3) Drunkenness
(4) Driving a motor vehicle while under the influence of intoxicating liquor
(5) Violation of any state or federal intoxicating liquor law

If any of the above have been convicted of any of the above specified offenses, the details are set out hereinafter.

(b) No manager, officer or director or any stockholder owing in the aggregate more than 25% of the stock of the corporation has been an officer, manager or director, or a stockholder owning in the aggregate more than 25% of the stock of a corporation which:

- (A) has had a retailer's license revoked under K.S.A. 41-2708 and amendments thereto; or
(B) has been convicted of a violation of The Drinking Establishment Act or the Cereal Malt Beverage Laws of the State.

6. The place of business will be conducted by the following manager or agent:

Name Lara Brehm

Address Front Street, Dodge City

Residence

Length of residence within this city or county in which the application is being made

Method of obtaining U.S. citizenship together with date of naturalization if such is the method

Date and place of birth

I hereby certify that with regard to this above-named manager the statement contained in number 5 above is in every respect true. If not, the details are set out hereinafter.

7. This application is for a license to retail cereal malt beverages for consumption on the premises. (X). For a license to retail cereal malt beverages in original and unopened containers and not be consumption on the premises. ( )

A license fee of \$ 225.00 is enclosed herewith.

(Corporate Application Form)

APPLICATION FOR LICENSE TO RETAIL CEREAL MALT BEVERAGES

Dodge City Ford COUNTY, KANSAS, September 3, 2009

TO THE GOVERNING BODY OF THE CITY OF Dodge KANSAS,

or

THE BOARD OF COUNTY COMMISSIONERS OF Ford COUNTY, KANSAS.

GENTLEMEN—On behalf of the Flying J Inc.

corporation whose principal place of business is 2524 East Wyatt Earp Blvd

and under authority of the resolution of the Board of Directors of said corporation, I hereby apply for a license to retail cereal malt beverages in conformity with the laws of the State of Kansas and the rules and regulations prescribed and hereafter to be prescribed by you relating to the sale or distribution of cereal malt beverages on behalf of said corporation; for the purpose of securing such license, I make the following statements under oath:

1. The proposed licensee is Flying J Inc

corporation with principal place of business at 2524 East Wyatt Earp Blvd, Dodge City, KS

The resident agent is The Corporation Co. Inc with offices at Topeka, KS

Said corporation was incorporated on 2-1-68 Utah A copy of the Articles of Incorporation are presently on file with the Register of Deeds of this County. Yes (X), No ( )

2. The following are the full and complete list of officers, directors, stockholders owning in the aggregate more than 25 percent of corporate stock, and managers of said corporation together with their position and address, age, date of birth, place of birth, method of acquiring United States citizenship—if acquired by naturalization, date and place of naturalization, and the length of residence in the State of Kansas.

See Attached Sheet A

4. The name and address of the owner or owners of the premises

upon which the place of business is located is Flying J Inc 1104 Country Hills Dr. Ogden, UT 84403

5. I hereby certify with regard to each of the persons named in number 2 above the following statements are true:

(a) None of them has within the last two years from this date been convicted of

- (1) A felony
(2) A crime involving moral turpitude
(3) Drunkenness
(4) Driving a motor vehicle while under the influence of intoxicating liquor
(5) Violation of any state or federal intoxicating liquor law

If any of the above have been convicted of any of the above specified offenses, the details are set out hereinafter.

(b) No manager, officer or director or any stockholder owning in the aggregate more than 25% of the stock of the corporation has been an officer, manager or director, or a stockholder owning in the aggregate more than 25% of the stock of a corporation which:

- (A) has had a retailer's license revoked under K.S.A. 41-2708 and amendments thereto; or
(B) has been convicted of a violation of The Drinking Establishment Act or the Cereal Malt Beverage Laws of the State.

6. The place of business will be conducted by the following manager or agent:

Name: Anthony Smith
Address: 2524 East Wyatt Earp Blvd, Dodge City, KS
Residence: 405 South Morgan Dr, Moore, OK 73160
Length of residence within this city or county in which the application is being made: 5 yr
Method of obtaining U.S. citizenship together with date of naturalization if such is the method: n/a
Date and place of birth: Feb 28, 1979

I hereby certify that with regard to this above-named manager the statement contained in number 5 above is in every respect true. If not, the details are set out hereinafter.

7. This application is for a license to retail cereal malt beverages for consumption on the premises. ( ) For a license to retail cereal malt beverages in original and unopened containers and not be consumption on the premises. (X)

3. The premises for which the license is desired are located at 2524 East Wyatt Earp Blvd Dodge City, KS 67801

(a) The legal description of the premises is See Attached Sheet B

(b) The street number is 2524

(c) The building is described as Truck stop

(d) The corporate business under the license will be conducted in the name of the corporation or in the following name: Flying J Travel Plaza

A license fee of \$ 75.00 is enclosed herewith.

(Individual Application Form)

APPLICATION FOR LICENSE TO RETAIL CEREAL MALT BEVERAGES

DODGE City, FORD COUNTY, KANSAS, 9/15/2009

TO THE GOVERNING BODY OF THE CITY OF DODGE City, KANSAS,

or

THE BOARD OF COUNTY COMMISSIONERS OF FORD COUNTY, KANSAS.

I hereby apply for a license to retail cereal malt beverages in conformity with the laws of the State of Kansas and the rules and regulations prescribed and hereafter to be prescribed by you relating to the sale or distribution of cereal malt beverages; for the purpose of securing such license, I make the following statements under oath:

1. (a) Name of proposed licensee GLORIA DE LEONI

(b) Age 52 years

(c) Place and date of birth MEXICO, 20

(d) Residence address 711 AV C DODGE CITY KANSAS

(e) I have been a resident of the State of Kansas 22 years.

2. The premises for which the license is desired are located at

307 MILITARY

(a) The legal description of said property is

MEXICAN RESTAURANT Tacos Palenque

(b) The street number is

307 MILITARY

(c) The building to be used is

Sale Mexican Food

(d) The business will be conducted under the following name:

EMMA BILLAGRANA

3. The name and address of the owner or owners of the premises upon which the proposed business will be located is

10791 KATIE BRYE 711 AV C DODGE CITY

4. I am a citizen of the United States. Yes (X), No ( )

(a) My citizenship arises by birth ( ), Naturalization (X)

(b) My place of naturalization and the date thereof is as follows:

WICHITA KANSAS, 20

5. I have ( ), have not (X) been convicted of a felony within two years immediately preceding the date of this application.

6. I have ( ), have not (X) been convicted of a crime involving moral turpitude within two years immediately preceding the date of this application.

7. I have ( ), have not (X) been adjudged guilty of drunkenness within two years immediately preceding the date of this application.

8. I have ( ), have not (X) been adjudged guilty or entered a plea, or forfeited bond on a charge of driving a motor vehicle while under the influence of intoxicating liquors within two years immediately preceding the date of this application.

9. I have ( ), have not (X) been convicted of a violation of any state or federal intoxicating liquor law within two years immediately preceding the date of this application.

10. My place of business will be conducted by a manager or agent— Yes (X), No ( )

(a) If the answer above is yes, the name, age, and residence of manager or agent is

EMMA BILLAGRANA 36 years old

Said manager or agent does ( ), does not ( ), have the qualifications to have a license issued in his own name. The same to be determined by reference to K.S.A. 41-2703, K.S.A. 41-2702. Specifics concerning his residence, citizenship, and the answers to questions 5 through 9 are as follows:

11. I have ( ), have not (X) been a resident of this State for at least one year immediately preceding making this application.

12. My spouse would ( ), would not (X) be eligible to receive a retailer's license.

13. This application is for a license to retail cereal malt beverages for consumption on the premises (X) For a license to retail cereal malt beverages in original and unopened containers and not for consumption on the premises ( ).

A license fee of \$ 225.00 is enclosed herewith.

# *Memorandum*

*To: City Manager  
Assistant City Manager  
City Commissioners*

*From: Nannette Pogue*

*Date: 9-16-09*

*Subject: Ordinance No. 3477*

*Agenda Item: Consent Calendar*

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**Recommendation:** Approve Ordinance No. 3477

**Background:** The City Commission approved Ordinance No. 3477, the Floodplain Ordinance at the September 8<sup>th</sup> City Commission Meeting. This ordinance was presented in its entirety as an ordinance. Kansas law allows municipalities to adopt certain ordinances by reference. Ordinances have to be published in the local paper and in the case of lengthy ordinances, adopting them by reference is a better option. Since, the original ordinance was adopted in its entirety, the attached ordinance has the same ordinance number, but is an ordinance adopting the Floodplain Ordinance by reference.

**Justification:** It is allowed to adopt an ordinance by reference, so that is what we are recommending. The item is on the consent calendar because it was discussed in detail at the last meeting.

**Financial Considerations:** The cost of publishing the reference ordinance as opposed to entire floodplain ordinance is approximately \$900.00 +.

**Purpose/Mission:** To promote open communications.

**Legal Considerations:** Cost of publication of Ordinance

**Attachments:** Ordinance No. 3477, Adopting the Floodplain Ordinance by Reference

**ORDINANCE NO. 3477**

**AN ORDINANCE TO REVISE AND UPDATE THE DODGE CITY FLOODPLAIN MANAGEMENT ORDINANCE BY REPEALING ORDINANCE NUMBER 3213 OF THE CITY OF DODGE CITY AND INCORPORATING BY REFERENCE NEW FLOODPLAIN ORDINANCE BASED ON THE MODEL RECOMMENDED BY FEMA AND THE KANSAS DEPARTMENT OF AGRICULTURE.**

**WHEREAS**, in accordance with Kansas Statute, the City of Dodge City currently regulates and manages floodplain zoning development through its floodplain ordinance; and

**WHEREAS**, in accordance with state and federal law, all such floodplain zoning regulations must be approved by the Chief Engineer of the Kansas Department of Agriculture, Division of Water Resources, Floodplain Program and must coordinate with the requirements and regulations of the National Flood Insurance Act of 1968 as amended; and

**WHEREAS**, the Chief Engineer of the Kansas Department of Agriculture, Division of Water Resources, Floodplain Program and the officials of the Federal Emergency Management Agency (FEMA) Region VII have recommended that Dodge City revise its floodplain management ordinance and adopt new regulations based upon the recommended model floodplain management regulations; and

**WHEREAS**, upon the recommendation of the City Commission, the Governing Body has determined that it is in the best interest of Dodge City to revise and update the Dodge City floodplain management ordinance by repealing the Dodge City current floodplain management ordinance and adopting and incorporating by reference new regulations based upon the recommended model floodplain management regulations;

**THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DODGE CITY, KANSAS:**

**SECTION 1.**

That Ordinance Number 3213 is hereby repealed.

**SECTION 2.**

That the Dodge City Floodplain Management Ordinance is hereby amended by adding a new Ordinance Number 3477 which reads as follows:

**INCORPORATION OF FLOODPLAIN MANAGEMENT ORDINANCE.** Pursuant to the provisions of K.S.A. 12-3009, 12-3010 and 12-3301, there is hereby incorporated by reference for the purpose of providing floodplain regulations within the City of Dodge City, Kansas, all of the zoning regulation contained in that document thereafter known and referred to as the **“Floodplain Management Ordinance for the City of Dodge City, Kansas,”** which is based upon and modeled after the Model Floodplain Management Ordinance as approved and recommended by the Federal Emergency Management Agency Region VII and the Kansas Department of Agriculture, Division of Water Resources, Floodplain Program.

No fewer than three copies of the Floodplain Management Ordinance for the City of Dodge City, Kansas, shall be marked or stamped **“Official Copy as incorporated by Ordinance No. 3477 of the City of Dodge City, Kansas,”** and such copies shall be filed with the City clerk to be open to inspection and available to the public at all reasonable business hours, provided that such official copies may not be removed from City Hall. All officials requiring the use of the Floodplain Management Ordinance for the City of Dodge City, Kansas, shall be supplied, at the expense of the City, such number of official copies of such ordinance as may be deemed expedient by the Governing Body.

**SECTION 3.**

This ordinance shall take effect and be in force as of the date of its passage, approval publication as provided by law.

**PASSED AND ADOPTED** by the Governing Body, this 21<sup>st</sup> day of September 2009.

\_\_\_\_\_  
Rick Sowers, Mayor

ATTEST:

\_\_\_\_\_  
Nannette Pogue, City Clerk

To strengthen  
and promote  
cities as centers  
of opportunity,  
leadership, and  
governance.



**National League  
of Cities**

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Washington, D.C. 20004-  
1763

202-626-3000

Fax: 202-626-3043  
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Donald J. Borut

August 31, 2009

Ms. Nannette M. Pogue  
City Clerk  
City of Dodge City  
PO Box 880  
Dodge City, KS 67801-0880

Dear Ms. Pogue:

The National League of Cities Annual Business Meeting will be held on Saturday, November 14, 2009, at the conclusion of the Congress of Cities and Exposition in San Antonio. As a direct member city, your city is entitled to vote at this meeting. Based on population as of the 2000 Census, each member city casts between one and twenty votes. The number of votes for each population range can be found on the table on the reverse of the credentials form.

To be eligible to cast a city's vote, a voting delegate and alternate must be officially designated by the city using the enclosed credentials form. This form will be forwarded to NLC's Credentials Committee. NLC bylaws expressly prohibit voting by proxy. City elected officials should be made aware of this request so that decisions can be made as to who will be the voting delegate and alternate(s).

At the Congress of Cities, the voting delegate must pick up the city's voting card at the Credentials Booth before the Annual Business Meeting and must be present at the Annual Business Meeting to cast the city's vote. The Credentials Booth will be open during scheduled times throughout the Congress of Cities.

**Please return the completed form to NLC by fax (202-626-3043) on or before October 30, 2009, and keep the original for your own files. If you have any questions, please contact John Miller, Program Manager ([miller@nlc.org](mailto:miller@nlc.org) or 202-626-3186) or Cheryl Glaubinger, Member Relations Assistant ([glaubinger@nlc.org](mailto:glaubinger@nlc.org), or 202-626-3138).**

Thank you,

Donald J. Borut  
Executive Director

**Past Presidents:** John DeStefano, Jr., Mayor, New Haven, Connecticut • Brian J. O'Neill, Councilman, Philadelphia, Pennsylvania **Directors:** John S. Brenner, Mayor, York, Pennsylvania • Carl Brev Mayor, Wichita, Kansas • William G. "Bill" Brooks, Mayor, Belle Isle, Florida • Jim Byard, Jr., Mayor, Prattville, Alabama • Malcom Chapman, Alderman, Rapid City, South Dakota • Miguel M. Chav Councilor/Mayor Pro Tem, Santa Fe, New Mexico • Brad Cole, Mayor, Carbondale, Illinois • Mildred C. Crump, Councilwoman at-Large, Newark, New Jersey • Joseph A. Curtatone, Mayor, Somerv Massachusetts • Joe Davis, Sr., Alderman, Milwaukee, Wisconsin • Gretchen Driskell, Mayor, Saline, Michigan • Doug Echols, Mayor, Rock Hill, South Carolina • James J. Finley, Jr., Executive Dire and CEO, Connecticut Conference of Municipalities • Larry G. Frang, Executive Director, Illinois Municipal League • J. David Fraser, Executive Director, Nevada League of Cities and Municipalities • I Furtado, Councilmember, Campbell, California • Miriam Hair, Executive Director, Municipal Association of South Carolina • Rap Hankins, Council Member, Trotwood, Ohio • Deborah A. Hill, Councilwor Warrensville Heights, Ohio • Edna Branch Jackson, Mayor Pro-Tem/Alderman at-Large, Savannah, Georgia • Bobby G. Kilgore, Mayor, Monroe, North Carolina • George Lewis, Executive Direc Mississippi Municipal League • Sylvia L. Lovely, Executive Director, Kentucky League of Cities, Inc. • Myron Lowery, Council Member, Memphis, Tennessee • Sam Mamet, Executive Director, Color Municipal League • James F. Miller, Executive Director, League of Minnesota Cities • Mark Mitchell, Council Member, Tempe, Arizona • Garret L. Nancotas, Mayor, Caldwell, Idaho • Frank C. Oris, Mar Pambroke Pines, Florida • Tzeitel Paras-Caraccl, Council Member, Duarte, California • Elizabeth C. Paterson, Mayor, Mansfield, Connecticut • Randall W. B. Purvis, Council Member, Colorado Sprin Colorado • Debbie W. Quinn, Councilmember, Fairhope, Alabama • Sonja Reece, Mayor Pro Tem, Normal, Illinois • Ed P. Reyes, Councilmember, Los Angeles, California • Sergio Rodriguez, Aldern New Haven, Connecticut • Steve Salazar, Councilmember, Dallas, Texas • Audwln M. Samuel, Mayor Pro Tem, Beaumont, Texas • Sharyn T. Tallman, Councilor, Parkersburg, West Virginia • Jan Taylor, Councilman, Littleton, Colorado

**CREDENTIALS FORM**  
**NATIONAL LEAGUE OF CITIES · 2009 CONGRESS OF CITIES · SAN ANTONIO, TEXAS**

At the Annual Business Meeting on Saturday, November 14, 2009, each direct member city of NLC is entitled to cast from one to 20 votes based upon the city's population per the 2000 census, through its designated voting delegate. Please indicate below your city and state, voting delegate and alternate(s), and sign and date the form. The form should be faxed to NLC at 202-626-3043, by the October 30, 2009, deadline.

The official voting delegate and alternate(s) for the city/town of:

\_\_\_\_\_ *(type or print the name of your city/town and state)*

VOTING DELEGATE:

1. NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ALTERNATE VOTING DELEGATE(S):

2. NAME \_\_\_\_\_

TITLE \_\_\_\_\_

3. NAME \_\_\_\_\_

TITLE \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b> <b>(DO NOT WRITE IN THIS SPACE)</b> Voting card issued to:  _____ (signature)  Votes: _____ 1 _____ 2 _____ 3 _____
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**PLEASE SIGN AND FAX THIS FORM TO NLC BY OCTOBER 30, 2009**  
**ATTENTION: CHERYL GLAUBINGER, MEMBERSHIP RELATIONS ASSISTANT**  
**FAX: 202-626-3043**

Signature (city representative): \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_