

**JOINT CITY/COUNTY MEETING AGENDA**

**Meeting of May 26, 2010**

**Meeting # 2010-**

**The Rose Room**

**Ford County Govt. Center**

**100 Gunsmoke**

**5:30 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**NEW BUSINESS**

1. Acceptance of Tourism Task Force Report
2. Action on Western Heritage Center Grant Request
3. Approval of Victory Electric substation agreement

**ADJOURNMENT**

**SPECIAL CITY COMMISSION MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**NEW BUSINESS**

1. Approval of proposed design – build procedure for renovation of Cherry Street Lift Station

**ADJOURNMENT**